S D V S SANGH'S

SHRI L. K. KHOT COLLEGE OF COMMERCE, SANKESHWAR AFFILIATED TO RANI CHANNAMMA UNIVERSITY, BELAGAVI

INTERNAL QUALITY ASSURANCE CELL

COMMITTEE COMPOSITION

SL NO	NAME	DESIGNATION
01	Prin. Dr. S I Madiwalappagol	Chairperson
02	Dr. P. L. Harale	Coordinator
03	Dr. D. D. Kulkarni	Member
04	Prof. G. H. Chigari	Member
05	Prof K R Chavan	Member
06	Prof S. V. Sanaki	Member
07	Prof. S. B. Kumbar	Member
08	Prof. R. D. Badiger	Member
09	Shri G. D. Mudashi	Member from Management
10	Shri Malagaouda M. Patil	Member from Local Society
11	Prof. B. A. Managavi	Nominee from Alumni
<mark>12</mark>	CR Girl	Nominee from B. Com III Year
<mark>13</mark>	CR Boy	Nominee from B. Com III Year
14	Shri. B. R. Digambarmath	Member from Industry
15	Shri N. D. Nesari	Administrative Official

PRINCIPAL Shri L.K. Khot College of Commerce Sankashwar- 591313 Dt:Belgaum

S D V S SANGH'S SHRI L. K. KHOT COLLEGE OF COMMERCE, SANKESHWAR AFFILIATED TO RANI CHANNAMMA UNIVERSITY, BELAGAVI STAFF COUNCIL COMPOSITION 2020-21

SL NO	NAME	DESIGNATION	ТҮРЕ
01	Prin. Dr. S I Madiwalappagol	Chairperson	Principal
02	Dr. P. L. Harale	Secretary	Teaching
03	Dr. D. D. Kulkarni	Member	Teaching
04	Shri. G. H. Chigari	Member	Teaching
05	Shri. K R. Chavan	Member	Teaching
06	Shri S. V. Sanaki	Member	Teaching
07	Dr. S. G. Mathapati	Member	Teaching
08	Shri. S. B. Kumbar	Member	Teaching
09	Shri. Z. D. Multani	Member	Teaching
10	Shri. M. S. Kamble	Member	Teaching
11	Shri. I. M. Shiledar	Member	Teaching
12	Mrs. M. R. Pathan	Member	Teaching
13	Ms. N. J. Hawaldar	Member	Teaching
14	Ms S S Hunachyali	Member	Teaching
15	Shri N. R. Patil	Member	Teaching
16	Shri N. D. Nesari	Member	Non Teaching
17	Shri S. M. Hanji	Member	Non Teaching
18	Shri S. N. Chougala	Member	Non Teaching
19	Smt. M. A Hiremath	Member	Non Teaching
20	Shri. S. V. Shedabale	Member	Non Teaching
21	Smt. S. L. Sangawade	Member	Non Teaching
<mark>22</mark>	<mark>B. Com I Girl CR</mark>	<mark>Member</mark>	<mark>Student</mark>
<mark>23</mark>	<mark>B. Com I Boy CR</mark>	<mark>Member</mark>	<mark>Student</mark>
<mark>24</mark>	<mark>B. Com II Girl CR</mark>	<mark>Member</mark>	<mark>Student</mark>
<mark>25</mark>	B. Com II Boy CR	<mark>Member</mark>	<mark>Student</mark>
<mark>26</mark>	<mark>B. Com III Girl CR</mark>	<mark>Member</mark>	<mark>Student</mark>
<mark>27</mark>	<mark>B. Com III Boy CR</mark>	<mark>Member</mark>	<mark>Student</mark>
<mark>28</mark>	<mark>M. Com I CR</mark>	<mark>Member</mark>	<mark>Student</mark>
<mark>29</mark>	M. Com II CR	<mark>Member</mark>	<mark>Student</mark>

PRINCIPAL Shri L.K. Khot College of Commerce Sankeshwar- 591313 Dt.Belgaum

S. D. V. S. SANGH'S SHRI L. K. KHOT COLLEGE OF COMMERCE SANKESHWAR <u>COMMITTEES & RESPONSIBILITIES</u> 2018-19

SNO	Committee	Task	Responsibility	Designation
1	Cultural &	Conducting Functions: Inaugural, Fresher's Day,	Dr. S. G. Mathapati	Chairman
	College	National Festivals, Farewell, Cultural	Prof. Z. D. Multani	Member
	Miscellany	Programmes (02), Donor (Shri L. K. Khot) &	Prof. M. S. Kamble	Member
		Founder (Shri Appanagouda Patil) Days,	Prof. R. A. Mane	Member
		Jayantis, International Youth Day, International	<mark>B.com I, CR(Girl)</mark>	Member
		Day of Older Person, Intra/Inter College	<mark>B.com I CR (Boy</mark>)	Member
		competitions, Annual Prize Distribution, and any		
		other functions.		
		Preparing Annual Report.		
		Collecting Articles from students, Sorting,		
		Editing, and Publishing College Miscellany.		
2	Gymkhana	Monitoring sports circulars from University,	Prof. Z. D. Multani	Chairman
		Preparing & deputing students to sports events	Dr. S. G. Matapati	Member
		at various levels, attending sports related	Prof. M. S. Kamble	Member
		functions, conducting annual sports, Declaring	B.com II CR (Boy)	Member
		General Champions, maintaining sports	<mark>B.com II CR (Girl)</mark>	Member
		equipments and facilities, collecting Shields,		
		Cash Prizes, and Conducting Annual Prize Distribution Function.		
3	Examination	Stock assessment of Answer sheets/Stationary,	Dr. P. L. Harale	Chairman
J		Notifying teachers and supervisors, Collecting	Prof. S. B. Kumbar	Member
		QPs, preparing time-tables for IAs, Supervisor &	Prof. R. A. Mane	Member
		Block Arrangement, Monitoring IAs, Monitoring		member
		IA marks entry, Freezing and submission to		
		university.		
4	Alumni Parent	Conducting Alumni, Parent-Teacher Association	Dr. D. D. Kulkarni	Chairman
	Teacher	meetings, Analyzing Feedback from alumni and	Prof. S. V. Sanaki	Member
	Association	parents, preparing action plan.	Prof. S. B. Kumbar	Member
			Prof. M. S. Kamble	Member
			Prof. R. A. Mane	Member
5	Women	Conducting Meetings, Monitoring circulars from	Miss. K. V. Karadi	Chairman
	Empowerment	Govt. & University related to Human Resource,	Smt. M. A. Hiremath	Member
	Cell, Anti-Sexual	Gender Sensitization Programmes, International	Smt. S. L. Sangawade	Member
	Harassment Cell	Women's Day, Women Oriented Programmes,	Prof. GSangoti	Member
	& Anti-Ragging	Making Anti-ragging publicity through oath and	Dr. D. D. Kulkarni	Member
	Cell	notifications.	Prof. S. V. Sanaki	Member
			B.com.III CR.(Girl)	Member
			B.com III CR.(Boy)	Member
6	Bridge Course,	Selecting students for Remedial & Bridge	Dr. D. D. Kulkarni	Chairman
U	Remedial Course	courses, Time-Table, Work-diary of Bridge &	Prof. S. B. Kumbar	Member
	& Orientation	Remedial, Conducting Orientation programmes	Prof. GSangoti	Member
	Programme	for freshers and final year students.		
7	Research &	Motivating students and teachers to undertake	Dr. P. L. Harale	Chairman
-	Project Work	research, conducting research & project related	Dr. D. D. Kulkarni	Member
		meetings, searching new field work & research	Prof. S. G. Matapati	Member
		areas, preparing & submitting proposals of	Prof. Z. D. Multani	Member
		seminars, workshops, symposia etc. looking	B.com III CR(Girl)	Member
		after ISBN/ISSN publication work,.	B.com III CR(Boy)	Member
	1 the second			Chair
8	Library	Purchase of Books, Subscribing Journals,	Miss. K. V. Karadi	Chairman
		Automation, Stock Verification, Write offs	Prof. S. B. Kumbar	Member
				Member

			Prof. M. V. Navalihalkar	
9	Outreach Programmes (Extension Activities)	Defining scope & nature for outreach activities, Fixing location/region for outreach activities, conducting the programmes	Dr. D. D. Kulkarni Prof. S. B. Kumbar <mark>NCC Cadets</mark> NSS Volunteers	Chairman Member Member Member
10	Guest Lecture & Intercollegiate competitions	Inviting resource persons for guest lecture, Deputing students to participate in intercollegiate competitions & fests, keeping records	Dr. D. D. Kulkarni Prof. R. A. Mane Prof. G. Sangoti Prof. Z. D. Multani	Chairman Member Member Member
11	Placement & Training Cell	Career guidance to students, Arranging campus interview, deputing students to attend campus interviews in other colleges	Prof. S. V. Sanaki Prof D.D. Kulkarni B.com III CR (Girl) B.com III CR(Boy)	Chairman Member Member Member Member
12	SC/ST cell & Grievance Redressal Cell	Keeping SC/ST student records, Arranging meetings, getting feedbacks, providing information about scholarships & other facilities, Addressing grievances by timely collecting feedbacks from various sources, giving remedies, Promoting Student Welfare activities,	Prof. M. S. Kamble Prof. S. G. Mathapati <mark>B. Com III Year Boy</mark> <mark>B. Com III Year Girl</mark>	Chairman Member Member Member
13	Student Handbook, Prospectus, Mentor & Tutorial	Updating, Printing & Publishing Handbook & Prospectus, Arranging Mentor Batches, Maintaining records of Mentoring, Monitoring progress made by mentors, Looking after Tutorial classes	Prof. S. B. Kumbar <mark>B. Com III Year Boy</mark> B. Com III Year Girl	Chairman
14	Student Welfare Officer, ICT coordinator, Best Boy & Best Girl	Conducting CR meeting, Arranging for Skype meeting, updating college website, selection of Best Boy & Best Girl.	Prof. S. V. Sanaki Prof. R. A. Mane	Chairman Member
15	Planning Forum	Bringing awareness about A D Shroff & Conducting the Elocution Competition & Post Budget Analysis Seminar	Prof. S. B. Kumbar Prof. R. A. Mane	Chairman Member
16	Tours & Excursion Commerce Festival	Arranging Industrial & Study Tours, Organizing & coordinating Commerce Festival	All Heads	
17	Classroom Seminars & Admission Records	Monitoring Classroom seminars conducted by teachers, Collection of agenda copies from teachers Maintaining Admission Records at entry level.	Prof. G. Sangoti Prof. Z. D. Multani Prof. M.V. Navalihalkar Prof. R. A. Mane Shri. S. V. Shedabale	Chairman Member Member Member Member
18	Discipline Committee	Checking IDs, Uniform, Attendance, Mobile Phones and monitoring discipline.	Dr. D. D. Kulkarani Prof. S. V. Sanaki All Teachers	Chairman Member Member
19	UGC committee	Monitoring updated and newly introduced proposals, preparing & sending proposals, preparing utilization	Dr. P. L. Harale Dr. D. D. Kulkarani Shri. N. D. Nesari	Chairman Member Member
20	Time Table & Year Calendar	Preparing provisional & final time table at the beginning of semester, Preparing Academic Calendar in consultation with Principal & other committee chairmen.	Dr. P. L. Harale Prof. S.B. Kumbar	Chairman Member

21	IQAC	 Monitoring updates regarding AQAR & Next Cycle NAAC Accreditation process. Looking after Best Practices of the Institution. Planning & Implementation of Quality Enhancement programmes. Conducting Quality oriented seminars. Designing and monitoring Vision, Mission and Objectives of the Institution. Conducting meetings related to Quality considering 7 criteria of SSR. Educating and bringing awareness about quality among staff & students. Implementing Previous Peer Team Recommendations. Collecting required information from staff regarding preparation of AQAR. Preparing AQAR in consultation with Principal & other teachers, submitting to NAAC. 	Dr. P. L. Harale	Coordinator
22	NCC	Enrollment, Conducting Weekly activities and special camps as per the directions from concerned authorities, Selection of Best Cadets/ Volunteers, Reporting to IQAC	Dr. D. D. Kulkarni <mark>NCC Cadets</mark>	Officer Members
23	NSS	Enrollment, Conducting Weekly activities and special camps as per the directions from concerned authorities, Selection of Best Cadets/ Volunteers, Reporting to IQAC	Prof. S. B. Kumbar <mark>NSS Volunteers</mark>	Officer Members
24	Red Cross	Enrollment, HIV Awareness Programme, Blood Donation Camp, Quiz & Essay Competition, Emergency Medical Aid, Fire Fighting Demo, International Volunteer Day, Reporting to IQAC	Prof. R. A. Mane Enrolled Students	Officer Members
25	Scout & Guide	Enrollment, Lectures by Resource Persons, Health & Hygiene Activities, Essay Competitions, Monitoring and implementing Circulars from Scout & Guide Unit, Selection of Best Scout & Guide, Reporting to IQAC	Prof. Z. D. Multani Rangers & Rovers	Officer Members
26	UGC	Looking after all UGC circulars, applying for new schemes, monitoring of projects, utilization etc.	Princ. Dr. S. I. Madiwalappagol Dr. P. L. Harale Dr. D. D. Kulkarni	Chairman Member Member



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S. D. V. S. SANGH'S SHRI L. K. KHOT COLLEGE OF COMMERCE SANKESHWAR COMMITTEES & RESPONSIBILITIES

2019-20

SNO	Committee	Task	Responsibility	Designation
1	Cultural &	Conducting Functions: Inaugural, Fresher's Day,	Dr. S. G. Mathapati	Chairman
	College	National Festivals, Farewell, Cultural	Prof. Z. D. Multani	Member
	Miscellany	Programmes (02), Donor (Shri L. K. Khot) &	Prof. M. S. Kamble	Member
		Founder (Shri Appanagouda Patil) Days,	Prof. R. A. Mane	Member
		Jayantis, International Youth Day, International	B.com I, CR(Girl)	Member
		Day of Older Person, Intra/Inter College	B.com I CR (Boy)	Member
		competitions, Annual Prize Distribution, and		
		any other functions.		
		Preparing Annual Report.		
		Collecting Articles from students, Sorting,		
		Editing, and Publishing College Miscellany.		
2	Gymkhana	Monitoring sports circulars from University,	Prof. Z. D. Multani	Chairman
	-,	Preparing & deputing students to sports events	Dr. S. G. Mathapati	Member
		at various levels, attending sports related	Prof. M. S. Kamble	Member
		functions, conducting annual sports, Declaring	B.com II CR (Boy)	Member
		General Champions, maintaining sports	B.com II CR (Girl)	Member
		equipments and facilities, collecting Shields,		
		Cash Prizes, and Conducting Annual Prize		
		Distribution Function.		
3	Examination	Stock assessment of Answer sheets/Stationary,	Dr. P. L. Harale	Chairman
5	Examination	Notifying teachers and supervisors, Collecting	Dr. S. G. Mathapati	Member
		QPs, preparing time-tables for IAs, Supervisor	Prof. S. B. Kumbar	Member
		& Block Arrangement, Monitoring IAs,		Wember
		Monitoring IA marks entry, Freezing and		
		submission to university.		
4	Alumni Parent	Conducting Alumni, Parent-Teacher Association	Dr. D. D. Kulkarni	Chairman
-	Teacher	meetings, Analyzing Feedback from alumni and	Prof. S. V. Sanaki	Member
	Association	parents, preparing action plan.	Prof. S. B. Kumbar	Member
	7.55061011011		Prof. M. S. Kamble	Member
			Prof. R. A. Mane	Member
5	Women	Conducting Meetings, Monitoring circulars	Smt. M. A. Hiremath	Chairman
5	Empowerment	from Govt. & University related to Human	Smt. S. L. Sangawade	Member
	Cell, Anti-Sexual	Resource, Gender Sensitization Programmes,	Prof. M. S. Kamble	Member
	Harassment Cell	International Women's Day, Women Oriented	Prof. S. R. Chavan	Member
	& Anti-Ragging	Programmes, Making Anti-ragging publicity	B. Com.III CR. (Girl)	Member
	Cell	through oath and notifications.	B. Com II CR. (Girl)	Member
			B. Com I CR (Girl)	Member
6	Bridge Course &	Selecting students for Bridge courses,	Dr. D. D. Kulkarni	Chairman
U	Orientation	Preparation Time-Table, Work-diary of Bridge	Prof. S. B. Kumbar	Member
	Programme	Course, Conducting Orientation programmes		
		for fresher and final year students.		
7	Research &	Motivating students and teachers to undertake	Dr. P. L. Harale	Chairman
,	Publication	research, conducting research related	Dr. D. D. Kulkarni	Member
		meetings, searching new field work & research	Prof. S. G. Mathapati	Member
		areas, preparing & submitting proposals of	Prof. Z. D. Multani	Member
		seminars, workshops, symposia etc. looking	B.com III CR(Girl)	Member
		after ISBN/ISSN publication work.	B.com III CR(Boy)	Member
~	Libuau			
8	Library	Purchase of Books, Subscribing Journals,	Prof. S. B. Kumbar	Chairman
		Automation, Stock Verification, Write offs,	Prof. S. R. Chavan	Member
		Orientation, Exhibition, Librarian's Day		

9	Outreach Programmes (Extension Activities)	Defining scope & nature for outreach activities, Fixing location/region for outreach activities, conducting the programmes (as per revised NAAC guidelines and directives from NCC/NSS/YRC/Scouts & Guides units)	Dr. D. D. Kulkarni Prof. S. B. Kumbar Prof. Z. D. Multani Prof. R. A. Mane NCC Cadets NSS Volunteers YRC & S&G volunteers	Chairman Member Member Members Members Members
10	Guest Lecture & Intercollegiate competitions	Inviting resource persons for guest lecture, Deputing students to participate in intercollegiate competitions & fests, keeping records	Dr. D. D. Kulkarni Prof. G. H. Chigari Prof. Z. D. Multani	Chairman Member Member
11	Placement & Training Cell	Career guidance to students, Arranging campus interview, deputing students to attend campus interviews in other colleges	Prof. S. V. Sanaki Prof M. S. Kamble <mark>B.com III CR (Girl)</mark> B.com III CR(Boy)	Chairman Member Member Member
12	SC/ST cell & Grievance Redressal Cell	Keeping SC/ST student records, Arranging meetings, getting feedbacks, providing information about scholarships & other facilities, Addressing grievances by timely collecting feedbacks from various sources, giving remedies, Promoting Student Welfare activities,	Prof. M. S. Kamble Prof. G. H. Chigari B Com Final Year Boy B Com Final Year Girl	Chairman Member Member Member
13	Student Handbook, Prospectus, Mentor & Tutorial	Updating, Printing & Publishing Handbook & Prospectus, Arranging Mentor Batches, Maintaining records of Mentoring, Monitoring progress made by mentors, Looking after Tutorial classes	Prof. G. H. Chigari Prof. S. B. Kumbar	Chairman Member
14	Student Welfare Officer, ICT coordinator, Best Boy & Best Girl	Conducting CR meeting, updating college website, selection of Best Boy & Best Girl.	Prof. S. V. Sanaki	Chairman
15	Planning Forum	Bringing awareness about A D Shroff & Conducting the Elocution Competition & Post Budget Analysis Seminar/Debate	Prof. S. B. Kumbar Prof. G. H. Chigari	Chairman Member
16	Tours & Excursion Commerce Festival	Arranging Industrial & Study Tours, Organizing & coordinating Commerce Festival	All Teaching Staff All Final Year Students	
17	Classroom Seminars & Admission Records	Monitoring Classroom seminars conducted by teachers, Collection of agenda copies from teachers Maintaining Admission Records at entry level.	Prof. G. H. Chigari Prof. Z. D. Multani Prof. M.V. Navalihalkar Prof. S. R. Chavan Shri. S. V. Shedabale	Chairman Member Member Member Member
18	Discipline Committee	Checking IDs, Uniform, Attendance, Mobile Phones and monitoring discipline.	All Staff	
19	UGC & RUSA	Monitoring updated and newly introduced proposals, preparing & sending proposals, preparing utilization, monitoring accounts	Dr. P. L. Harale Dr. D. D. Kulkarani Shri. N. D. Nesari	Chairman Member Member
20	Time Table & Year Calendar	Preparing provisional & final time table at the beginning of semester, Preparing Academic Calendar in consultation with Principal & other committees chairmen.	Dr. D. D. Kulkarni Prof. S. V. Sanaki	Chairman Member
21	IQAC	 Monitoring updates regarding AQAR Looking after Best Practices of the Institution. 	Dr. D. D. Kulkarni	Coordinator

Planning & Implementation of Quality

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		 Enhancement programmes. Conducting Quality oriented seminars/workshops. Designing and monitoring Vision, Mission and Objectives of the Institution. Educating and bringing awareness about quality among staff & students. Collecting required information from staff regarding preparation of AQAR. Preparing AQAR in consultation with Principal & other teachers, submitting to NAAC. 		
22	NCC	Enrollment, Conducting Weekly activities, deputing cadets to special camps as per the directions from concerned authorities, Selection of Best Cadets, Reporting to IQAC	Dr. D. D. Kulkarni <mark>NCC Cadets</mark>	Officer Members
23	NSS	Enrollment, Conducting Weekly activities and special camps as per the directions from concerned authorities, Selection of Best Volunteers, Reporting to IQAC	Prof. S. B. Kumbar <mark>NSS Volunteers</mark>	Officer Members
24	Youth Red Cross	Enrollment, HIV Awareness Programme, Blood Donation Camp, Quiz & Essay Competition, Emergency Medical Aid, Fire Fighting Demo, International YRC day, Reporting to IQAC	Prof. R. A. Mane <mark>Enrolled Students</mark>	Officer Members
25	Scout & Guide	Enrollment, Lectures by Resource Persons, Health & Hygiene Activities, Essay Competitions, Monitoring and implementing Circulars from Scout & Guide Unit, Selection of Best Scout & Guide, Reporting to IQAC	Prof. Z. D. Multani Rangers & Rovers	Officer Members
26	UGC	Looking after all UGC circulars, applying for new schemes, monitoring of projects, utilization etc.	Princ. Dr. S. I. Madiwalappagol Dr. P. L. Harale Dr. D. D. Kulkarni	Chairman Member Member
27	Staff Council	Arranging meetings, recording minutes, conveying them to concerned staff	Dr. P. L. Harale	
28	Budget	Preparation of detailed annual budget containing all expenditures and incomes, submitting to management, getting approval and following up.	Dr. P. L. Harale Dr. D. D. Kulkarni Shri. S. M. Hanji	Chairman Member Member
29	AISHE	Looking after circulars, attending meetings, submitting timely information to Govt.	Prof. G. H. Chigari	Coordinator

PRINCIPAL Shri L.K. Khot College of Commerce Sankeshwar- 594373 Dt:Belgaum

S. D. V. S SANGH'S

Shree L. K. Khot College of Commerce, Sankeshwar

WRITERS' CLUB 2019-2020

The following students manage & conduct activities of *WRITERS' CLUB* of academic year 2019-20:

Co-ordinator: Ms. Kavita Sutar

MEMBERS

01	Mr. Mounesh Badiger
02	Mr. Manjunath Khot
03	Ms. Seema Kamate
04	Ms. Ashwini Choulager
05	Ms. Snehal Kaggudi
06	Ms. Supriya Arer

Write to Express Your Soul



IPAL K. Khat College of Commerce Sankeshwai-591313 Dt.Belgaum

S. D. V. S. SANGH'S

Shri L. K. Khot College of Commerce, Sankeshwar

Date: 25-09-2019

WRITERS' CLUB

(ಬರಹಗಾರರ ವೇದಿಕೆ)

We are delighted to announce the re-opening of Writers' Club to encourage enthusiast writers. Relate yourself whole heartedly to the activities of the Writers' Club and have chance to show your writing skills.

The Writers' Club proudly announces first topic of the season. Prepare the article on the following topic (**Preferably in English**) and submit it before the last date to the coordinator or members of the club.

Article Topic: My village in 2050 (2050ರಲ್ಲಿ ನನ್ನ ಹಳ್ಳಿ)

Last Date for submission: Before 15th October 2019

hacoordinator

S.D.V.S.SANGH'S

Shri L. K. Khot College of Commerce, Sankeshwar Affiliated to Rani Channamma University, Belagavi

Date: 16-01-2020

WRITERS' CLUB

The Writers' Club received good number of articles for the first topic of this year. With that great response the writers' club announces second article of the season called *"The Ideal Person in my life"*. Relate yourself whole heartedly to the activities of the Writers' Club and have chance to show your writing skills, also win the prizes.

Prepare the article in English or Kannada (**Preferably in English**) on the following topic and submit it before the last date to the coordinator or members of the club.

Article Topic: **"The Ideal Person in My Life"**. (ನನ್ನ ಜೀವನದಲ್ಲಯ ಅದರ್ಶ ವ್ಯಕ್ತಿ)

Last Date for submission: On or before 31st January 2020

Kaulta Sutor Coordinator

Prin 3hi L.K. Khol College of Commerce Sunkeshwar- 5913 3 Dt:Beloaum

ple 2019 01 S. d 15 sar Shai L. R. Khotl lege ommerce Sankeshwar. NAME =- MAHALAXMI. G. SANSUDDI CLASS = B COM. IL SEMISTER. ROLL NO 8 103 MODELTN 8=RO

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knowled Home education expenses etc. my father have two the lead of Caseer - wond six hundred only in this amount only they manage everything. Really hads of to my me have only in Jathe and mother. They show best ways for ant b mas's b Dow Carees. They told learn Correctly and stand on your own leg. I told my mothe and father both are goudt person for mettlay are the god for his Tonothe give birth and these t Jather give, breath, both are very Rnipartent is notival where jilife my mother go to school fee serves ra do vapleinoon lunch for students she also think very top n muchia about jus withows they take wear of us it Othen Prempieratent days include have justo take care ip of them. because whoist they ustruggle there were blats we phose with a struggle moud and quacking would goal is. FATH Rigive intrappeness to them. Thy ather told do a tor Social Burriet My Jather say protich lis concet 5 that you have do thit to me whave not don't boastful own reabout janothers this is not good toplay i told. all t tidionit wasternithereitmioning because miting ties very fast 0 tvery incompational in life, when the give money there . then price purchase Some things which dae usefull is oui daily. Life you can voive one every stage 1 udon'ts tobsic A your Courage, They told involve. In 2 your self in good habbits Good habits also M shipsone Dous career avectly My mother and fattler both manage happeness fainell as badness. Proten they are an trouble then also they have a Sniele on their face their intention wis don't troubling tour childrens they deave with happy unaque every movementin every day. Books gives hu

knowledge but nother and father tild how to lead our life and how to do our best t me have to do more struggle for our goal money me reach the goal aim is very import and for everyone when there is no aim that the mass life is waste. to career in oile life. So reaching for our goal logy MOTHER and FATHER both these two would of them it increase our to notivational skills, and encouragement to lead a good life. Enculedge is very important It for mind when me have more knowledge then also me reach our goal. m. Cut I Balute my MOTHER AND FATHER both because they shows the let way to face all problems every man have their the problems. So with shule we have to face all the problems, they told told us at any of and courage, Struggle, yforts. my these three are very very important for life 1. in ge bo i love my mother and father the y mother and father both are role model des my life. They are great persons. is ness-Thank you. ave it pyin

	TOPIC: DATE: Jude 2019-20
	THE TDEAL
	PERSON IN
	MY LIFE
正人	Name - Kavita S. Sutar.
A A	Class :- B. com VIth Sem.
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TOPIC: _____ DATE:

An ideal person is one who is ideal in respect of physical and emotional balance, behaviour and attitude, moral values, personality. In practical life, the combination of all these fine characteristics are very rarely found in any person in practical life.

If I have to choose a very important person who influenced me, I would definitely say my grandfather. The person who has been my ideal is my Grandfather. His name is Shri. Ramachandrea G. Sutar. My grand-father was born in 4th July 1928 in Sankeshwar. When he was 12 years old he had to start work because of critical situation. So his work was as a casepainter. In that time, it was more common that children work, but in this case it was an obligation, he had to help his mother to maintain his little prother. For that reason he could not finish his studies at primary school. But equally be was a very educated person. He enjoyed reading books and the newspaper every day. He knew a lot about history and politics.

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He is well known for his honesty and Loyalty. He always teaches us to be kind, discipline and to work hard.

My grandfather loves me a lot. He calls me "Hava" and I like it very much. I share everything to him. We talk about my school, my friends etc. If I am is critical situation or have any problem, he always helps me out and makes me happy.

Once upon a time when I was in 7th standavid I am unable to write the final exams because of illness. In those days my grandfather taught me ONE WHO MINS WITHOUT PROBLEM IT IS JUST; VICTORY. BUT, ONE WHO WINS MITH LOT OF TROUBLES; THAT IS HISTORY. He always encourages us. He taught me to do one experiment whatever I can say that will help you in your exam. He taught me when your exams get started and if you forgotten the answer at that time, you close your eyes and say "BABA" then definitely you will be able to write the answer. Fortunately, this is happen in my real life.

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per 2019 00 sar 191 ege ommerce Sankeshwar NAME = MAHALAXMI G. SANSUDDI CLASS = B. COM. IL SEMISTER. ROLL NO = 103 T & ROLE MODE

ROLE MODEL IN MY LIFE X My Mother And Father And planet blog peter perch was altave un blat T pet ywarmathy and blathies both are role model in my life because they show the best may for where the ity methe cand father whath and very & best or the mould they give hat bisth to our life, we have to applied Their techniques dethese techniques reseption to our life They give tall type of learning techniques? They and told ment don't any side this is moted life. I they we told i you I have to whelp wanothers they tal helping nature is very important try fathe is dive the give more impletence to low and increase my name in the society Both are do hardwark for our education they give a best opportunity to learning, so no have to take great to " inprove our knowledge They told us you have participate in every activity. They told us you aufully listen all lectures for that pupper he takecare of listening all lectures for du lest career they choose Jour S.D.V.S. S.L. Khot College they stald this College is best for your education. So me have to takecare of them enterger and balance everything like all expenses

SANAUSHNA - tione education expenses etc. Mig feither have have - two the my mother have two the - usand size hundred only. In this amount only they manage everything. Really hads of to my father and mother. They show best mays fat Dow Career. They told learn Correctly and stand on your own leg. I told my moth and father both are goudt persons for me the Jather give breath. both are very inpartent to may filite my mother go to school fee serve afternoon lunch for students she despi think very much a about parts withows they stake meaning us f "muniest of days much have jutto take care in of them because whoist they postruggle terrung blab we that Vito Struggle moud and guacking but goal is. Rigive whappiness to them. My athew, told do a Social survice they father say Dwhich is concet that you have do that lowe whave with don't boastfu rabbut i janothers this is not good ofly i toldo. holionit upastoutotheraitmining because i mioney ais veriage tvery menpattant in life, when the give money then price purchase Some things which are usefull is ori daily, life, you can voive love every stage udonts: toose pryou Courage. They told involve. your setter in good what the Good habits also Shipsone Dous career career careerly my mother and fatter beth manage happiness asmell as Badness. Proten they are an trouble then also they have a Snille on their face their Intention wis don't artroubling tous a childrens your sleave with happy magis every movementing every day Books gives in

knowledge but nother and father told how to lead our life and how to do our best Career in orte life. So reaching for our goal we have to do more struggle, gjærte then only me mach the goal d'ain is very import and for everyone when there is no ain that man's life is waste. MOTHER and FATHER both these two would of them it increase our motivational skills, l'es encouragement to read - a good life. Enouledge is vory important for mind when me have more knowledge then also me reach our goal. I Balute my MOTHER AND FATHER both because they shows the tet way for how to leading a life how we have to face all problems every man have their own problems. So with Smile me have to face all the problems, they told told us at any all the problems, they told told us at any ast don't loosing our Courage, Struggle, efforts. there three are very very important for life. Bo I love my mother and father the my nother and father both are role model En my sife they are great persons. Thank you.

TOPIC: DATE: Jule 2019-20
THE IDEAL
PERSON IN
MY LIFE
Name :- Kavita S. Sutar
Class - B. com VI th Sem.
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DATE:

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He had a friendly face and he was very talkative person. He is well wisher for many people. He is a good speaker. He always taught me if you want to become a good speaker then first you must be a good listener. He is a straight forward person. He has faced many problems in his life. He was an honest, tolerant and fair person, who never talks bad of other people and never lies to anyone.

SANAEST

My grandfather was my inspiration. He changed my view of life. I want to follow his footsteps and do whatever I can to make the lives of others better. He always keep a smile on my face and I wanted to do the same for someone else.

My grand-lather taught me that simple gestures like a smille can go a long way. He taught me that I don't need to be a superhero in order to save lives. He explained to me that slowing things down and noticing the little things in life is meaningful and influential. He showed me through example, the satisfaction of helping others. He taught me to follow and fulfill my dreams.

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I admire him because he has very strong principles and he taught me that in life you must hard work in advance and always be honest.

He is my ideal person and best friend also. I always thank God for giving me such a carring and loving grandfather. His journey ends at the age of 86 years.

Everything he taught me, have applied to my life. My grandfather motivated me to charge the world and to be the best person I can be.



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pes Date : 1 Page No.: 2019-20 0 ಹೆಸರೆ 3 ಅಕ್ಷ ರಾ. ನಿ. ಮಗಹುವ್ಗ CLASS & B.COM II SEM he Ideal Person My Life Mom SANAUSHPAR F

Date : ANALSHVAR Page No .: ನನ್ನ ಬೀವನದ ಆದರ್ಶ ಪ್ರತ್ಯ ನನ್ನ ಅವ್ದು, ನಾನು ಈ ಭೂವಿಗೆ ಬರಲು ವರ್ಧವಾದ ನನ್ನ ಅವ್ದು, ಲಾನು ಹಲವಾರು ಕಷ್ಟ ಜನ್ನ ನೀಡಿದ ಸನ್ನ ಅನ್ನು ಎಲ್ಲಂಗ್ ಅನ್ನ ಎಂದರ ತುಂಬಾ ಶ್ರೀತಿ ಹಾಗೆ ಹೇ ಹೆಸ್ ಕೊಡ್ ಹೆಸ್ಟ್ ಅವ್ದು ಹೆಂದರೆ ತುಂಬಾ ಚಿತ್ರಿ, ಗಿರವೆ, गरेती है श्रक्रिया १०वेथ भाषित कार्यु त्ये ही एन्द्र etidet digward Dy 0800ter abide and ata dy Out, ಹುಚ್ಚಿದ್ ಹುಗುವನ್ನು ಹೊಡಿದರೆ ತಾಮಿ ಕನ್ನ ಎಲ್ಲ ಕನ್ನಾ, ಹೊಡುಗನು ನ್ನು ಪರಿಚಿಚಿಷ್ಟುತ್ತೇ ಪ್ರವಾದೇ ಪೊಹಲ ಪಾಠಶಾಲೆ, ಟಾಯಿಯೇ ಮಾಹು ಗಾರು ಎಂಬುವ ಹುರು ಅಕ್ಷರತೆ ನಾರ್ಕ್ರ ವನಗೆ ಮಾಡಲ ಗುರು ಹನ್ನ ಅವ್ಲ. ನನ್ನ ಅವ್ಲ ನನ್ನ ಕೃಷಿಡಿದೆ ಬರಿಸಿದೆ ಮೊದಲ ಅಕ್ಷರ 'ಅ'. ನಾನು ಅವರ ಮಾರು ಕೆಚ್ಚಾಡಿದ್ದಾಗ ಮಹತೆ ಹೋರಿನಿ ಖದ್ದೆ ಹೊಟ್ಟವಟ್ಟ ಸಪ್ಪ ಅವ್ಲ. ಡಿಸ್ಎಲ್ಸ್ ಮನೆಯಲ್ಲ ಟಿಸ್ ಕೆತ್ರವಿದ್ದ ರೂ ಅವ್ ಮರಚ ಆತ್ರ ಅಥವಾ ನನ್ನ ಮುಂದ್ ಮೇಲನಿ ಕೊಟ್ಟ ಬೆಚ್ಚಿನಿದ್ದು, ಹನ್ನ ಪಾಲಕಿ ಅವನ್ನ ವಾರು ಒಬ್ಬರು ಒಲ್ಲೆಯ ಗುರ, ಮತ್ತು ನ್ಯಾಡಿತೆ ಅಹತ್ಯಲ್ಲ ಖಿನಿರಾಗಿ ಆ ಹೇವರು ನಮರೆ ನನಗೆ ಕೊಟ್ಟ Cut ating abouter ving 3000. வால் வில் கிரைகள்கு கிரியல்லுக்கு, முழ்கா வல் ಆಸಕ್ತಿ ಇಟ್ಟ ಹೊಡಹೊರಡಟಿರುವ ಕೆಲಹಕ್ಕೆ ಮಾಹಾಗಲಾ ಹಹ್ಮ ಬೆನ್ನೇಲಾವರೆ, ಗುರ್ರವಾತ, ಹೊಡ್ಡ ಶಕ್ತಿಯಾತ ಹೋವ್ರಹಿಪಿದರೆ, ಅಪರಿಗೆ ನನ್ನ ಹೇಲೆ ಇದ್ದ & ನಂಬಕ್ಕೆ ನನ್ನ ಯಾವ ಕೆಲನಕ್ಕೂ, ಚಿಸುವಟಿ हतन चरिया के में हे दे , ते ते भी भी भी हे हे हिले हा ती के ಕೆರ್ರುವ ಹೊಹಲೇ ನನಗೆ ಬೇಕಾದ ವಸ್ತುವನ್ನು ತಂದುಕೊಡುತಿದ್ದರು. ವನ್ನ ಅದ್ದು, ಹಾನು ಬಕ್ಕಿನಿಂದ ಬಡೆ ನುಟುಂಬದಲ್ಲ ಅದರನ್ ಟ 20 ශ්රත්ත්ත් බා බා ගත් පියිදු පිළුදිය හිත් කත් भीकी कि कि कार्य प्रति के कि जिन्दा की कार्य क ತುಂಬದಲ್ಲೇ ನನ್ನ ಅದ್ದೇ ಎಂತಹ ಪರಿಸ್ಥಿತಿ ಬಂದರೂ ಅದಕ್ಕೆ ಅಂದರೆ ಮಾಲ್ಯಗಳನ್ನು ವಾಲಹಚಿಂಹ, ಸಮ್ಮ ಸಂಸ್ಥತಿ ಮಾಹ ರೀತಿಯಹು ಎಂದ പ്പോട്ടു സർത്തി ൽട്ടേൽട്ട്. ನನ್ನ ವಾಮಿ ಅಥವಾ ತಂದೆ ಬಡವಂಕಬಹುದ ಟದಕೆ ಗಣದಲ್ಲ <u>ಅವರುಕ್ಟು ಶ್ರೀಮಂತ ಪ್ರಶ್ನಿಗಳು ಯಾರು ಇಲ್ಲ ಒಂದು ಸಲ ರಾಂಭಿ-ರಂದ್</u>

Date : ANNUS PRAN 18 Page No .: തൽ ಕೆ.ಶೈಹಲ್ಲಾಹ್ವಾಗ, ಮಾಲಾಹಗೆ ಎಲ್ಲಂಗಿಂತ ಹೆಗಡಲ ಬಂದು ಸಮಾಧಾನ ಮಾಡುವವನ್ನ. ನನ್ನ ಅವ್ದ, ಎಂತಹಹೇ ಕತ್ವ ಒಂದಾಗ, ಸಂಕತ್ರಹ ರೈಬಾದ ಬಿಂದ ಹೆಲ್ಲದ್ದು, ನನ್ನ ಅವ್ ಬಹದ ಹ್ಯಾಧಿಮಾನ್ಯ ಮುಗ್ಧಮನನ್ನು ಯಾಪುದೇ ಕೃಷ್ಟಿಗಳನ್ನು ಎದುರಿನ್ನುವಂತ ಧ್ಯಮಕ್ಷತಾಲ ನತ್ನ ಅವ್ ಒಂದೊಂದು ಸಲ ಮನೆಯಲ್ಲ ಊಟ ಮಾಡೆ ಲಮ ಇಲ್ಲಿ ಹಿದ್ದಾಗ, ಶಾಲೆಗೆ ಹೆಗ ಕಟ್ಟಲ രുന നില്ലത്തുന് ചേർ പാരിൽ പാർ പുറ്റ് പുറം പുറ്റിങ്ങം തിൽ ಎಲ್ಲರು ಸಮ್ಮ ಹೆಚ್ಚಿರೂ ಹನ್, ಸಂಪತ್ತ್ ಇನ್ನಾಗೆ ಬರೆಂದ್ ಸಂಬಧಿಕರ, ಸ್ರೇಡಿತರ ಬಹಳ. ಅದರೆ ಬರು ನಿಲ್ಲ ಬಿದ್ದಾಗ ನತ್ತ ಬಂದಾಗ ಯಾರು ನಮ್ಮ ಹತ್ತಿರ ಬರುವಾ - ಲ್ಲ. ಅವಕ್ಕೆ ಸನ್ನ ಅವ್ತ ಹೇತ್ರದೆ ಮಾತು ನೀನು ವಿದ್ರಪಂತವಾಗಿ, ಸಮಾಸದಲ್ಲ ಎಲ್ಡಡರಾಗ, ಒಬ್ಬಲ್ಲ ಹೆಮ್ಮೆ ನಾಧಕಿಯಗಬೇಕು. ಹುರ ಬಗ್ಗೆಯೂ ರೆರೆಕೆಡಿನಿ हैन्द्रियोल. न्यार्ट थत्वर्यत गार्ट् केरधकेल्लेखुई. गार्ट्र थतंवर्य ಮಡೆತುಬಡುತ್ತಾರೆ. ಇಂತಹ ಖಚಿತ್ರ ಜಗತ್ರಿಸಲ್ಲ ಬಡುಕಿ ಹೇಗೆ ಸಾಧಸಿಮಾಡದೇಶ. ಲಂಧ ಹೇಳದನು. ನ್ನು ತಾಯಿ ಹೆಚ್ಚ ಕೆಚ್ಚಕ್ಕೆ ನೋವಿಗೆ, & ಹೇವರು ಈಗ ಚನ್ನಾಗಿ ಇರಲಿಂತ ಟಿತಿನಿದ್ದಾನೆ ಅನಿತ್ ಎಲ್ಲರಿಗೂ ಯಾರಾರೊ ಸಾಧಕರ ಅವರ ಜೀವನಕ್ಕೆ ಹಾರ - ದೀವವಾಗಬಹ್ಮದ, ಆದಕ ನನ್ನ ವಾಲಗೆ ಒಬ್ಬ ಮಹಾನ ಗೌಧಕಿ, ಅಹಶಕವ್ಯಕ್ತಿ ಮಾಹಾಗಳ ನನ್ನ ಅವ್ಯ. ಅವಭ ನಡೆದ, ಬಂದ ಹಾರಿಯನ್ನು, ಕೆ.ಕೃಪನ್ನು ನೋಡಿದ ಸನ್ ಬುಬ್ಬಚ್ಚ ಶ್ರೇತ್ರ ಹಾಧರಿ ಸಸ್ಟ ಅವ್ನ ಸೋಪಗ ಕೆನ್ಸೆವೆ, ಗಿದ್ದಾಗ ಹಿಸ್ಸೆ ಎಂಡನ್ನು ಸೇಮೆ ಬಲದಿಂದ ಕಾಲ್ಕವ್ ನನ್ನ ಅವ್ನು ಸಿರುವ ಹತ್ತರದಿಂದ ನೊಡಿದ ನನಗೆ ಇರುವ ಒಂದೇ ಒಂದ ಟನ್ ನಾನು ಬ್ಯಾನ್ ವಿದ್ರಾವಂತವಾಗಿ, ಒಟ್ಟಿಯ ಕೆಂಡವನ್ನು ಮಾಡಿ ನನ್ನ ಅವ್ಸ, ಅವ್ವ, ತಂಗ ಚಿನ್ನಾಗಿ ಹೋಡಿಕೊಳ್ಳುವ್ರದೇ ನನ್ನ ಗುತ್ ಅದೇ ನನ್ನ ಜೀವನದ ಉಹ್ಯಾಶ. 2000 ग्रेम 6000 गाठा गार कर 200 ಬಂದರೂ ತಿಂಸಲಾಗದ, ಸಾಸ್ರ ಮಾಡಲ ನುಡಿದಾಗ ಅಕ್ಷರಾವ್ಯತ ಉಣಿವಿದ ನನ್ನ ಗುರು, ನನ್ನ ತಾಯಿ, ಗಾಡಿಹೇ ಬಂದು ಮಾತು ಹೆಚ್ಚಾಡಿ ಟಾಯಿಗಿಂತ ಬಂಧುವಿಲ್ಲ ಟ್ರಾಭಿಗಿಂತ ಹುಡಿಯಿಲ್ಲ ಜನತ್ರಿನಲ್ಲ ಹುನ ನನ್ನ ಜಾತೆ ಇಲ್ಲದಿದ್ದಾಗ, 2013 छिनानेन नेर्वेक धार्रेंड कोड़े तर्त्र िक्द, िर्व्य त्येविन्यु, हैनस्वर्धकवन ಇನ್ನ ಮುಂದೆ ಯಾವ ತತ್ತು ತಾನರಾವರಣೆ ಆಗವಾರದಿಂದ. ಬಸ್ ಹೆಚ್ಚವನ್ನ ಅವ್ , ಮಾರುವೆ ಹೊಟ್ಟವವು ಅವ್ , ಅಕ್ಷರ ಕಲಾಡಿದ್ ಮಾಡಲ ಗುರ, ಅವ್ Cuti 20° तत्वाकीत्व तथात. देवते केंद्यां . उन्हें की किंदान

STUDENT'S NAME Lazmi m. Ramagiondi TOTAL MARKS CLASS B. COM TOTA SUBJECT ROLL NO. 70 DATE 31-1-2000 20 er The Ideal Person in my life - "My Dad" wead UD ಹಾಗಾದ ಹೇವಂಗೆ ಕೈ ಮುರಿಯಾಗ ಲಾರೆಲು ತಾಣುವ ಹೇವಂಗಿ ಕ್ಷ ಮಾಡಿಯಾದೇಶ್ರು ಹಾಗಾದ ಭೇಡಿಯನ್ನು ಬಂದುಪ್ರಾರ್ ಬದಲು ಹೀಸ್ತ சோவைக்கு மூயல்கு வக்கில்கு காலக் குடைக்கில் SANAUSHEAS water :-- ಟೇವವದ್ ಆದರ್ಶ ಲ್ರಕ್ತ ಮದ್ ನೆಟ್ಟ್ ತೀರ್ಹ "ತೀರ್ಷ ಎಂದು? खुंगार, हार्षु हात्राचे खढार्थ, हार्षु हात्राती चोलते हार्र्डात्र ಲುರಿಲು ಹಿಚ್ಚ ಅಂದರೆ ವೆದ್ದ ಟೆಲ್ಲೆ! ಆಕೀವನದಲ್ಲ ಬಹ್ಯಾಂ ಆನ ಲಾಗುತ್ತಾಗೆ ಂಕೋದನ್ನೂನ್ ಅಂದನೆ ತರಾ ಯಾಗು ಬರುಲ್ಲಾ ಮತ್ತ ಮುಂದೆ ಮನೆಯಲ್ಲ ಎಲ್ಲರೂ ತೋತನವ ಆಟ ಹಾಡ ಶಾಸ್ತ್ರವಾದು ದುದ್ರಾ ಹಿವ್ ಹಿಂಡ ಬಂದಾ ಹದ ಇವೆ ಹಿಲ್ಲಾ ಹಿ ಹದಕ ತಾರ್ತಿ ಆರಂಭವಲ್ಲಾರುವ ಶಲ್ದದನ್ನು ಹೀಡ್ಲೆ ಅನ್ನು ಹಡವನ ಹುಂದಾ ಲಿಲ್ಲವೇ pood ್ಯತನನ್ನು ಹಾಬದು ಕ್ಷಿತ್ರವನ್ನು ಹಣ್ಣಿಹಲು, ವರ್ಷಹಲು ಹಾರಂಭಾಗಿ त्वने अन्तर्ने कार्यवन्त्रात्त्र " कर्म कार्य कार्य स्वत त्वन्त्र कार्य ವರೆ ಪ್ರಹ್ಯ ವಾಡಿರಬೇತು ಬೇವದನ್ನೂ ಕೆಲವ್ ಭಾರವ ತಂದೆ ಲ್ಲೇತ ವ್ರಿಮದಾಣ್ಯ ಹೆಂದಂ ಹುತ್ಗಳಂ ತಮ್ಮ ತಂದೆಯನ್ನು ಮಾಂಡರುವೂ es to the the the the the way was a the the ವರ್ಷ, ಅವರೆ ತಂದ ಲ್ರೀತ್ರಾಣಕ್ಕೆ ಆರುಕ್ಷಜ್ಞಾರಿ ಆರಂಗ ಬಿರು ಎರು ೊಂಡನೆ ನೋಷನು ಪ್ರೇಲ್ಯ, ಹೆಚ್ಚಾ ಹಿಚ್ಚ ಹಾದ ಎಲ್ಲದರಲ್ಲ ಜಾಹಾಲ ಅಂದುವಾಗೆ ಮನೆಯಲ್ಲ ಬಲ್ಲರೂ ಇನ್ನ ಸ್ವಯ್ದಾ ಅನು ಅಗರು ಹಿಂದ್ರ स्वेक्ता रहेताचे कहते हात्व क्रांची कार्य क्रांचे क्रांचे कर्या मुंबर्ग क्रिये कर्णा क्रिये 4 कार्ता अर्थ कांजन अत्ते द्वीली कार्य मुलाह खाला का क do etra data bed water as sate bad data determent

COLLEG Can 6 SANALSHDAA zopogod and dexedes and Town Anter? Real edat idebidate .Sof alyestate and SSLC kar edge de what balue one and de alor Goed etalena enances itrido Revetters ender and don Cond 1 atroed 9 under and the model wears edos pre totales The and entries and conde ito mailed ator hat tothe ment date esteta mag. aente Box has ವನ enter mide mexandredato Concile every contractor with 200000 താൽ കൂറ്റ श्रिकार्ता लय खेळाड कार्त्वण व्हरतांचा तंत्र हल्ते. हल्हां हता Condo Charles ont and and the turning point Gordon tade etilena endena Moez osser Crocolo JAG. हत् ... हेन्द्र ता मेल ್ರಾ ಬಡಕೆಯ ಕಾರ್ರೂ ನನ Epopo ವನ್ನತ್ತು ಹೊರಸ ಬವಾದರು ಆಡ್ರ ಕೆಂಡ ಭಾಡಿದಾರ anda et अभी जेल्ते जान्त्रस्थात्त्रेला हार्य संग्रह केंद्र abo ನುವ Ged ත්ම කාමළු ප්රේශ්ත්ම ನನ Gundo utroids dessuger Collectoria 0306000 දංවැලිදු Aded appende anever bor 'es ale yread batt ಹಡ Rado otresh mention water De Gora elesta Salada well provided aside Ancoment earternet C. OF 9 "canal The Manual Entorgacia Part (30 0 FS) තුළා ඉංග්රී කාග Hatabhy houto bead Could Poorde coord 20 ALX. DOD ne worden ann court COCHT O 13000 (etachen 100 Bedeachand ndeed adama estates 520-Con that edd? Reda Brand batter and The Erolando etath 820 Didias da Entre Balanta 830 പ്രോഗ്രോമ് മിത് ಖಕತು And ಹಡುಗೆಕೆ ಹಾಗು wood westig ಹೊಹ ತಹು ಮಾಡಿದೆ ಬಂದು ತುಂಬಾನೆ ಮನಸಿಗೆ ನೋಹ Coorda

STUDENT'S NAME		TOTAL MARKS OBTAINED
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ಚಿಂದುರಾದರು ನೆದ್ದು ಕ್ರೀಮಿ ಕೆಲ್ಲುವರೆ. ತಿಂದೆ ಹನ್ನ ಹಂದೆ data apartes acternate aduat to at todad Storedauces tomay a sand it interes derad ವಹಿಟು ನೀಡುವಾರೆ ನಿನ್ನು ರಲ್ಲಿದೆ ನೀನು ನೇ And water ध्रांतक के के मार्ग के मार्ग के कि कि - Da etuna The provide and and any and provide and and when the south and and they ebor that and and warden. Book ್ಷ ನಾವು ಭಾತಹ <u>ಯಂಡಿವಾಗಲ್ಲ</u> ende with Practice makers man Perfect and and is in the stand of the man of the second enable and the interest the transferred and the pegaing : balt done anow work ಹೆದ್ದಾರೆ ಆದರೆ ನಂತನ ಹಿದನು ಮಾಡುವಿದ white and do sound wo long estand ತ್ ಸ್ಟಿನ ಇವನ ದೇವರು ಹೇಗೆ ಎಟ್ಲ ಭಿದ್ದಾರ Const Brock good man da don monora and concerta entertaine ander unertur. ಆತಾಶದಣ್ಣರುವ ನಕ್ಷತ್ರವನ್ನು ಎಣಕಿದರೆ ನನ್ನು ಎಣಕಿದ Contracto chande ANKESHAAN अत्वरी खती खती व्हेंनेकेने के के ते रही ಮೊಬ್ಬರುವ ನಾನವನು endalen dane adrition வான்னா : -ಇವನ ಲದ್ ವರ್ಷನಲು ನಾಯಾನಂ ಲವನಸೇವೆ. ನರ तेते कर्मुंत जीवार्त्तनी त्रस्ती जूने राष्ट्रिय प्राज्यनी 22 80 Contr ननने क्लुस्ट ad and under ഫാറ്റ്റാലു പ്പ elected and

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ಕುಂತು ನನ್ನ ಕೆಲ್ಕನೆಗಳನ್ನು, ಈ ಲರಹರ ಹೂಲಕ ಲಾಕ್ಕಿಡುತ್ತೇನೆ ನನ್ನ ಕೆಲ್ಕನೆಯ ಪ್ರಕಾರ 2050 ಕಲ್ಲ ನನ್ನ ಉದು ಸಂಕೇಶ್ವರದಲ್ಲ ಲ್ಯಕತ್ ಬಹಲಾರಣಗಳು ಉಂಡಾಗ್ರತ್ತದೆ ಹುತ್ತು ನನ್ನ ಊರು ಸ್ವಚ್ಛತೆಯಿಂದ ಕುಡಿರುತ್ತದೆ. ಶುಧ್ರ ರಾಂಧಿಹ ಈ. ಲನಕಲ್ಲರೂ ಸ್ವಚ್ಛತೆಯಾದ ಕುಡಿರುತ್ತದೆ. ಶುಧ್ರ ರಾಂಧೀಹಿ ಕಂಡ ಕೆನಸ್ಗಾನ ಕೆಡೆಗೆ ಎಡೆಯುತ್ತಾರೆ ಗಾಂಧೀಹಿ ಕಂಡ ಕೆನಸ್ಗಾನ ಕೆಡೆಗೆ ಎಡಲುತ್ತಾರೆ. ಹುತ್ತು ನನ್ನ ಊರು ಕಿಬಲ್ರಥ್ಕೆ ಹೊಡುತ್ತದೆ. ಈ ಕಿಲಲ್ರಥ್ಕಿಯಾದಾಗ ಕೆಲವು ಸಮಸ್ಯೆ ಗಳು ಉಂಡಾಗಲಾತುದು, ಸನ್ನ ಊರನ ಅಡ್ಲೇರ್ಕಾ ಹೇಡ್ಡಗೊಂಡು

ಸೆಚ್ಚು ಊತನ ಈಗಿನ ತರಿಸರಿತು ಸಿತ್ಯೊಂದು ಚನ್ನಾಗಿಲ್ಲ, ಗೈ.ಚ್ಛತೆಯಿಂದ ಕೊಡಿಟ್ಲ, ಹುತ್ತು ಹಿಚ್ಚಾಹರಟ್ಲ ಲಾನರು ತ್ಯಾಸ್ಟಿಕೆ ಅಸರಿ ಹುತ್ತಾರೆ. ಹುತ್ತು ಚರಂಹಿಗೆಳ್ಳಟ್ಟನ ಕೆಲುಪ್ರಿತ ಅಸರನ್ನು ನಡಿಗೆ ಆಡು ತ್ರಿಹ್ದಾರೆ. ಒಳ್ಳಚರಂಡಿ ರೈ.ಹಿಸ್ಟೆಯು ಗ್ಲಲ್ಲ. ರೈ.ಗಾರಕೆಗಳ ಕೆಲುಪ್ರಿತ ಗೀರನ್ನು ನಡಿಗೆಳಿಗೆ ಅರಡುತುಹ್ದಾರೆ ಇವತಿಂದು ಕೊಳ್ಳ. ನಡಿಗೆಳ್ಳ ಗೀರು ಕೆಲುಪ್ರೆತಗೆಗಳ್ಳುತ್ತಿದೆ. ಇದರಿಂದು ಚಿಲಮಾಲನ್ನ, ಉಂಟಾಗುತ್ತಿ ನೈಗಾರಕೆಗಳ ಹೊಗೆಯಾಡ ರಾಯುರುಲನ್ನ, ಉಂಟಾಗುತ್ತಿ, ಕೈಗಾರಕೆಗಳ ಹೊಗೆಯಾಡ ರಾಯುರುಲನ್ನ, ಉಂಟಾಗುತ್ತ ಕೈಗಾರಕೆಗಳ ಹೊಗೆಯಾಡ ರಾಯುರುಲನ್ನ, ಉಂಟಾಗುತ್ತ ಕೈಗಾರಕೆಗಳ ಹೊಗೆಯಾಡ ರಾಯುರುಲನ್ನ, ಉಂಟಾಗುತ್ತ ರುತ್ತದೆ. ಪ್ರಾಂಕ್ಟ್ರೆ ನನ್ನ ಹಾರು ಸ್ವೇಧ್ಯ ಪರಿಸರುವಾಗಿ ತುತ್ತದೆ. ಪ್ರಾಂಕ್ಟ್ರೆ ನನ್ನ ಹಾರು ಕೊರ್ತವಾಗಿ ಅಂಡ್ ಡಿಗೆಡುತ್ತಡೆ. ತ್ಲಾಂಕ್ಟ್ರೆಕ್ ಬಡಲಾಗಿ ಅಚ್ಚ ಬೆಲುಗಳನ್ನು ಲುಳಸುತ್ತಾರೆ. ಇಡು ರೈಲಕ ರಾತುವೆಗೆ ಒಳ್ಗಾಡಗುತ್ತದೆ, ಕೆಲುಪ್ರಿತ ಗಾರನ್ನು ಆರಂಡಿಗೆಳೆಟ್ಲ ಲಾಡುತ್ತಾರೆ.



TOPIC:- DATE :-ಟ್ರೀಚಾಂಡಿ ವೈವಸ್ಥೆಯು ಟಿಗಿರುತ್ತುರು. ಕೈಗಾಂಕ ಗ್ರೇಂಥ ಬಗುವ ಕಲುಬ್ರಿಕೋದನ್ನು ಕೊಡ ಚರಂಡಿಗಳ್ಳು ಲೇಡುತ್ತಾರೆ ಇಹಂಹಾಗಿ ಲುಬರಾಣನ್ಯವು ಕೊಡಾ ಕಡಿಂದುಯಾಗುತ್ತುದೆ. 2050 ರ ಹೊತ್ತಿಗೆ ಹೆಚ್ಚು ಊರಿನ ಯಹೆಯ ಕೆಟ್ಟಡೆಗಳು ಹೊಡ್ಡೆ ಲ್ರೇಮಾಣಹಳ್ಳಿರುತ್ತುಗೆ ಬುಟ್ಟಿನ್ಗಳು ಹೆಚ್ಚು ಊರು ಸ್ಥೇಭ್ರಹ ಯಾಗಿರುತ್ತುದೆ.

ನೆಷ್ಟು ಊರನ ಈಗಿನ ಕಿಕ್ಷ್ಣೆ ಭ್ರಾಪಸ್ಥೆಯು ಕೊಡ ಟೆನ್ನಾಗಿದೆ. ನಷ್ಟು ಊರನಲ್ಲ ಅನೇಕ ಕೆನ್ನಡ ಹುತ್ತು ಡಿನ್ಲ ಹುರ್ಕ್ಯಹು ಶಾಲೆ ಗೆಳ್ಳಹ ಸೆರ್ಕಾಂ ಶಾಲೆಗೆಳು, ಸೆರ್ಕಾಂ ಡಿನ್ಲ ಹುರಕ್ಕೆಯ ಶಾಲೆಗಳು ಕೆಡಿಹು ಇಹ ಇಹು ಲಡ ಚನಾಂಗಡ ಹುಂಬೆ ಹಳಣಾನು ಲಂಬರೆಸ ಹಿಹು ತೆಹ್ತು ಹುಕ್ಕೆಳನ್ನು ಶಾಲೆಗೆ ಕೆಳ್ಗನಲು ಡಿಗುವುಡ್ಲಾ, ಇಹರಂಡ್ ಕೆಲ ಅಹ್ಯಾರ್ಥಿಗೆಳು, ದಾಣಾರು, ಕೆಲಹರು ಇಲ್ಲ ಡಿಂದಾಗುವುಡು, ನೆಹ್ಲು ಊರನೆಲ್ಲ ಹುಡಕಲ್ ಕಾಲೇಜ್ (MB.B.S & M.S) ಗೆಳಲ್ಲ ಇಂಟೊಯರನ್ ಕಾಲೇಜೆಗೆಳಲ್ಲ.

ಶಿಹರೆ 2050 ರಲ್ಲ ಈ ಶಿಕ್ಷಣ ಫ್ರೈ ರೆಸ್ಟ್ರೆಯಲ್ಲ ಲ್ರಹರ್ ಬರಂಶ ಕಾನೆಟ್ರ ಯಂಟಾಗುತ್ತದೆ. ನೆಟ್ರ ಯಂವಿಲ್ಲ ಇನ್ನು ಹೆಚ್ಚು ಶಾಲೆಗಳು ಡ್ರಾಡೆಗೆಯಾಗುತ್ತದೆ. ಹೆಚ್ಚು ಹೆಚ್ಚು ಡೆಕಾಕಂ ಶಾಲೆಗಳು ಡಾಡೆಗೊಟ್ಟತ್ತುದೆ. ಹೆಚ್ಚು ಕೇವು ಡೆಕಾಕರಡ ಎಟ್ಲ ಯಂಟಾನೆಗಳನ್ನು ಹೆಡೆದು. ಬಡೆ ಬಹ್ಯಾಧಾಗಳನ್ನು ಮುಂಡೆ ರೆರುತ್ತದೆ. ಹೆಚ್ಚ ಯಂತ್ರು 2050 ರೆ ಹೊತ್ತಿಗೆ ಡಾಕ್ಟ್ರಾ ಹೊರೆಸರ್ (MB.B.S.S.M.S) ಹೆಚ್ಚು ಇಂಟುಂಯಿರಿಂಗ್ ಕಾಲೇಜಗಳು ಡ್ರಾವೆಗೆಯಾಗುತ್ತದೆ. ಎರತ್ತು ಇಂಟುಂಯಿರಿಂಗ್ ಕಾಲೇಜಗಳು ಡ್ರಾವೆಗೆಯಾಗುತ್ತದೆ. ಎರತ್ತಾರ್ಥಿಗಳು ಹೈವೈದೇಂದು ಸಿಥ್ಯಾಯನೆ ಹೊಡೆಲು ಟೆಡೆ ಯಾರೆ ಹೊಡೆ ಹೋಗಡೆ ನೆಟ್ಟು ಊಂನೆಲ್ಲ ಕೆಲತು ನೆಟ್ಟು ಉಂಕೆ ಬ್ರೇಗೆಗ್

ষ্ঠা আৰু প্ৰদুৱনা কৰে তেত্বলৈ বলৰ দিনাৰ বিৰু প্ৰদুৱনী কৰি আৰু বাৰ্বা কাৰ্য্য কৰে FOR EDUCATIONAL USE A-1 PAPER PRODUCTS

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ಶಕ್ಷ್ಯಕರು ಆಹಾರವನ್ನು ತುಡ್ತಕೆಗಳನ್ನು ಆಟ್ಟು ಡ್ರೌರ್ಟ್ ಯೇಹ್ ಗಳ ಮೂಲಕ ತಾಹ ಮಾಡುತ್ತಾರೆ. 2050 ರ ರೊತ್ತಿಗೆ ಶಿಕ್ಷ್ಮಣ ಕ್ರೈಟ್ರೆಹೆಟ್ಲ ಕಿನೇಕ ರಂತ್ರೇಥ್ಯಾನಗಳ ಟ್ರಾಕ್ ಯೇರ್ ಲ್ಲಾಸ್ ಪಿದ್ವಾರ್ಥಿಗಳು ಪ್ರತಿಭಾವಂತ ಅಹ್ಯಾರ್ಥಿಗಳಾಗುತ್ತಾರೆ. 2050 ರಹೊತ್ತಿಗೆ ನನ್ನ ಕಲ್ಪನೆಯ ಹುಟ್ಟಿಗೆ ಎಲ್ಲ ಆಹ್ಯಾರ್ಥಿಗಳು ತುಡತೆ ಆಸ್ಟರೆ ಯನ್ನು ಆಟ್ಟು ಕಿತಿ ಕೇಕ್ಷ್ಣು ತಂತ್ರೇಥ್ಯಾನಗಳ ಹೊರಗುತ್ತಾರೆ ಮತ್ತು ಹಿಚ್ಚು ಕೆತ್ರ ನಾರುತ್ತ. ಅಚ್ಚಾನ ಕ್ರೈಟ್ರಹೆಜ್ಞ ನಾಧನೆಮಾಡಿ ನೊಹಲ್, ಜ್ಞಾನಪೇಠ ತುಹತ್ತಾರೆ, ಹಿನೇಕ ಪ್ರಶಸ್ತಿ ಪರಸ್ಥಾರಗಳನ್ನು ನೆಸ್ನ ಊರನ ಆಹ್ಯಾರ್ಥಿಗಳು ತಡೆಯಲಹುಡು ಹಿವರು ಶ್ರೇಸ್ಮ ಹನ್ನ ಊರನ ಆಹ್ಯಾರ್ಥಿಗಳು ತಡೆಯಲಹುಡು ಹಿವರು ಶ್ರೇಸ್ಮ ಹುಡ್ಡು ಕೊಡೇಗಳ ಹೊಡೆ ಹೊಡೆ ಡೆಕ್ ಗಡೆಗಳನೆಗಳಾಗಬಹುಡು ದೊಡ್ಡ ಕೊಡೇಗಳ ಹ್ಯಾನ್ ಹೊಡೆ ಡೆಕ್ ಗಡೆಗಳಿದ್ದು ಕೆಲವಂಡೆಡೆ ಕಿಪ್ಪು ಆಹ್ಯಾಗಳು ಮಾನಕಾರಗಳುಗಳಾಗಳು ಹೊಡೆ ಹಿಡ್ಲು ಆಕ್ರಾಗಳು ಹುಡುತು ಹೊಡೆ ಡೆಕ್ ಪಡೆಯ ಕೆಲವಂಡೆಡೆ ಕಿಪ್ಪು ಆಕ್ರಾಗಳು ನೆಟ್ಟು ಹಾಲಗೆ ಲೈಸ್ಡಾರೆಯ ಕೆಲವಂಡೆಡೆ

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ಹಿಹರೆ 2050 ರೆ ಬೆಳ್ಳಗೆ ಕಡೆ. ಬಿಡ್ರು ಡಾರ್ ಗೆಸ್ಟೇರೆಡ್ಡೆಯ್ಲೇ ನೆಸ್ ಉಂನೆಲ್ಲ ಕಿನೇಕೆ ಬಹಲಾಸಕಾಗಳು ಉಂಟಾಗುತ್ತವೆ. 2050 ರ ಬೆಳ್ಳಗೆ ನೆಸ್ಟು ಉಂನೆಲ್ಲ ರೆಡ್ರೆ ಡಿಯಸಗಳನ್ನು ಎಲ್ಲವು ಹಾಲನುತ್ತಾರೆ. ರೆಡ್ರೆ ಯಯಸಗಳ ಫೆಲೆಗಳನ್ನು ಎಲ್ಲವು ಹಲಡ್ಡುತ್ತಾರೆ. ಟ್ರಾಚಿಕ್ ಬೊಲಡರು ನ್ನರುತ್ತಾರೆ. ಹಿಹ ಕಾಕಣ ನೆಸ್ಟು ಊಂನ ಕುನೆಕು ಹೆಲ್ಲೇವ್ ಥಂಸಿ, ನೇಟ್ ಚಳ್ಚ ಕೊಡ ತೆಸ್ಟು ತುರಕ್ಷತೆಗಾಗಿ ಹಂಡುತ್ತಾರೆ.



TOPIC:-DATE :-खुम्फ गुर्र्ततत्व दाखाखा ध्रत्तित्वा क ಕ್ರೌಸ್ಗಳನ್ನು ಹುಡುಕುತ್ತಾರೆ. 2050 ರ ಹೆಕ್ಟ್ ನನ್ನ ಯಾಂನೆಲ್ಲ ಅಮಾನ ಅವಾಕಾಗಳು ಮತ್ತು ಕ್ರಲ್ಮೆ ಸ್ನತ್ತಿಗಳು ಸುಗಣಾಶ್ರಾಲು ಹಾಯ ಗ್ರಾಲ್ಯತ್ತುವೆ. 2050 ರ ವೇಳಿಗೆ ಲೇಕೋಲ್ ಮೇತ್ರ ಡಿಡೇಲ್ ಲಸ್ಟರೆ ളാന്തത്ത ഇങ്ങാള് ഇറ്റെ ഇറ്റെ ഇങ്ങ്ങ് നായുള ಬಗುತ್ತವೆ. ಲೈಲಾಕೆ ಗೂರಾನವನ್ನು ಕೋಡ ಟಾಹಿಟ್ಟೆ ಲಕ್ಷ ന്ന് ഇംഗ്ല തെള്ന്റ്റ്റെ ഗാര്ഗ്ന നുള്ളത് ಕೋರ್ಯೆಯಾಗ್ರೆ ಭಾಯು ಹಾಲನ್ಯೆ ನೇ ಕೊರುಯಾಗುತ್ತದೆ. ಗೆರ್ತು ಊರನಲ್ಲ ಕ್ಷೇತ್ರಕ್ರೆಗಳು ಗ್ರಾಮ ಎಲ್ಲ. हिल्लान सार्यात कह अध्य कार्या करण करण हिल्हे ಜುನರು ಹೆಚ್ಚನ ಚಿಕಿತ್ಸೆ ತಡೆಡುಕೊಳ್ಳಲು ಆರೆಟೆ ಊರಗಳಿಗೆ काललिकार्गाचंत, एक धार्वचेवने थके हेंच्यु प्रातीप्रदेव, त्रेषे भाषतीय करते कार्याष्ट्रया कार्यात्त कार्यात्र केर्य හුසුවුණු කිද්දුාපි හාසේක ගර්ගෙ . යුග හුසිළුණු හතිනාගී Jow Fart

SANAL

ಕಿಂದರೆ 2050ರ ರೊಟ್ರಿಗೆ ನೆಟ್ಟು ಊರನ್ನು ಅಲಿಹೇಕ್ಟ್ರೆ ಸಿಸ್ಟೆಟ್ರೆಗಳು ಸ್ಥಾಟಿರೊಗಳು ಹಿಸ್ಟರ್ ಸಿಸ್ಟ್ರೈರೈಗಳು ಬುಡಿಕಲ್ ನಾರ್ಟರ್ ಕೊಡೆ ಆಗಿ ಹೇಕ್ಟ್ರು ಸ್ಥಾಟನೆಯಾಗುತ್ತೇವೆ, 2050ರ ಹೋತಿಗೆ ನೆಟ್ರೈ ಯಾನ ಕ್ರಾಫ್ಲೆರ್ ರೋಗಿಗಳ್ಗೆ ಲಾಶೇಡ್ರು ಹಿಸ್ಟರ್ರೆಗಳು ಸ್ಥಾಪನೆಯಾಗು ಹಾಗೂ ಸರ್ಕಾರ ಕೊಟ್ಟನ್ ಹಿಸ್ಟರ್ರೆಗಳು ಹಾರಿಕಾಗುತ್ತೆವೆ.

ಸ್ರಾರ್ ಸ್ರಾಯಿಸ್ ಕ್ರಾಂಕ್ ಗೆಳ್ಳ ಬ್ರಾಯಿಸ್ ಬ್ರಾಯಿಸ್ ಎಲ್ಲ ವ್ರಾಮಿಕಾರಿಗೆಲ್ಲ ಕಿಲಿ ಹೇಡ್ರೆ ಬಿನೆರು ಬ್ರಾಯಿಗೆ ಹೋಗುತ್ತಿಯೆ ಮೂರ್ ನಡೆಯಚ್ಛೆ ಬಿಹರೆ 2050 ರೆ ಹೋರ್ ಇರುಧಿಸ್ ಹೇಡಿ ಬ್ರಾಂಕ್ ಗೆಳು ನೆರ್ಮ ಊರನ್, ಸ್ಥಾರಾನೆಯಾಗುತ್ತದೆ. ಹೆಲ್ಲೆ ಬ್ರಾಯಿಗ ಎಲ್ಲ ವೈರಾರಾರಗಳು ಎಲ್ಲ ಕ್ರಾವಿಗೆಲ್ಡ ಮೂರ್ ನಡೆಯುತ್ತಿದೆ.

A-1 PAPER PRODUCTS

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- ಟಂಡರ್ ಹೋಟ್ರೆಲ್, ಕಾಲ್ಗೊಟರ್ ಗಳ ಮೂಲಕೆ ನಡೆಯುತ್ತದೆ. त्रेष्ट्र शावनेस हुं ताठवीत्र लेक्स् धेरे रेखेली धेरीर २०५० र रुप्टेन किस्सू हुं ताठर ್ರಾಸ್. ಅಹಂಕ ಕ್ರಾಮಾ ಭಾರು. ಹಿತ್ರಲಗಾರದಿಗೊತ್ತಾನ ಬ್ರಾ काण्यात के होगावटक कि हुन कार्य यूर्ण कार्यन के कि हि हुन ನೀರು ಹ್ಯೋಗಿಗಳಿಗೆ ಸಾಹಾಯುರಾಗುತ್ತದೆ. ನೆಲ್ಲೆ ಊಂನ യപ്പാസ ഡ്ഡ് പ്രം മളേഗ്ദ്യാനിച്ചുന്ന ഡ്ഡ് ഡ് with woonie . with Town of the with the work ನ್ ಮಾಯಾ ಹಾಯ ಕ್ರಾಮನ್ ತಡೆಗಳು ತಾರೆ ನಕ್ಕೆ ಮಾಡಳಿ 2050 0 कार्थन तोत् भाषानेषु चार्त्त्व, चार्त्त्व, कार्खणनेषु ರಾಶ್ರೇವಾರಿಯಾಣಾಕರ್ಯ ಬ್ರವೇ ಗಾರ್ಯ ಬ್ರೇ ಅಟಾಹಿ ರಾಶ್ರತ್ with the they the forthe . White the they and the धार्यन्त्रे प्रदेश केट्युनोन्द्रेयि, तृत्रेये हर्युत्वेते उन्ते प्रवेशका तृत्रिये लग्ग्य केट्र्यूने कुछिते प्रयुक्त 2000 त त्राप्रेने किरायह क्राइट्रिया क्रिय्ते क्राय्त ಹೊರ ಗ್ರೆಲೆಂಗ್ ಹೆಚ್ಚಾಗಿ ತೆಚ್ಚು ಕೋಲ, ಗರ್ಥಗಳನ್ನು ಹೊರತ್ತಾರೆ ಇಹಲಂಹಾಗೆ ಹೊಲ, ಗಹ್ಹಗಳು ಇರುವ ಸ್ಥಾಳಹಲ್ಲ ಹಾರ್ಸಾನೆಗಳನ್ನು ಕೈಗಾಂಕೆಗಳನ್ನು, ಹೈಲು ಹಳ್ಳಗಳನ್ನು ಬರ್ಲಾತುಲ್ರಾರೆ. ಇರ್ರೋಹಾಗೆ ಲ್ಲಾಕ್ ಕಿಲ್ಲಾರ್ ಕ್ರಾಂಕ್ ಸ್ಟ್ರಾನ್ 2050 ರಲ್ಲ ನನ್ನ ಊಂನ ಜನರ ಬೇವನ ಸೈಲಯು ಲೊಬಾ ಬಡಲಾವಣೆಯಾಗುತ್ತದೆ.

ಲಾಹನಗ್ಗಳ ನೆಂಬ್ಬ್ ಹೆಚ್ಚಿರುಲುಹರಂಹ ಶುಸರ ಚಲನ - ರುನಗಳು ಕೆತಾಯ ಯುಗುತುಡು. ಲುನಕ ವಾಹನಗಳಲ್ಲ ಹೋಗಿ ತೆಯ್ಲಾ ಕಾರ್ಯಕೆಲಡಗಳನ್ನು



TOPIC:-DATE :-

जेम्ब्रेसमूर्ग. न्यूत्तेवन्यावे होत्तेते केल्रामे कल्तेत्रेहुन, किंग्रे रहे हुन्हरी खेल्हारी हुन्हरी 2050 किंग्रे ही खेले evan- Interfice tore water total. ebran agent warding and energed and 2050 நீலுளியால் மாதில் மல்லா பிலில் பி ್ರಾರೇರಾರ್ ಅವರು ತೀರಾ ಕೊಟೆ ಯಾಗುತ್ತದೆ. रात्रे 2050 त जिल्हीन जेक्ट्रीन जेक्ट्रीन प्रात्रे राष्ट्री ಉಲ್ಲಂಗ್ ಮನಗಳನ್ನು ಕ್ಲೊಲಿರುತ್ತಾರೆ. ಕುನರು ಮಾರಾಲವನ್. कार्यु धार्म शासावतारिष्ट्र, पोक्स तेप्रुल गाउ हिंग्री मार्ग्याहित्या प्रानिष्य प्रानीत्र राज्हेल्यां गुर्ने ණාත්ර තැනදු ති. වූන්මා කම්කාල කාලක් හැකින් ay, 2050 र कार्युत किरते चकले खेलाक्त्रेतीयूत्रे कार्य कार्य के फ्रांग्रे के के के के के के के के മോഗ്രായം പ്രാപ്പുന്നും പ്രാം പ്രംഗ്രം மல்காலா. மூரியாத பல மிசாகி நடில் 6 0202 ಹಿಲ್ಲೇಗಳು ರೂರ್ ಬ್ರಿಗ್ಲೇರ್ ಹೆರುದರ್ ಹಿರುದರ್ ಹಾಲ

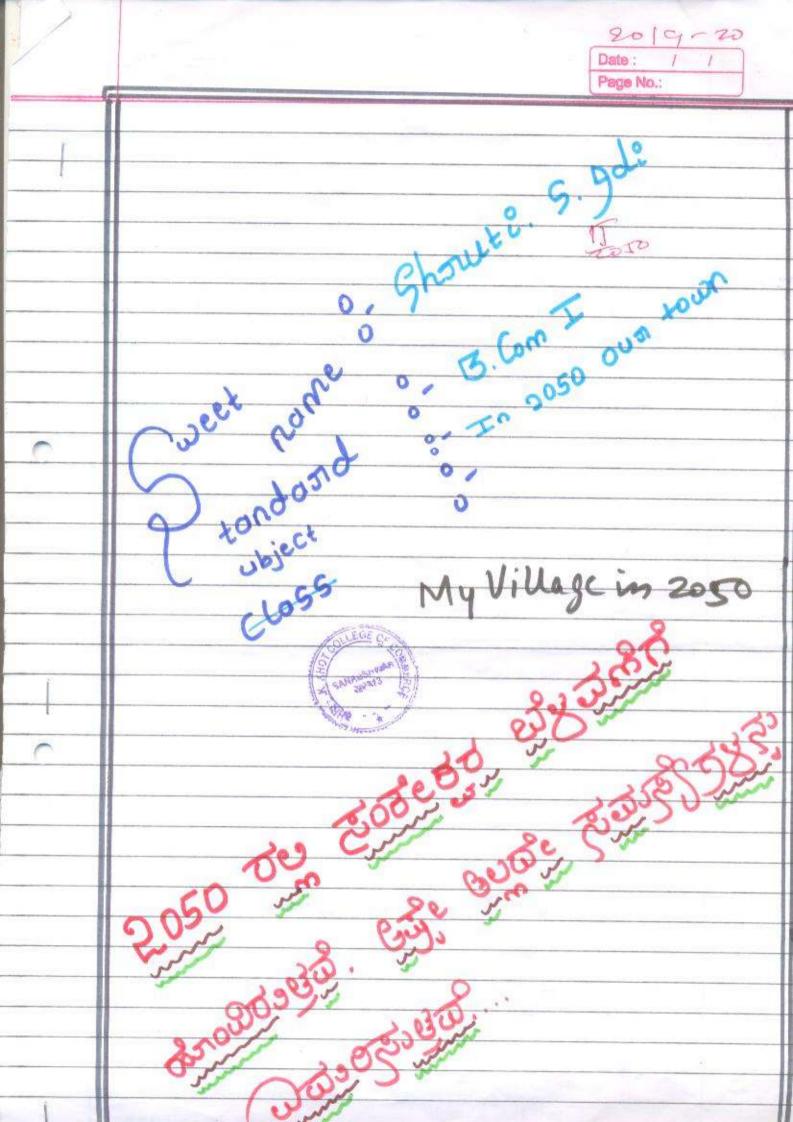
సొట్టినేజ్ల నెన్న యారు 2050 ರಲ್ಲ నెన్న యారు రేలు నెయోస్త్ర నెళ్లన్ని రిసెల్లెలు సోరాదా 2050 ర యాలి నేన్న యారు తెలిత్తి పెంటి స్పోరాదా సాంకర్ స్పోరాలు స్పోరాలు తెలిత్తి పెంటి స్పోరాలు ...

> FOR EDUCATIONAL USE A-1 PAPER PRODUCTS A1 - 16

BOGE NO -2019 1020: 11 b the do said and the second buch the E ATES SO W. OTO: ISt Ratt address and stand ವಗರು ಇಲ್ಲಿ ಕಾರ್ಯನ್ನು ಹಳೆದು. My Village in 2050 ಸಮ್ ಹಳೆ ವಿಂದರೆ ಹಿಸ್ಟ್ರೊಂಡು ಹಳೆ ಮತ್ತು ಹಳೆ ಹಿಡಿರುತ್ತೆ? ಸಮ್ ಹಳೆ ವಿಂದರೆ ಹಿಸ್ಟ್ರೊಂಡು ಹಳೆಯು ಅಲ್ಲ ಈ ಕಡೆ ಹಟ್ಟಣವು ಅಲ್ಲ ಲಡರೆ ಸಮ್ ಹಳೆಯುಳು ಇನ್ನು ಲಿನೇಕೆ ಬಾದಲಾವೆಗೆಗಳನ್ನು ಕಾರ್ಲಾಬೀಕಾ –ಗಹ ಸಾನ್ಯು ಮೆನಾಡಲು ಸಮ್ಯ ಹಳೆಯಾಡ ಚಿಕ್ರೊಡಿ ಕಾಲ್ಲಾರಿನ ಬಾದನಾರು ಹೇಗೆ ಐದೆ ಎಂದು ಹೆಚ್ಛುತ್ತೇನೆ. ರ್ಷ ವರ್ಷ ಹತ್ಯರ್ ಹತ್ಯರಾಜ್ ನೆರ್ಗಾಡೆ ಬೇಕಾದ ಹತ್ಯರಗಳು ಎಂದರೆ ಅತ್ಯಂತ ಹಾಲಾನ್ ಹಾಲಾದಲ್ಲಿ ಗಾಣಾಮಾಡದ ಹುಡ್ಲಿಂದ್ ರಾಜ್ ಒಂದು `ನವರು ಮಾಡಲಾ ಒಂದು ಮಾಡಿದರುನ್ನು ನಿರ್ಮಾಸಲಾಗಿ പ്രത്നമാള് പ്രത്നം ഇറ്റ്റ്റ്റ് പ്രത്നം പ്രത്നം പ്രത ಹೆಚ್ಚಿ ಮಾಹತ್ ಕೊಡೆಯಲ್ ಎಲ್ಲ ಲಾಸರು ಹಿಕ್ಕೆ ಕ ಹೆಚ್ಚಿ ಮಾಹತ್ ಕೊಡೆಯಾರೆ ಆದರೆ ಗದ್ದಾ ಹೆಸ್ತರುಲ್ಲ ೨೦ ನೇ ಅರಗಅವರೆಗೆ ಮಾಡ್ರೆ ಶಾಲೆ ಇನ್ ಆದರಾ ಕೆಲದ್ರ ೧೮೮೦ ಯಾರ್ಪ್ರಕ್ರಿ ಗ್ರೇಮ ಅನ್ನತ ವಿಕ್ಷಣಕಾಡಿ ಬೇರೆ ತಡೆ ರಾಲೆಗೆ ಹೊಂಡ ಯು ಅನ್ನು ಅವ್ಯಾಭ್ಯಾಸವನ್ನು ಹಾಣಿಟರೆಗ್ರೇಡಿಕೆಗ್ರಾಲ್ಗಾರೆ, ಮಾಲೀಗೆ

PAGE NO. SANAUSHPRAN DATE: E. E താരു പ്റ്റോ പ് ഡല മാനിന്റെ ഡാറ്റെയ്യ് ത്. ത്. തിറ്റ്, ജംഗേഷ് ലാനിന്റെ ഡാരി സുമാനത്തല്. തുപ്പു ധാനി ലാള്ജ്ജ്ജ്ഹാനി നായു മാടാ ರಷ್ಟ ಲಲ್ಲ ಮನೆಗ್ರೇಗಾ ಬಿಲ್ಲಾರ್ ನಿಟಿಸ ಪ್ರಪಾಣ್ಯ ಮಾಡಿರು - जारी തಾಗೆಯೇ ಪಠಿಸರ ಮನ್ನು ಉತ್ತನವರ ಸಲಾಪಾಗಿ ನಾವಂ चिताಗಲೇ ಗಡೆಗ್ರನ್ನು ನೆಟ್ಟಿನೆಟ್ - ಅವು ನಿಂತಾ ರಷ್ಠಿರಷ್ಟ ಮಾಡ್ಲಿ ವಾಗಿ ಟಿಕ್ರಿನು ನಿಂಚಿರುತ್ತವೆ. ರಮ ಲಾಲನ್ ರಾಗರ್ ರಾಗಿ ಬಾಲನ್ ರಾಗಾಗಲೇ ರೈಲು ಸಂಪರ್ಶ ರೈಲ್ಗೊ ಇದೆ ಅಹಿಕಿ ಹುಂದೆ ಮೇಕ್ರೋ ರೈಲು ಸಹತರಿಸ - ಬರಂದು, ಹಾಗರ್ ಲಾಗ ಬಿಕೆ ಲಿಗಾಗಲೇ ಪ್ರಚಿಯಾರು ರುಗೆಯ್ಲೂ ೩ ರಿಂದ 3 ಹಾಣಕ್ ಮೋಗಗ್ರೇದೇ ಅಪಂಗ್ರ್ಯ ಮುಂಡೆ ಲ್ರಾ ತ್ ಟಾತ್ ಗ್ರಾಗಿ ಬದಲಾವಕ್ ಹೊರಗ್ರೇ ಲಿಸ್ತರಗ್ರೇ ಮುಂಡೆ මාවගේ වෙගු,බව තිබෙන ගැන්නොබත්ද බහගෙයාත්ව ය<u>ාෂ්</u>ල පුළුග්වාහුර කාට්රාහද හත්තේනොව නුධාල් වෙන්තියවාවඩත්මු කි. <u>ඩාෂ්ල</u> මේෂාගීවාගේ ගට්රීව හංකාගත්ව මාල ත්ද මීබාගේ මටාන්දී ලෝහා රීටාගේ ගට්රීව හංකාගත්ව ಲದಲಾವೆಣೆಯನ್ನು ನಪ್ಪು ಹತ್ತಿಯು ತಂಡಿರುತ್ತದೆ. ಈಗ ಹತ್ತಿಯನ್ನಿದ್ದು ಅದು ಮುಂದೆ ಒಂದು ಡಿ ಕಿಟ್ರಿಯುಗೆ ಹಾಗೆ ಹತ್ತಿಯನ್ನಿ ಗೆ ಕಾಂಡಿರುತ್ತದೆ. ಅಲ್ಲದ ಸಮ್ಮ ಹ್ಮಾಯ್, ಜನರು ಶಂಡಾ ಲುವಲಾವಣೆಗೆ ಕಾಂಡಿರುತ್ತಾರೆ. ಆದರೆ ನಮ್ಮ ಸಂಸ್ಥಳಿಯನ್ನು ல்றன் கல்திரையான்கு

PAGE NO ... DATE: / / ಬೆಂದೆ ಕಡೆ ಹೋಗ ಉಬಿತ್ತು ಕೆಲವೇ ವಿದ್ಯಾಗಲಗಳು ಉನ್ನತ ಸ್ಥಾನವನ್ನು ಹಣೆದು ಮಾಡಿನ್ದಾರೆ. ಪಾರ್ಮ- ಲಕ್ಷ್ ಪ್ರಾ ಹಣಮನ್ನವರ ಎಂಬ ವೃಕ್ತ ನವು ബಾರನೇಷಣಮಾದು ಬಾರಿಗೆ ಟಿಲ್ಲಾಧಿಕಾರಿಯಾಗಿ ಆಯ್ಲೆಗಾಂಟಿವ್ದಾರೆ, ಹಲನ ಪ್ರಭಾವವರ್ ಇನ್ನು ಹಲವರು ಅವೃಧಿಕಾರ ରୁଣ୍ଣ ମହୁନି IAS KAS ଔଧ୍ୟରା ପର୍ଯ୍ୟାର୍ଯ୍ୟ ଅଭିନ୍ୟୁ ଅଭିନ୍ମାର୍ଯ୍ୟ ଅଭିନ୍ୟୁ ଅଭିନ୍ୟୁ ଅଭିନ୍ୟୁ ଅଭିନ୍ୟୁ ଅଭିନ୍ୟୁ - ಆರ್ ಎಂದು ಕೆಸ್ಗಾತ್ ಎಂದ್ ಎಂದ ರಸ್ತಾಕ್ ವನ್ನ என்று குத என் வது கிறுக்கி குத கிறுகு tobular- trenthe hus ಆರುಭಗಾರಾಡರುತ್ತವೆ. ಅಂದಾಜ ರಿರಾಗಿದ್ದು ಹಾಗೂ ಎಸ್. ಎಸ್. கு கிலுக் கான்றது வல குதாலு மற - ಹಲ್ಲ ಅಂಗಾಗಿ ಮುಂಬಿನ ಬನಗ್ಗಳಲ್ಲ ಆದನ್ನ ದರ್ಶಾಷ್ಟ ಹಾರು ಕಣ್ಣಿಯನ್ನು ನಿರ್ವಾರಿ ಎಲ್ಲರು ಮಾರ್ಯ ಮಾರ್ರ ചാരാദാഷ് തന് ബാരാണ് യെറ്റോ തൽതാന് ന്യാർ? പ്രം പ്രത്തിന്റെ പ്രത്തിന്റെ പ്രത്തിന്റെ പ്രത്തിന്റെ തില്ലാന് പ്രത്തിന്റെ പ്രത്തിന്റെ പ്രത്തിന്റെ പ്രത്തിന്റെ പ ୍ର ଅନ୍ୟ ସେମ୍ପ ସେମ୍ପର ଅର୍ଯ୍ୟ ନ୍ତ ଅନ୍ତ୍ର ଅନ୍ତ୍ର ଅନ୍ତ୍ର ଅନ୍ତ୍ର



Date: / Page No .: ಕಾಲದ ಅನು ಹೋಗುಗ್ರಮ ಅರೆಗರುಂಪ್ರಹು ಆಂಂದಾ ಕರಿಗುವಾದುವು. ಅವರು ಇದು ದಿಂಡು ನನ ಹಗ್ಗ ಹಾರುತ್ತ ಅದು ಹೋದುವ್ಯನ್ನ ಟಿಲ್ಲವರೂ ೧೯೫೪ ಲಾಂದನ ಮುಂದಿನ ಎನ್ಸ್ ನಪ್ಪ ಉಗು ಅಂದರೆ ಹಂಕೇಶ್ವರ ന്നും അട്ട്രാല് ബ്ലൺന് ടോം ഇന് ലാരംത്രം തുട്ടാലത്ത് തുട്ടാല് പ്രത്താന് മാല്പ്പാം ഇന് ലാം തുട്ടാലത്ത് മാല്പ്പാം തുട്ടാലത്ത് മാല്പ്പാം മാല്പ്പോം മാല്പ്പാം മാല്പ്പോം മാല്പ്പാം മാല്പ്പാം മാല്പ്പാം മാല്പ്പാം മാല്പ്പാം മാല്പ്പാം മാല്പ്പോം മാല്പ്പാം മാല്പ്പാം മാല്പ്പാം മാല്പ്പാം മാല്പ്പാം മാല്പ്പാം മാല്പ്പാം മാല്പ്പാം മാല്പ് ത്താല്ല് അങ്ങ്ങ് അയാഷ്ണാംയായ രാജിവ്ലാം. ಯ್ದೇರಾವಿ ಜಿಲ್ಲೆಂತು ಹಂಕ್ವೇರಿ ಅಾಲೂಕಿನ ಹಂಕೇಕ್ಷಿದ ಎಂಬ ನಮ ಖಾರತಿ ಹಾಕಷ್ಟು ಜನಸಂಘ್ಯೆಂತಿಂದ ಕೂಡಿ ೊಂದು ಪುಚ್ರದಲ್ಲ ಆಸ್ಪ್ರಿವರಿಗೆ ಹೊಂದಿದ ಉರಾಗಿದೆ. ರೆಲವು ಪತ್ರವನ್ನು ಹಿಂದೆ ಹಾರಷ್ಟು ನಮಸ್ಯೆಗ್ರಾಂಡ ಅಂದರೇ ನೀಲವು ಅದ್ಯುತ್ತ್ ರಸ್ತ್ರೆ ನಾಕರ ಇನ್ನೀತರ ಸಮಸ್ಯೆಗ್ರಾಂಡ ಕ್ರಾಲುಆದ ಉದ್ರು ಸದ್ಗೆ ಹಲು ಪ್ರವಾಣನ್ನೂ ಸಂಸ್ಕ್ರಿಂಡ ಲ್ಲಾಕಾದ್ ಹದ್ದೇ ಹಲ್ಲ ಹವಾಗುಹಲ್ಲ ಹುದ್ದಾರಣೆ ಲುರು ಾಂತ್ರ ರ ಈ ಲ್ಲೇವಣಿಗೆಂತಾಂ ಇಂತಂ ಶಲ್ಲ BERGE ಇನ್ನು ಹೆಚ್ಚಿನ ಹಪಾಂದ ಹೆಸ್ಸವಾಗಿರಂತಾಗಿರಂತ್ರದೆ ಎಂಲಂದು ನನ್ನ ಪ್ರಶಚ್ರ, ಹೆಚ್ಚಿನ ಪ್ರವಾಣದ ಟೆನಸಂಸ್ಥೆಯಿಂದ ರಾಡಿ ಹಾರಪ್ಪು ಹಾರಾದ ಅದಲಾವಗೆಗಳಾಗಿರುತ್ತವೆ. ಹಾಂಸ್ಯ ಆರ ಶೆಕ್ಷಣಿಕ, ಹಾವರಾಜಿಕ, ಅರೆತಾದ್ಯ ಇಂಡಿದ ಕೇತ್ರಗಳು ಆದಾ ಅಂಜ್ಯಹ ಅಂಭಾಗೆ ಲಾಹಲಾದರ್ಗೊರಿರಂಜ್ರತೆ ವಾನವಿಂದ ವಾಸಕ್ಕೆ ಆಂಡ್ರಭಾನ ಕಾಹಲಾಹಂಜೆ ಅನ ಹಲ್ಲುದಾದು ಬದಲಾರುತ್ತದೆ. ಅನರ ಅಟಾರ, ಬಣಾಗ സരുൺ, ഭിതരുൺ, അത്രനാനം, അംഅവറും ഇത്യാനുഷ്ടർ തകു സ്കാ ഗാരന്ന്ന ആലം ഇതാനന്ന്ന തനാശ്രവാപ ತೀಪಾರ ಎಂತಾರಗಳನ್ನು ನಾಡ್ರಹಾರಾಂಗ್ರನಂ 9050 00 ಶಾರುತ್ರೇವೆ ಎಂಣಾದಂ ಆಲಾ ಹಂಕಿಂತಾರ್ರವಾದ ಎಪ್ತರಾ. 0 - 0 - -

Date: / / Page No .: ಕೆಲಹರ್ಯಲ್ಲ ಮಂದ್ರರಾಧಿರುತ್ತಾರೆ. ಹತ್ತುದ ಪ್ರಾಂಕಾಜ್ಯ ನತ್ತು ಉಂದನಲ್ಲ ಕ್ರ ಹಲ್ಲಾದೆ ಅಂದರೇ ಕನ್ನಡ ಶಾಲರಜ್ಜು, ಕನ್ನಡ ಶಾಲೆರಟ್ಟ ಟಹಾಂತ್ರಿಕ್ ಹಂಚ್ಯೆ ಕಡಿವೆಂರನಾಗಿದೆ. ಇನ್ನೂ ಎಂತಂ ನನ್ನ ಅಪಿಕೆಂತಾ ಬಹಾರ ಎಲ್ಲ ಕನ್ನಡ ತಾರಗ್ರ ನಾಗ್ಲೇಕ್ಷ ಮಾನ್ಯವಾಗ್ರಾಣಿ ಅರ್ಥಾಪವೆಗೆಂತಾಗಲಾಹಿಂತ ഇല്ലാന്റ് ടപ്പ് താല്റ്റ്റ് താളേക്തതായത്. ಅನ ಆರ್ಥ ಹತ್ಮಾನ್ ಅಂಗ್ಲೇಶ್ ಕಾರ್ಯ್ಲ್ಯ ಎಂದ್ರ ಎಂದು ಆದ್ದಾರೆ. ಎಂದ್ರಾಂಥಿಕರಲ್ಲಿ ಹೇಕಿನ ಪ್ರಹಾಣನ ಶೇ ಹಡೆದು ಉದ್ಯೋಕರಕಾಗಿ ಕಾಂಘೀಟೆ ಆನನ ಉಂಟಾಗಂತ ಎಲ್ಲಾ ಎಕ್ಸ್ ಹಾರ್ ಹಾರ್ ಹಾರ್ ಎಲ್ಲರೂ ಅಹ್ಸಾಂಪರ್ ರಾಹಾಗೆ ಎಲ್ಲರಗೂ ಅಹ್ಯೋಗ ್ಷಿಕೆಗೆಂದ್ರವಂ ಜಾಂಲಾ ಕತ್ಯದಾಂರಾಕವಾದಾದಂ ತಿ ಟಿ ಅನಹಿಂದ ಅನಕ್ಕೆ ಹಿನರ ಪ್ರದಾಣ್ಯ ಪ್ರಶಂಶ್ರಂ ಸ್ಥಾಂಹ ಆಂಡ್ರ ಟ್ಲಾನ್ ಹೊಹ ಹೊಹ ಅನ್ನೇಷ್ಠಹರ್ <u>किंग्स्टर कार्य के जिल्ली जिल्ला खल्याल स</u>्ट्र തതാഡ്യത്നാപുത്തം അൽഷേണം, മെ പ്രതി என் வில் வில் காக்கு மலுறை கலையில் ம . <u>பு சுலக் விறைவால் குறைக் க</u>ுக் க <u>ಎಲ್ಲ ಆಟುವಟರೆದಲ್ಲ, ನಡೆಯುತ್ತದೆ. ಅಂಕ್ರ ಟ್ರಾನದಲ್ಲ</u> ಹಾರಡ್ರ್ಯ ಅಲ್ಲಾಪ್ರಲ್ ಹೊಂಬಿ ಹವರ ಕೆಲಹ ಕಡಿಮೆ - ಫುಹು, ಹವರ ಲ್ಲಾರ ಕಡಿಹೊಂತನಾರು ಪುಹು. ಹಚ್ಚತೆಂದು ಅಂಹ್ರ ಹಪ್ರಥೇವರು ಪಂಶಾಕ ಾರು ನರುಗೆಲ್ಲಂಗಾ ಗೊತ್ತರಾವ ಅತ್ವರಾ. ಬೆನ ಹ வாரியு வில்லான விலாக வி ನರೇಂದ್ರ ವೋಟಿ ತೆಲವಪ್ರಕಗ್ಗಳ ಹಿಂದೆ ಇದನ್ನು ಹೆನ್ ವಾರುನನಟಿಹಿರೋಚರು, ಅದರಲ್ಲ ಹೆಚಿನ ಹಮಾಲದ පැහැත් කිස්ට හැටත් නිටින් ප්රියානය තරා ලක් නිය හැටත් නිටින් ප්රියානය තරා ලක් නිය නිය හැටත් සිටින් සිටින් කිසින් නිය නිය නිය නිය නිය නිය නිය නිය නිය ഡാറ്റെ ആതെട ഇതാതതാറെ റൊറ്റക്റ്റാരകല്ല യത് २०५० तताः भाषः संश काखः का भारति का जि

ಗೆಲ್ಲ ಪ್ರವಾಣದಲ್ಲ ವಾಚ ನಾಧ್ರ ಚಿತ್ರದಂದವ ಅವಾಕ್ರಲಾಸಾತ್ರೇವೆ, ಆರಕ್ಷಣಗಿಕೆಂದಾ ಗಿಹ ಪಾತರಣನಾ ನಾ enone of - ಟೆ ಎಂಟುವು ಆಲಾ ಹಂತಂತುಕಿರವಾವ ಎಡ್ರರಾ. न्त्रंत कार्मत्र कर्त्<u>य २०५०</u> न रामत्र ಹೆಚಿನ ಹೇರಸಾದ ಆಂತ್ರಣಾನ ಉಂದಿ ಹೆಚ ಹಲವಾರದಲ್ಲ ಬಾರು ಲ್ಯೇವಣೆದೆರಾವಾಗಿ, ಅಲ್ಲಿವ್ರೊಂರವಾಗಿ ವಾರಣಾಂಕ ഞ്ഞ്. ഇ ngen erde ಅಂಚರಾಪ್ಷಕ ಹುಚಿರ್ದಲ್ಲಿ ನಮ್ಮ ಉಂನ ಹೆಹರಂ ಇಂತಂ ರಂಗಾಣಿಸತುಡ್ತಹೆ ಎಂಬು ಮಾಡಿನಲ್ಲ ಸಂಕಿಂತುಂಬಂ ಹಿಂ विज्ञालन कर ಉಂಟಾಗಂಪ ರರವಾವುದಾದರಾ ಹೇಡರುವಾಗಿರಲಾಹಿಂದಂ. SAMASSING S மைதன 15 ಾರ್ ಬಿಡು ಕಿಂದರು ಕಿಂಟೇರರು ಆರಂಗ್ - ಹರೆ ಎಂತಂ ರಲ್ಲ ಗಾವಂ ಉರತ ಹಾರಪ್ರಂ ಹಮನ ത്രാര്യന -ಲೂ ಕಾಡಿರುತ್ತದೆ. ವ್ಷೇಷ್ರಣೆಗ್ಗುವ ल्लाज लेव බටා පිහුට පිට ක්ෂ පතින වේ හා ගත් 10 तत्व ७० -ಂತಾಹ ಡಿವ್ಲೇಕೆ ಹಾಕಪ್ರಾ ಪ್ರೇವಾಣಹ ಹಾಗ್ರಿ ಹದುಹ ಅನಾಲ್ಲಲಾಗಿದೆ ನದ್ದು ಬಾರು ಎಂತಂ ರಜ್ಞರಾೂ ಪ್ರಕ್ರತಿಂ හත් මේ මේ கை வி . ഇട്ടില്ലോട് പോട്ടാന് പോട്ട് പോട്ടാന് പോട്ട en nor छत् ज्यासः ක් පලිනිංං <u>ಟುರಿನೆಲ್ಲ ಪನಸಾಯ್ಯೆ ಹೆಹಾಗ ಹೆಚ್</u> ಆಗ್ರತಾಲುಂದರು ಪ್ರದಾಣ ತಂದುಆದೆ. ನಿಂತಂ ರಲ್ಲ ಆದನ್ 00. <u>கழுன்கு ஜன்றை ஜன்ற இறை என் சேவு கு</u> ත ක්රායේ . සිත් හත ಹಾಹಿನದ್ದಂಹ , ಇತ್ಯಾಡಿದ್ದಂಹ ವಾಲಾವ್ಯಾಹ ಶ್ರವಾಖ ಹೇ - ಹು , ಟೆನರು ಗಿಡಹುರಗ್ಗಾನು ಕತ್ರಂತ ಹೊಹ್ಹ wood and चंध्रुत्वतहत्वन् चंध्वन्दार्थ. ತಮಾರಾವ ರಾವಾಗಿದೆ. <u> ಎಂಕಂ ದ್ರಾರ್ಟ್ ವ್ರಾಣ್ಯ ಎಂಕಂಗ್ರಿಣ</u> ක්දු නැත්දු - பாராகி எம்மாது பின் குன்னுக்கு கின் கிலில் கிலைக்கு கிலைக் මෙස මක්ද ම් කියාම ಕ್ಕೆ ಆರೆಟ್ ಎಂಡುವುದಲ್ಲ ಇದು ನಮ್ಮ ಉಂನ ಹಪ பாகுகன் இடு குகுக்கு குகைக்கு ರು ಪಂಕಾಚಿರ

Date: / 1 Page No .: <u>ಹಾಂಕೇ ತೃರದಲ್ಲ ಕೈದ ಕಾಣಿಜಿಕೆನ್ಸ್ಯಾಪ ರೇಕದಾ ॥</u> <u>ಜನರಲ್ಲ ನಿಂತಂ ರಲ್ಲ ಶೇಕಡಾ 47 ರಷ್ಟು ಜನ್ಮ ಅರುಪ</u> <u>ದು. ಇದಕ್ಕೆ ಕಾರಣ ಆಂಕ್ರ ಪ್ಲಾನೆಹ ಆಕ್ಸಪಣೆದೆ, ಎಲ್ಲ</u> ਹਜ਼ਾ ਨਿਰਧਾ ವಾಗಾಶ ಆರಾಕೆಂದ ಜನರಿಗೆ. ಆಂತ್ರಜ್ಞಾನದ 5000000 ಹೆಲಡಗಳ, ರೆತರ ಸ್ವಾನಿಕಿ ಶಾಡಾ ಅವ್ರೇ ಅಲ್ಲದೇ ಆಸಾರು ಸಂತಲಕ್ಷ್ರದವ ಚ್ಚಾತ್ರ <u>9050 00 000008</u> 00 ತುಂಲಿತಗೊಳ್ಳಾವುದಾ. ಉಪಾಪ್ರ ಬಿಲ್ಲ, ಹಂಕೇಶ್ವರದಲ್ಲಂತಾನ ಕಾದಾ ಕ್ಷೀಹಾಲ್ ಬಿಲ್ಲ. ಅದಾ ಲುಹಲಗೆ ಹೋಲಾರ್ ಪಾೂಲಕ ನಡೆಹಾದ ಪಾಹಿನಗಳು ಸಾಡಿಗಳಲ್ಲ ಹಾಮಾ ಹೋಗಾಪ್ ಪು. 2050 ರಲ್ಲ mode 3000 B ವಾತ್ರ್ ಅಹ್ಯಾತ ಉಪಕರಗಾಗಳು ಕಡಿಯೆಂದಾಗಾತ್ರವೆ. <u>२०५० तथा तया राजवल्हेत</u> පාංහා භ්දේ ത്താരുന്നുകു - காலமையுக். மத் முக் சமு ನಾವು ಎದುಂಡಚವಾಗಂತ್ರದೆ. ಎಕೆಂಹರೆ ಟ್ಟಾತ್ ವಹುರಿಸಲೇ ಟೆಲ लंग्रा ले, ल्या लंग्रा में ति रहा Banda Ed.

STUDENT'S NAME CLASS

SUBJECT 2019-20 DATE

Name :- laxmi m. Ramagordi My Village in 2050 Rolloo: - 70 Class !. B. Com ITod year

OTAL MARK OBTAINED

2000

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ಗ್ರಸ್ತ್ರ್ಯ ಉದ್ದಂ ಮತ್ತು ಸ್ರಾಂಧರವಾಗಿದೆ ಮತ್ತು ತಾಂಟಾ ക്രുപ്പുളാക്കന്റെ നിരുത്ത അന്വേദ് നായത്ത് പോല്പാലും പ്രദ്നേദ് ഡ്ലോർ ഡാർട്ടെ റ്റില്ലോ താന് ലല്ല ക് പ്പാണ് പ്രാന്വാം പാര്ന്നാം നിന്നും സ്കാനം പോയും പായും പോയും പോയും പോയും പോയും പോയും പോയും പോയും പോയും പോയും പോ ക്ന് എട്റും നെ സാമ്പ്പം ഡെട്ട് പ്രാപ്പ്പുന്നുന്ന പ്രാം സ്പിന്നും പ്രാം പ്രാം പ്രാം പ്രാം പ്രാം പ്രാം പ്രാം പ്രാം ಮಾಡ ಸಾಕ್ಷದಕ್ಷಕಾ ಮಾಡ ಬಿದ್ದಾಗೆ ಒಂದು ಲಿಷೆಯಾಬಿನಿಂದರೆ ವರ್ಷ್ಗ ബുൻ ധിൽ ഗിൽലർന ക്ലെന്റുമുൽത്തിട്ടില് മേതത് മുന്ന ಕಾಡ ಅಳುಕ್ರಥಿಯಾಗುತ್ತಲೆ ಇವೆ ವುತ್ತೇ ಮುಂದೆ ಮಾಡ ಹಿಲ್ ಆಲ್ಪತ್ರಂಯವಾನೆ ಅರುತ್ತದೆ. ನಟ್ಟು ಬಾಲನಜ್ಞ (ತುಂಟಾ ಹಾಲಭ್ರಗಳು ട്ടാൻ ഇഫ് , പ്രാംഗാഫ്ഫീൻ കുക്കേ തിലല്ലുന്നാറ്റം ക്രേക്ട് താണ്. ലാക്ക് കുള്ളതു. ന്യാനാം അന്ന ഇക്ക ഡോഗ്ലാന് ഗല്ലപ്പുളന്റെ त्रेक्त जार्गत्र प्रतासुरी अनी कील्वंपत्रेकारी केंद्रसारकेवरी तरक സര്വർണ്ണ ലാക്ല് പിന്നും പാരംഗാര് ക്രേസ്റ്റോയും നാന് നാന് ಪಹೇದಲ್ಲಿಯಿ ಹಿಂದರೆ 2018ರ್ಜ್ ನಟ್ಟು ವಾಲನ ಮುಂಬಂಡರ್ಲಿದ್ ಮಾಡಿ ക്കു ത്രാനാൺത് കോഗാന് ക്രോപാനാസ് മസാസ്ക്ര കള ഗ്രാറ് ധത്വം ദിന്നങ്ങുവാ ശ്രാദ് ദാഗ്രാം ഗ്രത്ത് टांकु, जनमुक्री जार्डा नैर्देश्व ज्या जिन्ही हमत जनमिता जार्थ. അറിനീ ജിദ് പ്യൂര് പ് പ് കുറ്റും കുറ്റും പ് പ് കുറ്റും ಭಿನ್ನೂ ಹಲವಾರು ಬುರುಗ್ಗಳಿಗೆ ಛೇಜ ಹೊಬ್ಬ ವಾನ್ ಹಿಜ್ಜ ಮನ್ പാധ്യങ്ങങ്ങള് പ്രാഷ്യങ്ങള്, മാക്കുന്നത് ക്ലാസ് ಹಾದೇ & ಲಾದುರ್ಜ್ರಾರಿಕ ನಡ್ಡು ಬಾರು ಡುಂಬಾಗೆ ಹಿಲ್ಲು ಸೈಲ್ಲಿಯಾದ್ರತ್ನು. ಖಾಂದ್ ಇನ್ನೂ 2050 ನಟ್ಟ ನಡ್ಡು ಎಂದು ತುಂಟಾ ಒಲ್ಲಾಗ್ರೆ ನಿಯನ. ತ್ರವೆ. ತನಗೆ ಉಷ್ಯೇ ಯಾಜಿನಗಳನ್ನು ನೆಟ್ಟು ಉಂದ ಹುಖಂಡರು ಲಾರಿದು ತೆಚ್ಚಾತವಾಡೆ ಆದವಾರಿನಿಕ್ಕಾರೆ 2050 ರೆಜ್ಜ ನಚ್ಚು ಉದ್ ಲಿದ್ದಾ ಭಾಷವಾಗುತ್ತ ಹಿಂತ ವಾದಂ ಹಿಂದತ್ಮಾಹಿದ್ದರು ಬಹು ೂಡಕೃಂತ ಹೇತ್ರು ನಾಡ ನೆಚ್ಚು ಬಾರಿನಲ್ಲ ಆ ಅಲ್ಲಾಪ್ರಿಂಮಾಗುತ್ತದೆ. ಎಂದು ನಾಮ ಹೆಚ್ಚು ಉಟ್ಟಹುತ್ವೇನೆ.

Deedoche Dato 2040 descore designed bood Smart city of Pateros eta worde dezus dato atraine deutore anderen deres वेजले छथू, क्षेत्र NHu highway केंकुछ केंद्र तांक west 8000 Poller and and any ensor they and ade so so the man ಟ್ಟ ಅದ್ದಾರ ಅಲ್ಲಾಗ್ರೆವಿನ್ಗಳನ್ನು ನಾನಂ ನಿರ್ದೇಶ್ ಮಾಡುವರಿಂಬೇ ಹೆಚ್ಚ වාගාන්ලදික් SANALSHRAA

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၊ ဗီဗီ မဟုနာ ನನ್ನು ಬಾರಿನೆಜ್ಞ ಸ್ಟೆಲ್ಲಿ ವಿಲ್ಲಾಣ ಪ್ರವಸ್ಥೆ ಹಾಡ ಬಂಡನ್ನು ಹೊಡುಗೆ ಬರುಡಲಾಗಿತ್ತು 2011-ಲ್ಲಾಫ್ 2018ರಜ್ಞ ಹಿಡನ್ಲು ಮಾಡಲೇತುವ ನಾಂಕ್ರ ന്നെട്ടാഷ്ട്ര പ്രാം പ്രാം പ്രാം പ്രാം പ്രാം പ്രാം പ്രാം ತಲ್ಲಲೆಲ ಮಿಂದು 30ರೂದಿಂದ ಹಿದ್ದಾರೆ ಹಿರನ್ನು ದುಂಬಿನ ಅವರ್ಗಳು ಹಿಂದರೆ ೨೦22 ರಜ್ಜ ವರ್ಯದುವ ಇನೆ ಶೀಕ್ಷಾರಿಸಿಂದರೂ ರೈಕ್ಷ ಗಿಲ್ಲಾಗಾ പ്പായുള്ളാക്ക് ലാന് ന്വാന് പ്രവാന് ന്വാന്നു त्री. अग्रैश्व की मित्र के माहले मित्रा है है के का का कि की की ಯರಿನಲ್ಲ ರೈಲೈವಿಲ್ದಾಗಿಂಡ ಮತ್ತು ಕೆಂಡೆ ಕಾರ್ಯಕ್ರ ಪಂದರ್ಭಲಾಗಿ ನಡಿಯು ಶ್ರೇವೆ ಎಂದು ಹಾನು ಹುಡ್ಡು ನೆಟ್ಟು ಬಾರಿನ ಎಲ್ಲಾ ಅನಡೆ ಕಾಡ ಹೆಲ್ಲಾಂಚ್ರಹೆ. ಇನ್ನೂ ಹಲವಾರು ಂರೋಟವಗ್ರಸ್ಥತ್ತು ನಾಡು ಕ್ರಮಾಂತಿಕ್ಷೇ ವೆ. ಒಡನ್ನು ಕುಂಡ ನಾಡು ಪ್ರತಿಚಿತ್ರಕ್ಷಣೆ ಹಿಂದಾರಿಂದು ತರವ ಹಿಲ್ಲಾಗಿನ ಚಾಡುತ್ತಾನ ಉಂಟಾಯಿ ಒಬ್ಬಾ ತಾಡ ತಾಂಬಾ ಹಾತ್ರುತುತ್ತಾಡಿ ಎಂ भोती तीत त्रिम् दुरे स्ट्रिंत जालत शत्म प्रदेखस्डलात्म्या ನಾಡು ಹೀರರು ಕಾಡೆ ನಡ್ಡುಂತೆ ಹಿಲ್ಲಾಗ್ರೆಲ್ಲ ಚಾಡುವ ಹಾಗೆ ಎಲ್ಲರ ನಡುವ ಹಾಸಿದ್ದು ಇದ್ದಿವೆ ಎಂಡು ಹೇಸಲು ನವರೆ ಂರನಾಥರ್ 400ಕೆ - colos -

ರಣಾದಲೇ ವೆಚ್ಚು ಬಾರಿನಲ್ಲ ರಮುಖ ವನಕೆಯಿಂದ್ರರ ಬಂದೆ ಅನೋಷ್ಟರ ನಟ್ಟು ಉಂದಿನ ಬುಂಬಂಡರಲ್ಲಿರು ಹಾಡಿ ಬಿದ್ದಾಲ್ಗಿಕ್ಕಾ 2 Tomendo ನೆ ಸಂದೇಶವಾದ ನೆಸ್ ಕಾರ್ ಸುಂಬಂಗಿ ಸಂಗಾ ಕಾರ್ ಆಕ್ರಾಶನ್ ಕಾಲುಕ್ರಹಾನ ಕಾರ್ ಅಂದಂ ರಂಧಾಲಂಶಂ ತನಾಹ ಸುಂಬಾದ್ದಾನ್ ಅರ್ಮ ನಾಸಂ ತುಂಬಾ ನೆನಂತರಿಯಾಂದ ಪಡಿಸಿಕೊಳ್ಳು ಆಕ್ರೌಲ್ ಗ್ರಂಥಾಲಯಾಂಗ Digo of a day and the other samelon with the contration

TOTAL MARKS OBTAINED STUDENT'S NAME SUBJECT CLASS DATE ROLL NO. ಖೀಟಯಲ್ಲ ಅದ್ದತ್ ಆಗ್ರಹಾಂದಾತ್ರಾರೆ ದುತ್ತು ಇಲ್ಲ ಬಿನಂಶದ್ರಕ್ರಮ भन्ना भारत कार्या भारत करने भारत होत्रेय कार्या होता है ಂದು ವರಾಯಕ ಗೋಟ್ಟಾ ಹಂತಾ ಹೆಚ್ಚಾತ್ಮೊ ಬಗು ಹಿರಲಾ ವನ ೯೦೦೦೦ ನ್ಯೂ ಹಿಂದರೆ ನಟ್ಟು ಅಂರತದಲ್ಲ ಈಗ ಸದ್ಯ ಂತಾವ ತರುಕರ ಟಿಕೆಟ್ರಾವಟಾಕೆ ಹಾಗಾವನ ಚಟ್ರಾಶ್ರೇಶ್ವವಾಗಿ ಇದ್ದರಿಂದ ನಟ್ಟಾಗೆ ಇದೆಗ R ರಾಭ್ರ ಚಿನ್ನಲ್ಲ ಹಾಡರ ಗಿಂದಾ ಕಾರ್ಣನ ಇಂ ಹಾಡವನ್ನ ಆಗ್ರಮ ಮತ್ತು ನ್ರೂಲನ ಅನ್ನುರು ನಟ್ಟಾದಾಂಹ್ವರ ನೆನ್ನ ಉಲ್ಲಾಕನ ಮನ್ನು and wetter (sound bage etro Baroa Baroa Day 20500 Eigna dettrade vous charge and and and growing the തനാൾന്റം ധാന അഗ്ലാം മിക്കാർ തൽനിന്റെ ഗ്ലാലി ಚಾಲಾಗಿತ್ತಾರು ಇನ್ನಡ ಸಾಕ್ಷನಾ ಮಾಡುವ ಕಾರ್ಯ ಕಾರ್ಯ Con detadant badad a antikal weard Des edora कें कि त्यादा है कि रियन्ति कि रियन्ति है कि रामि है and manden with wenter is and edget mit toma.ede பிரைவுக் SANAUSHWAR 30-213 AEQUS COMPANY :-AEQUS Company study only workpurch interms? SUB branch woo standing entry entry with worky Det. Derland പ്പു ഡർ ദാംഗ്രാപ്പ് കുത്താക്ക് പാൽ ക്യ ഗാർക്കുറി AEQUS

ti doctaround deligen weter weteredent भोठला खेरुण कार्ता का भाषा के कि नक्की करे कर का का का wayc ward job opprchunities warenderstand Stable Excle Bouter China the china mother mouch and ಹುವ ತುಂಬಾನೆ ಸುಂದರವಾದ ಎಲ್ಲಾದಕ್ಕು ಆಕರ್ಷದಕ್ಕೆ ಲಗಲೇ ಒಳಗ ന്യൂൺ Acque Coopary മാർത്ത് ഡാൽ ഇപ്പും ನೋತಿದ್ದಾರೆ. ಅಲ್ಪ ಹಾಚಾನ್ರ ಚುನುಚ್ಛ ಕಾಡ ಹೇಳುತ್ತಾನೆ ಈ ಕುಚಳಿಯಂದ ನಚ್ಚುತ್ತಿಗೆ ಉಂದು ಹೆಚ್ಚಿಂತು ಗತ ಬಿಂದೆ ಬಿಂದು ಕ್ಷಾಡ क्रिकार्याको की उन्छेन्नन काल्पान्त्र कार्य ज्या ಕೊಹ ಇವೆ. ಆಟೆ ಉಲಹುದೆ ಅನ್ ಉದು ನಡ್ಲು ಉಲಿನಲ್ಲ who down with the source of the big of the state esour and have interested to and the company ತುಾಡ ಬಂದು ಎಂದು ಹೇಳುತ್ತೇವೆ ಇನ್ನೂ ತುಂಪೆ ನೇ ಕಂಡನಿಂದಿ Branch ठाकाल तर्पमुल्त्र (तर्प्य कार्यकार कार्य ठकिल्ला कार्य कार्य कार्यकार कार ಹೆಸರಾಚಕಾಶ ತುಂಬಾನ ಇಾರ ಇವೆ. ಯಚ್ಛ ಇವರ ಸುತ್ತಾ ಮುತ್ತಲಾನ ಹೊಲಗಳನ್ನಲ್ಲಾ ಎರೀಡಿಸುತ್ತಿದ್ದಾರೆ. ಮತ್ತು ಹೊಲದ ವರಾಲಂತರ, dette vide estal tratestational estats destably bedach ಂದು ಹ inh ಕೂಡ ಕೊಡುತ್ತದ್ದಾರೆ ಇನ್ನು 2050ರ ಬಸ್ರದಾಗಿ ಖದು ತುಂಟಾವಿ ಅಂಭಕ್ಷದ್ಧಿಂತಾಗುತ್ತದೆ ಎಂದು ಹೆಸ್ಟರು ಬರುಕು ದನಾತಲ್ಲ. ದುತ್ತ ನಾ ಈ ಕುಡನಿ ಅನ್ನ ಹಳುದು ಹನ ಉಹ, 'heavy job approbuaities are available in hourage Specially AEQUS Company"

n Dered Reards :-

වත්ත බංගාවත්හූ ජපානය පෙයාග්ෂනීර්දුකු බංසීමක් ප් යුද, භංගාගතී බංසන් හිණසුවූත් හිතේ, බංක මහහුගතරය මාගාගත්, මත්ත ජාගත පේ තිබෙන්නේ පරින හාමත්හූ ත්රේත් බලත් ත් ක්රීයා පිහැකතී, පේකුබින් පරින හාමත්හූ ත්රේත් බලත් ප් ක්රීයා පිහැකතී බංත්තු බ මත්දී ගියේ පැක් ත්රේත් බලත් පිංක් හාත් බංත්තු බ මත්දී ගියේ පැක් ත්රේත් බලත් ත් හාත් ක්රීයා ක්රීයා හතු බංත්තු වෙත් ක්රීයා හාත් හිත ක්රීයා හතු කතා ප බංත්තු වෙතේ කිය. හත්

DATE ROLL NO: Wettereder ನ್ ಹಿಂದ್ರಾ ಬಿದ್ದಾರೆ ಅಲ್ಲಿದ್ದಕ್ಕೆ ತಂಡರೆ ಯುಂದ್ ಇದಂ ಬಂದಂ s chain ou ಮಾಡ್ನ ಬ್ರಿವರ್ ಭಾಗುತ್ತೇ ಬಂದು ಹೇಸಲಾಚಾರ್ಯ, ಮತ್ತು ವೀತಾಲಯ ದ ಪ್ರವಸ್ಥೆ ಕಸಾಹ ನಡ್ಡುಂಪಳ್ಳ ತುಂಬಾ ಹಿಡ್ಡುಕುತ್ತಾಗಿ ಮಾಡಿದ್ದಾನ ಇನ್ನು ನಡ್ಡುಂವಳ್ಳು ಪ್ರಚಿಂದ ಪಡೆದಾರುವ ಬೇರಲ್ಪುಪ್ರೇಶ್ವರ ಹೇವಸ್ಥಾನ ಎಳ್ಳುಕ ನಡುವ ಹೆಸ್ಟೆಯುವಂತೆ ಬಿಹದಕಾಹ ಮಾಡಿಲನಲ್ಲಂವೇ ಇನ್ E prod adde त्रांग्र में खेलक जिल्ला त्र कार्यन के कार्य है के कि Book & व्ये स् ಹುರುಗ್ರವಾಗಕ ಯಡುಕವರುಗಳಿದ್ದು, ಕಿಲಾ [ಮಾಲುಕೆಯಿಂದ] ನಡ್ಡುಅನ ಹೇವಪ್ಪಾನಕ್ಕೆ ಲಾರುವ ಮಾರ್ರವು ಹಾಡ ರಂಡು ಬಂದಲ್ಲಿ ಇನ್ನು ಮುಹ भत्ते स्व म कार्यकर्णनाहित्वान तीलंकार तील्यां क्रुत्रे थारा कर यांग्रे PD Server तेश्वर त्रिक्र क्रांक् क्रिक क्रिक क्रिक क्रिक्र क्रांक्ट्र क्रांक्ट्र क्रांक्ट्र ಮುಂದಿನ ಹಿನಗಳಲ್ಲ ಒಡೆದು ತಲ್ಲಾದ್ ಮಂಟುಪಡೆಗ್ದಾರಿ ಹಾಡುವ ಹೊಲವನೆ ನಟ್ಟುಲನ ಮುಂಖಂಡನೆಲ್ಲರು ಕಾಂಡ ಕೈನಾಂಡಿದ್ದಾರೆ. Das ಹಾಲಿ ಹಾರುವಂದು ಆತಂದ OULEDE Acon रंघचच edoci a र्त्र राज्यत SANKUSHUAR ඉදානුනු තිරත් ක්ෂාති ദാത്തെ ശേരംപ माक दिल जीया होगा हो। माक मेल ब मीसा होता है। -मेरा जीव बहुत बेहा र शहर बन जाता है। white with Smart city undidity duotonemo.



Name: - Mahalakelinie (J. Sansudehi class: - B. Com Ist Schnieter. Roll NO: - 103. Subject: - My village in 2050 College: Shai L. R. Rhot College of Commune Subject: Shai L. R. Rhot College of Commune Subject: My 2050 Sup

to about the Our town name is Santheshwar. Sankeshwar is include all old technology 50 now it inprove very much Sankeelina comies que belgum distic & Hubberi taluba. it is also big ~ city. in 2050 our Sankeshwar is based oy technology, now also it include technology. in 2050 they there was more technolo - Syn technology means call activities are based of niachines only My Sankeshing now also it improved very much then that time education level also increases very much in 2050 population also increases very much now a days also childrens all are using technology base like mobiles, they know every thing. So 84 2050 also all based on technology in 2050 our sankishwar is clean lity means there was no cleanless there was very clean so that time all stoads are emproved very much then our Muncipality of Sankeshwar take action to toots clean around there environment so this is also when they take call of environment they three was no problem. So in 2050 Santeshuar all over like big big buildinge means of all over big I've highlight the way the plan to trank much as wellen and

Sankeshwar like a big city. Hat there all roads are improved, then there was very clean, all people and sonline shoping only mean they don't take risk to do shoping they aget all items easily through online. So is 2050 there was many changes so technology is also change every day would is dynamic so then people every day would is dynamic

they emprove their technology. In hospitals also they emprove their technology. In hospitals also took higher rate machines that time all hospit als also improved verymuch. So in Barkeshwar that time they made Railway Station to the passangers, and disport, this air leads to a big changes, when they made Railway Station, disports they they easily morable from one place to another place withing time, they there was no wastage of time.

in these proper of Backeshisas busy in these proper work only they don't give more time to these family members means they so much busy in their property don't think about these family members so they so much busy by 2050 there was scarceity of waters. Scarceity of shelter, food because when there was scarceity of shelter, food because when there was no tree so there was no wat rain water is most important in life, and when population is most important in life, and when population is more so three scarceity of lood, all peoples Suffeed from many problems like heart attack, cance, nimones because that time so many vehicles are someding there only means there was so many number of an

Page No.: Date : / /

They there are so many factories also created like mine factory, Sugar factory. this leads to water pollution an chemicals an mixed to water & all people duant that water & Suffred from problems, might put the problems of I when all people als likes banking Secto r, engianeau, doctors, teachers, jobs they me lost Jaimers they there was no fainer because all people do there works in higher Dend only So famile also very much importent because farmers gives us lives means when they grown food grains they only me lives very long Since 1993 till today mouther 9, to 000 parners Caught in a dept they trape in Committed Sucide So this all is lost our Society very much. 72.) provides farmers provide food farmers are the god the us. to don't lost 80 them. that farmer gives lives to w. So all people dont joine in higherpost, So Some people do famus walk also when all famus committed a Buide they we don't get a food this leads to very huge problems mit lit (antimus) So Our Sankeshidan Welaste Some temples so in 2050 there was no temples because ethat time they don't belive god because would is dynamic it changes time to time to the also see all once big big apartments. only, all peoples busy rangelier work only adoption made En 2050 thui was no textbooks, books because in thee hands iphones only. they all are studied in mobiles, iphonis only means technolo mine the 1901 the area of all to matile

minister many of mogne 2050 reall schools and Colleges au emproved very much & educational level also encreases very much so all explanation of teacher & Sirs To very less all through machilines Only that time they group practically but not therotically means all students There was problem of Scarcety of petrolium, disel because nois a days all people else vehicles & they get missure of this petrolium & disel next in future there was Scarrity of this call that time all are educated but they beha - ve like a uneducated because they don't do ill worke meane all works are done by machines only. So these are problems are faced and 2050 because that time all peoples are very larg. So they technology also mproved it very much. that time dir pollution, water pollut is more. & the was scaledly of petrolium, disel all that time they don't believe on culture they belive of what are new things on the marked & that only buying. there was population also have as more has will I had put y the contract board approved S. Gunna So this is a short article about Santjeshidar means Bankeshidar in 2050 this is in my openion like all above paints are cleared that this way in 2050, like this heads hereause in three hands if hims output thank you

S. D. V. S SANGH'S Shri L. K. Khot College of Commerce, Sankeshwar Re-accredited at B++ level by NAAC Affiliated to Rani Channamma University, Belagavi

WRITERS' CLUB 2019-20 The Best Practice

The members of Writers' Club are very happy to thank you all the writers for your great support and participation in the season of 2019-20. We regret that due to Covid-19 pandemic, the club could not remain active during even semesters. All the articles submitted were good. As per the policy of Writers' Club the following persons won the best articles of the season awards depending on the originality, style of writing and subject relevance. The Principal, Staff, Writers Club members and all the student friends express their hearty congratulations to them.

Topic: My Village in 2050

Best Article Winners

(1) Ms. Kaveri Attikeri	B. Com I Yr.
(2) Ms. Shruti Adi	B. Com IN Yr.
(3) Ms. Seema Hiremath	B. Com I Yr.

Topic: The Ideal Person in My Life

Best Article Winners

(1) Ms. Mahalaxmi Sansuddi	B. Com I Yr.
(2) Miss. Kavita Sutar	B. Com III Yr.
(3) Ms. Akshata Magadum	B. Com I Yr.
(4) Ms. Laxmi Ramagondi	B. Com II Yr.

Consolation prizes to the following Writers

Pradnya Khade (I Yr.), Sneha Shravane (I Yr.), Sheetal Savalagi (I Yr.), Pratibha Tibile (I Yr.),

All dear writers do come back again in 2020-21 with more enthusiasm and energy for participating in Writers Club. (Kindly collect the prizes from Prof. S.V. Sanaki at the college).



PRATOCIPAL K. Khot College of Commerce Sankeshwar-591313 Dt.Belgaum

S. D. V. S SANGH'S Shri L. K. Khot College of Commerce, Sankeshwar Re-accredited at B++ level by NAAC Affiliated to Rani Channamma University, Belagavi

WRITERS' CLUB 2019-20 The Best Practice

Best Article Winners Prize Distribution Sheet

	Name	Class	Received Signature
	(1) Ms. Kaveri Attikeri	B. Com I Yr.	Kmttikisi
\frown	(2) Ms. Shruti Adi	B. Com III Yr.	Ad Ali
	(3) Ms. Seema Hire nath	B. Com I Yr.	S. M. Hioremath.
	(4) Ms. Mahalaxmi Sansuddi	B. Com I Yr.	M.G. Sansuddi.
	(5) Ms. Kavita Sutar	B. Com III Yr.	Butaor
	(6) Ms. Akshata Magadum	B. Com I Yr.	
	(7) Ms. Laxmi Ramagondi	B. Com II Yr.	L.m. Domogendt.
-	(8) Ms. Pradnya Khade	B. Com l Yr.	P. R. Khode
- in	(9) Ms. Sneha Shravane	B. Com I Yr.	Such
R	(10) Ms. Sheetal Savalagi	B, Com I Yr.	SRouge
	(11) Pratibha Tibile	B. Com I Yr.	Rist

PRINCIPAL K. Rhot College of Commerce Sonkescous (2) 313 Df D

S. D. V. S SANGH'S

Shree L. K. Khot College of Commerce, Sankeshwar

WRITERS' CLUB 2018-2019

The following students manage & conduct activities of <u>WRITERS' CLUB</u> of academic year 2018-19:

Co-ordinator: Vinayak Managavi

01	Asha Awate
02	Supriya Dhang
03	Vaishali Chanabasanavar
04	Mahantesh Madar
05	Omkar Powar
06	Savinay Inchal

MEMBERS

Write to Express You Soul

.K. Khot Cellege of Commerce Renkeshurai-591313 Dt.Belgaum

S.D.V.S.SANGH'S

Shri L. K. Khot College of Commerce, Sankeshwar

Date: 06-03-2019

WRITERS' CLUB

We are glad to receive handsome number of articles for the first topic of this year. With that great response the writers' club announces the second article of the season called *"My unforgettable Dream that I still remember"*. Relate yourself whole heartedly to the activities of the Writers' Club and have chance to show your writing skills.

Prepare the article on the following topic in English/Kannada (Preferably in English) and submit it before the last date to the coordinator or members of the club.

Article Topic: My unforgettable Dream that I still remember (ಈವತ್ತಿಗೂ ನೆನಪಿರುವ ನನ್ನ ಅಚ್ಚಆಯದ ಕನಸು)

Last Date for submission: On or before 20th March 2019

Coordinator

PRINCIPAL Shri. L. K. KhBrutsings of Commerce, SANKESHWAR-591313, DL Belgaum

Romanic MAB Consilv Sens

S. D. V. S. SANGH'S

Shri L. K. Khot College of Commerce, Sankeshwar

Date: 01-01-2019

WRITERS' CLUB

(ಬರಹಗಾರರ ವೇದಿಕೆ)

We are delighted to announce the re-opening of Writers' Club to encourage enthusiast writers. Relate yourself whole heartedly to the activities of the Writers' Club and have chance to show your writing skills.

The Writers' Club proudly announces first topic of the season. Prepare the article on the following topic (**Preferably in English**) and submit it before the last date to the coordinator or members of the club.

Article Topic: My Favorite Movie (ನನ್ನ ನೆಚ್ಚಿನ ಚಲನಚಿತ್ರ)

Last Date for submission: Before 24th January 2019

· [mar Coordinator

WINDERCE.

S. D. V. S SANGH'S Shri L. K. Khot College of Commerce, Sankeshwar Re-accredited at B++ level by NAAC Affiliated to Rani Channamma University, Belagavi

WRITERS' CLUB 2018-2019 The Best Practice

The members of Writers' Club are very happy to thank you all the writers for your great support and participation in the season 2018-19. All the articles submitted were good. As per the policy of Writers' Club the following persons won the best articles of the season awards depending on the originality, style of writing and subject relevance. The Principal, Staff, Writers Club members and all the student friends express their hearty congratulations to them.

Topic: My unforgettable dream that I still remember

Best Article Winners

(1) Miss. Snehal S Biranje	B. Com III Yr.
(2) Miss. Seema Kamate	B. Com II Yr.

Topic: My Favorite Movie

Best Article Winners

(1) Mr. Samson S. Solomon	B. Com III Yr.
(2) Miss. Archana I Mali	B. Com III Yr.
(3)Miss. Kavita S. Sutar	B. Com II Yr.

Consolation prizes to all the writer participants.

All dear writers do come back again in 2019-20 with more enthusiasm and energy for participating in Writers Club. (Kindly collect the prizes from Prof. S. V. Sanaki)

SANKESHWAR-891313. DL Belgaum

S. D. V. S SANGH'S

Shri L. K. Khot College of Commerce, Sankeshwar Re-accredited at B++ level by NAAC Affiliated to Rani Channamma University, Belagavi

WRITERS' CLUB 2018-2019

Consolation Prize/ Gift to Writers/Club Members

SI No	Members/Writers	Signature
01	Vinayak Managavi	Vinayale
02	Asha Awate	Astra
03	Supriya Dhang	Sondawy
04	Vaishali Chanabasanavar	120
05	Mahantesh Madar	<u>B</u>
06	Omkar Powar	Ord-
07	Savinay Inchal	the hast
80	Supriya Arer	v
09	Hafiza Makandar	Fratardas.
10	Rukaiya Kalekazi	14-
11	Bharati Karikatti	
12	Supriya Mathapati	prothapari .

.K. Khot College of Commerce Sankeshwar-591313 Dt.Belgaum

Date : 1 1 Page No .: Ber Aspele I 27/4/2019 Nome : Snehal, S. Biranje c lass B.COM VI Sem 2 Roll No : 80 Subject : Article -My Unforgattable Dream SANALS CI

Date : / / Page No.:

My Unforge Hable Dream That Still Remember ... I'm supposed to write about an unforgettable dream in my life, so one day that I will never forget was the day I woke up with teass on my face I way very tired Edget to bed Early. That day . I had Just gotten back from school E. was lying on the sofa watching TV, my little sister was in bathroom having shower, my mum was in the Kitchen preparing Tinner my dad way still at work Suddenly, our house sturted shalking violently as if it were a small wooden boat being Jossect by giant waves in the Ocean. At first none of us realize what was happening. Then my mum yelled, Earthquake 1 Get under something! I bus to stunned to move but the shaking was so strong that I sour Fell off the Sofa ando the floor. I half rolled half crawled across the floor to the dining tuble Egot undersit. My mum was sitting on the floor in the kitchen, holding has dome over her head to protect it from falling dishes, she yelled at my little sister she wanted to be with us. The Earthqueike louted less then a minte, but it seemed like year for me At cast the shaking stopped. For a minute on twowe were to scared to move. I was crying my mum coubiously got up & went to help my little' sister, who was crying too. There was no electricity Next, we checked to house for damage it was harrible. we stand worrying about my dad, my mum filed to call him at work, but the phone

Date : Page No .: him. Then I stepted to cry very hand & yelled for my dod & cooke up, when I realize that it's just a drem 1 was so happy. Whenever you got to sleep you cheam hing, but some of them could be unforgeta. Something, but ble some of them you even durit remember. You an cheam everything but you need to know that is Just a dream & as it says "Dreams never come true." ine

GoodLuck Page No. Date NRETERS UB. - Seema J. Kamat NAME B. com TV Sem CLASS ROIL NO :- 33. SANA for gettable REAM Remember CLOT

When I worke up, I was smiling to myself. This was the dream I wanted, This was something I needed to become a nearlity, I need this to happen. So I will ensure and continue to do my best right now so I get my clinear into my nearlity.

I was Sleeping on the road, mean the window. It was noid night I'm not remember the sime. I suddenly woke up and see my parents they are sleeping besides me sleeping in profound sleepy. I's Saw them I think about my dream With Closer eyes, because they ask. quistion why you are not sleeping. So alramatically I skep.

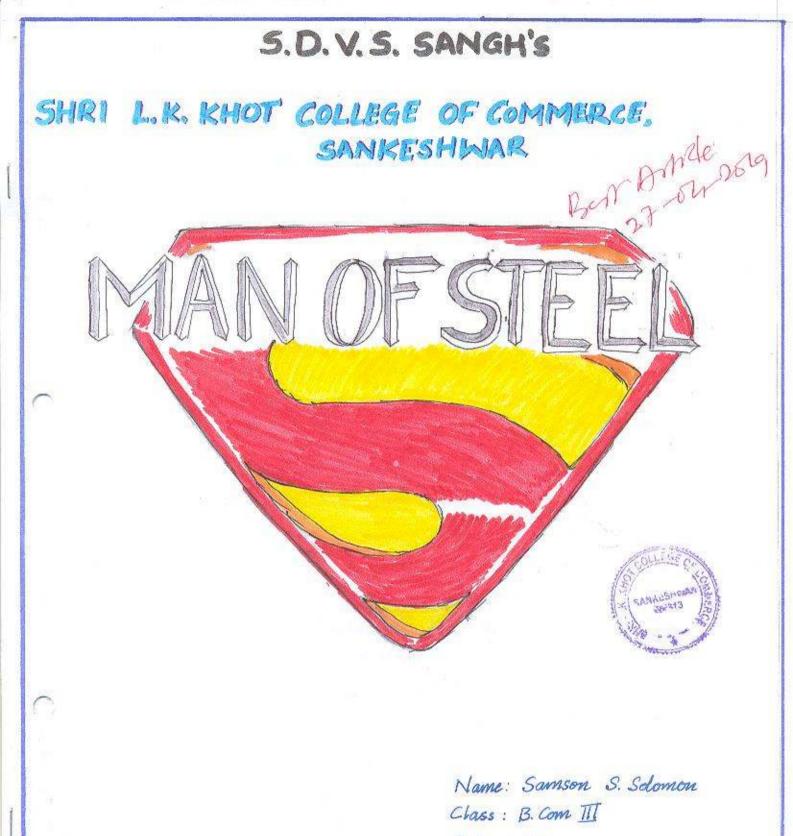
Before worke up I make some sound I don't no I maundor makes me wake up. In that dream. A crow was building a house on a tree. The crow was searching a little sucks and dry grass to build a house. When that bird is collecting the things and one by one the sticks and grave prices and put on the trees? branch they are fell down one by one. ID that time I talk with now Say the Croco and to I ask them to your howe was fell dow on earth in that time the crow Say I will build my have to stay because that day was rainy day is my deans because of that the Crow wans's to save the easelves from rain. And troop he their hard and dedicated work that Coroco was built a bucand beaulity have. In that movement I suddenly murmerned a a be to the second and the second

GoodLuck	Page No.
Date	12

At that whole hight I think about the Enall dream but it is effective one in my life in a good way. You think this is not a good dream but it say if you have and to been live life in this completitive could we have to make Some Struggle SO. I implied this dream as my life got quote. It's my good and ambition to build buy life like a crows hest, without have work and dedication we can't success in our life. This cheam give a way of success.

Dreams happen when we put ourselves down to sleep. Sometimes these dreams turn into nightmax that they wanke us up in the middle of the night. Some times the alreams are so good. that we sleep the entire night. when we wall up from these phreams, we forget about them. Havever, there are those dreams that stay forever cut into the back of our memories as we my to dream of those dreams again. This is my unforgettable dreams.

SANALSHPEAN



Rollno .: 64

My Favorite Movie.



Movies are created with particular forms like comedy, action, adventures, history etc. but nowadays movies are considered with most of the forms. A big thanks to Nicephore's invention the camera which used to photograph a static picture after an artist's art or portrait. These days camera used for taking pictures as well as video recording.

Joday, science thas developed its technologies in compling a movie, computer graphics (GG) is much in use. Imagination and illusions can be Ceated easily by help of CG. Modern movies have the use of green screws and computer graphics. All the formus of movies has considered the CG5 such as Anaconda, Godzilla, Power Rangers, Spider-man series etc.

My favorite movie is "MAN OF STEEL". A main from the DC Universe who is a fictional superhero, non-other than Superman. This man with distinct and imaginable personality thinks of saving the world. when I was 5 year kid, I had a craze of watching Justice League. Superman was my favorite character having various features like superhuman strength, speed, durability, superhum an vision, superhuman breath and flight.

Superman was born on a planet named Krypton. His father was a scientist Jor-EI, his mother stara and Superman's Kryptonian mame was Kal-EL. Krypton was a planet which had a very harsh environment than earth. Long ago, in the era of Kryptonian expansion, their race spread throughout the stars seeking new worlds to settle upon. Thereafter, they used different machines to create their own environment on different planets for their existence. But artificial population control established which led to the exchausting of resource. As a result, the core became unstable the at destroyed the planets.

Kal El was only the naturally born Kryptonian kid whom Lod (General of the military - Krypton) wished to kill for the extraction of the Corten which will be used to revive the dead Kryptonian lives. The Corten was induced in the blood of Kal El by Tor El when he was a baby before sending



him on earth.

General Zod seemed to extract costen, but Kal-EI was sent on corthe that he may live like a human. Jos-EI tried to teach him to be human first, a bridge between two (Kryptonian and earthly humans). Jos-EI used a spaceship to send his son to the earth that landed on the American city of Metropolis.

Kal-EL grew up on the earth in a family sumamed Kent. Jonathan and Martha Kent had no children. So they discovered this child and adopted with a name Clark Kent. Clark displays his ability in case of energency in his childhood. As he turns to adult, he is trained to use his superpowers for the benefit of humans and be a vigilante to fight against crimes. Superman shows his love interest on Hiss. Lois Lane a journalist of Daily Planet. Clark protects his privacy by working with Hiss. Lane as a journalist in disguise.

In this movie, kryptonians prepared to create their environment on the earth with the help of world engines by situating them on central city Indian Ocean. US army and Superman together weeks them down using Euptonian weapons. The plans of Zod was overturned by Superman that outcame with complete entinction of Zod's army. Zod tries to xill Superman but kal-El breaks the breath of Zod. The oath taken by Jos-El was finally accomplished by Kal-El(his son).

I wish the same superpowers that not only credits name, fame, ability etc but I swear to use it for the benefit of the people. MY FAVOURITE MOVIE -

to Channer

Date :

My tovouale Movie i kavistationa kalidara bavistationa kalidara bavistationa kalidara bavistationa kalidara bavistationa kalidara i a kannada language biblosical drama film baved co the life of kalidara. The film was ensitted and directed by Repuba sharma and produced by V.S Gavinda. Dis Rajakumas played state of thera and jaya pradba played state of theraine.

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To this movie Dr. Rajkumas act a kalidasa and jayo prodha ad as vidbyadbase. Kalidava i a humble Shephered is shown reasing his sheep. The kingdom's chief minister wante bis son to marry the king's daughter princer Vidbyadhase libes be Expresses bis wish to the king he is not againe too - the his encit and king order to the chief minister to learch "Sakala vidya Paarangatha" groom But to take a revenge the chief moister Search the tooligh groom and chief minister see the Kalidara and his todishoes and decide to marry marraige of vidyadbare and kalidara. the trained to a kalidara to pase the tests conducted by Victyadhare. The minister is shriewed enough to teach a key Sentence to kalidara, 17 be can't appende a question, kalidara Steplied -loat " beluvudakku keluvudakku, idu samayavalla". it à tovocuate dialogue in this movie. Vidyodhair agree euille his assesses and impressed by his brilliance and m marries him thowever the truth comes out during the first night. Vidyadhare evan shocked and she locker kalidara in the palace of temple and get him to demand "Vidya abuddhi toom the godder hali When he blessed with knowledge be-torget his past lite and be and event away from the the palace temple, likes vidyachar regain consciousness and goes in Search of ber bueband

asladigeration in the crust of king the the



Date : / / Page No.:

Vidyadbase assumer the name kaladbase, stests at a prostitute Rataababis home and Calches Kalidava's attention. Vidyadbase is pleased to See her hurband, but kalidava is unawase of his tormer lite. Kalidava compose his best work Abhighaana - Shookuntah ewith momantic interest on vidyadbase

Bhoja can't bear the fact that his aptamilia kalidara is the company of prostitute and kalidara walking out of his court. All the same time the Dividima kaw who is blessed with a diadima from the goddess savasevali. Ibrau a literacy challenge to Bhoja's ashladiggajar, asking them to complete bis shake with the ansens. Bhoja succelle his -havend, euter none can answer the question, kamale kamlot - pallilib. A None one can ansever this question then Bhoja appounced that be exull donate ball of his kingdom who Solve this question and Rationkala gets assessed from Kali -dava and give poissons to him alle walks into stoyal coust to claim balt kingdom. She answer, "Eye lotures in the face latue of my lady". Dindima have have a doubt on Ratakala and be catches by fault and supplied thant other -than halidara no one can answer this question after this Bhoja event to find only the dead of body of kalidara and at the same time be knows the truth of vidyadbase Kalidara ever bes hurband. Vidyaphase prays to the godders Kali to donate his balt lite to kalidara, When Kalidara awakes to lite Bhojo bides himself and taick him to Sing "charama geethe" and kalidara completed song and praye to the godders half to gave life to Bhoja. The godders blesses both kalidasa and Bhaja cuilt long lives. The movie Ends with Kalidasa reuniting with ridyadhase

6

Il ever one of my tavourate movie. In this movies my Normate Songe is are Bellis Morditho and Alabyad kane sumikin nane muddin mani. Whenever I claw this movie i feet very relaxed and it ever best movie in kannada industry.

MY FAVOURITE MOVIE DANGAL

Redron

Name: - Kavita S. Sutar. Class: - B. Com IV semester.

My favourite movie DANGAL is such types of movie that creates emotions and inspirations among the people. It is the best movie according to my thoughts. Because many dis-hear--ted people are encouraged. Their life become happy. It creates emotions not only the boys but also girls are included. It means it creates such type of thought that girls can do same as boys. It generates such type of thoughts that everything can be done. It shows that if a person is ready to do something he can do that. But it takes time to do it. He has to face different types of problems hardships and wormies. He has to face environment.

He has to gave many people. Similarly in this story Amir khap prepare his daughters to do that like boys can do in this society. He makes struggle to force to do that sort of duties. He faces different people in his society. But he does not lose his spirit. At the end he makes enable his daughter to win the game. It also gives us a lesson to become handwork--ing.

I also like movies of Amir khap. The

very Interesting. Second reason is that his movies are such type that are easily seen in between the family. Family members can easily enjoy his movies.

It is an admitted fact that handworking is the key to success. If someone do any activity then he is responsible. We know that one who seeks finds So being a human being it is our duty to become a person like that a handworking.

It it is done then our society can make progress by leaps and bounds. Prospenity is spread everywhere. Such sort of activities can create emotions arrong the people.

It shows that to make life success everyone should face life presents and should do their duties overnight. It creates thoughts to use hand work to impress those people around us. In this way we can achieve goals that we set for ourselves. It makes people to work together. Every hand working person creates examples for societies and coming generations.

If we come to know that then it right to say that " work is worship". The reason is that we can make progress by doing hand working. It is the thing to achieve goals and purposes. There are many inspirational and metivational movies. But DANGAL is more motivating and inspiring movie. The reason is that if we observe it then we come to know that it is motivation about its all aspects. So I love this movie.

Fage No. Oate / / To do something one must to have motivation. Then everything is possible to do. Crange And Star 34 -(man

S.D.V.S SANGH'S

Shree L. K. Khot College of Commerce, Sankeshwar WRITERS' CLUB 2017-2018

The following students manage & conduct activities of <u>WRITERS' CLUB</u> the academic year 2017-18:

Co-ordinator: Priya Kendule

SI. NO	MEMBER NAMES
01	Kabir Jakate
02	Rakesh Badakar
03	Lakshmi Kurpi
04	Vidya Pandav
05	Shivani Bevinakatti
06	Netra Bisure
07	Jyoti Sarve

MEMBERS

Write to Express YoupSoul

Date: 07-08-2017

Shri L.X. Khol College of Commercial Sankeshwar- 551 313 Dt.Belgaum

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S. D. V. S. SANGH'S

Shri L. K. Khot College of Commerce, Sankeshwar

Date: 07-08-2017

WRITERS' CLUB

We are delighted to announce the re-opening of Writers' Club to encourage enthusiast writers. Relate yourself whole heartedly to the activities of the Writers' Club and have chance to show your writing skills.

The Writers' Club proudly announces first topic of the season. Prepare the article on the following topic (**Preferably in English**) and submit it before the last date to the coordinator or members of the club.

Article Topic: My Best Experiences in Life (ನನ್ನ ಜೀವನದ ಅತ್ಯುತ್ತಮ ಅನುಭವಗಳು)

Last Date for submission: On or before 24th August 2016

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Shn L.K. Khol College of Commerce Sankeshwar- 591313 Dt Belgaum



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S.D.V.S.SANGH'S

Shri L. K. Khot College of Commerce, Sankeshwar

Date: 16-08-2016

WRITERS' CLUB

We are glad to receive handsome number of articles for the first topic of this year. With that great response the writers' club announces the second article of the season called *"Memorable Moments of My Life"*. Relate yourself whole heartedly to the activities of the Writers' Club and have chance to show your writing skills.

Prepare the article on the following topic (**Preferably in English**) and submit it before the last date to the coordinator or members of the club.

Article Topic: MEMORABLE MOMENTS OF MY LIFE

(ನನ್ನ ಜೀವನದ ಅವಿಸ್ಮರಣೀಯ ಕ್ಷಣಗಳು)

Last Date for submission: On or before 30th September 2016

PRINCIPAL K. Khot College of Commerce Senteshwar-591313 Dt. Belazum

S.D.V.S.SANGH'S

Shri L. K. Khot College of Commerce, Sankeshwar

Date: 16-09-2017

WRITERS' CLUB

We are glad to receive handsome number of articles for the first topic of this year. With that great response the writers' club announces the third article of the season called "A *Story I heard from my grandparents...*". Relate yourself whole heartedly to the activities of the Writers' Club and have chance to show your writing skills.

Prepare the article on the following topic (**Preferably in English**) and submit it before the last date to the coordinator or members of the club.

Article Topic: "A story I heard from my grandparents". (ಅಜ್ಜ/ಅಜ್ಜಿಯರಿಂದ ನಾನು ಅಲ್ಸದ ಒಂದು ಕಥೆ..)

Last Date for submission: On or before 30th September 2017

PRINCIPAL K Khot College of Commerce Sentreshwar-591313 Dt Belgaum

S. D. V. S. SANGH'S SHRI L. K. KHOT COLLEGE OF COMMERCE SANKESHWAR

WRITERS' CLUB 2017-18

BEST ARTICLE WINNERS

Topic	: A Story I heard from my parents		
Winners	: Miss Seema P Ingale	B. Com VI Sem	
Торіс	: The Best Experiences of My Life		
Winners	: Miss Netra R Bisure	B. Com VI Sem	
	Mr. Samson 5 Solomon	B. Com IV Sem	
	Miss. Chaitra U Karimari	B. Com VI Sem	
Торіс	: My Village Carnival		
Winners	: Miss Bhaveshwari Chanchipatil	B. Com IV Sem	
	Miss. Rajlaxmi A Khatavkar	B. Com IV Sem	
	Miss. Seema J Kamate	B. Com II Sem	

The principal, staff and students express hearty congratulations to all the article writers.

17/4/2018



PAL K. Khot College of Commerce

Date: 16-04-2018

Τo,

The Principal,

S. D. V. S. Sangh's

SHRI L. K. KHOT COLLEGE OF COMMERCE

SANKESHWAR

Consolidated Expenditure Statement of Writers' Club

SL. NO.	PARTICULARS	AMOUNT
01	Best Article Prizes	2300/-
02	Pen Box	170/-
03	Pen Set	44/-
	Total	2514/-

Chairman Writers' Club Committee S. D. V. S. Sangh's SHRI L. K. KHOT COLLEGE OF COMMERCE

TPAL K. Khat College of Commerce Bankeshwat-25/313 Dt.Belgaum

Page No. Date * owy I r grandparer is a the were is a the open is a the power increase power increase in the second in the second in and conservice and conser 6 Grandparents who are the Grandparents who are point 6 Grandparents voluable of " pot of experiences, know ft of exp Name: - Seema P. Ingale Class: - B. Com V sem. Roll no. 1 - 78

Page No. Date from our grandparents brings real meaning to there bux childhood and makes and makes The How The is well said that grandparents ase the best friends of their grandchildrens. They play an important role in their grandchildrens' life. They serve as a great link between the past, present and the future. They introduce their grandchildrens to the past traditions, get involved with them in the present and help them to shape their future. The childhood of the childrens get value when there is a presence to offer a cool shade to its family. close to me because I spent many days of my childhood in my grandma's house. I lost my grandfather when I was two years old so for me my grandma is everything. I love her too. Upto eight standard, whenever there was holiday I was going to her home. Don't I remember even a single Sunday I spent with my parents. My grandma have been loving me alot and I too. the brother in law of Tulka contord ant in like others I like stories too, My argodona was troubled by me is all one matter

cry. She couldn't able to see my crying face so she was starting totelling a story. of her stories which I like I explained in this article.

2 tarra

Page No. Date

There was a small town where a small family including the son and his mother were living. The name of son is Tukaram, Everyone used to call him Tuka Tuka was of marriage age. His mother was in search of her daughter in daw. After many days, she found a bride for his son. Both families came together and decided the date of marriage, On decided date, the great marriage ceremony book place and There was a tradition that the bridegroom should go to live in his in-laws house for five days. But, Taka never lived before this in anybodies house. He was gluttonish. He could not control hunger. for this reason he avoided to go to live by saying the reason of some work. und real Tuka's wife Shakintala came back after five days. All were very happy As Tuken's wife was new bride she needs to go to her parents house for every festive The boother-in-law of Tuka was coming to call shalountala for the festivals and

inspite of Tuka, Tuka's mother was going to call shakuntale to house. On one day the brother in law of Tuka came to call Tulda and Shakuntala for the Diwals ferti -val. He parced Taka to come along with

SAMUSINAN 12 Page No. Date the reason of form work. Shakuntala went with her brother. After some days, someone needs to go to bring Shakuntala back, Tulea's mother was side. She was not in a position to go. Therefore, she called Tuka and said, "I am feeling to weak so you go to bring your wife back." There was no any option to Tuka. He agreed and on no any option to luka, the agreed and on the next morning he worn new dress and became ready to go. Then his mother gave him a lunch box to eat on the way as he needs to go by walk because of unavailability of vehicles. She also bold him that while eating eat less food otherwise they would think the son-in-law 10 is gluttonish. Tuka kept those words in mind and started his journey. On the way, when he felt hungry ate and again started to walk. He covered much covered much but his lunch box was empty lastly, he reached his in-laws house. All the family 1 members welcomed him Everyone was happy because Tuka came first time to their home after marriage. They gave the grou -ndnuts and jaggery to eat. He ate it and sat with "father -in-law. They were disc -ussing many things. He was again feeling hungry. To the evening he got a cup of tea. He drank it. He was waiting for a dinner time. the time of dinner, all sat to eat in line. Tuka remembered the saying

Page No. Date the reason of the service shall a control weit him to east take same more rice. But, Tulca had not taken. Actually he was feeling to eat more but he didn't have any oftion The dinner but he didn't have any option. The dinner bad completed. Everyone went for sleeping. After two hours, again Tuka was feeling hungay and because of this he was not getting sleep. He wanted to eat comething. He bent in kitchen, He saw a jar of Chivada, He started to eat Chivada like anything by precise way He Chivada like anything by opening jar. He didn't have patience to east chew it Sudden -ly he felt someone was coming towards Kitchen so he kept jar in its place But his mouth was full of 'Chivada's He was not ablento chew it. Mother in-law ente -red into kitchen. She saw Tuka and asked what he need but Tuka was not able to reply anything. Even he couldn't move mou -th otherwise he would caught with his theft, mother-in-law was not understand: ing anything. She called other family members They asked him the reasons, but he was pot ready to open his mouth. The family members was not understanding what thappened to him. They were fearing. Madhukar, Tuka's yonger borts brother in law who was learning in seventh standard came front and said "I will make then alright". He had leavent in school that when use press one nose for few minutes, mouth will autho open automatically. He pressed nose of Tuka theo Tuka pressed bis and the

Page No. Date I liked this story alot. The w Ica to she told me this story was really beating I can't forget this story ever in my life Even still - I ask her to tell this story so on, 5 - times because I enjoy this story alot. he " Grand parents first in the different their . t a e childrens den 0 ut Stories are nothing ste 65 Stoon but wear winne increase possion the thinking d 0 Power of the minune 104 and: trosure of the real nbers & Grandporents one 25 ly 11 et Petiences. E h oue f

BEST EXPERIENCES - / Name Netra R. Bisure class Brom & Sem Roll No 43

I am very happy to Express my Experiances. Best Experiances are non. forgetable moments in life. I have Experianceel so many best things in life in that I want to share some best Experiance When I was in 5th standard I attended the "Murarji Desa" Exam and I was. Sellected and I when to hostel for studying in there I learnt so many things like de Self dependency and the beautiful environment. that one of the beautiful Experiance. In my life.

When I was in Brow I year Suddenly my murriage was fixed and because of Some family problems. I. Said yes. With Do Without my But Later on J Come to know I got very Support? -ve partner. But the thing is that I have to manage from both side the responsibilities have been Increased as a Wife, daughter, daughter in Law and as a student I have to play there 4 Roles But that was quite difficult. But the grate persons said that. The biggest risk in your problem is that you are not having any risk " because facing. ind this quality will helps in life that was very reautiful Experiance, one more Experiance is that performed infront of NAAC Team Dance is my hobby nel 1 was searching for best platform and the college given me that opportunity that was non forgetable aperiance. I enjoyed a lot.

HU

Next most beautiful Experiance is that Frattended the bersonality Grooming and Carri development" Workshop hat was 4 days program but Unfortunately I missed days but from next days I learnt So. many. hings. first time I Experianced. How the Interview is, twas amezing Experiance, and these Experiance, ill definatly helps in my life.

And one more Experiance I Want to Share that When was gone "Mall" for the 1st time and that was ine of big Mall PD punce. Called but I was very ne become Pt Ps 1st time for me not the environment is totally different for me, but Saw the communication of sellers with Castomers and the total picture of "Retailing Management" (Sabjed) come Infront of my eyes. that was Superb. Experience. These all Experience. Some how. will helps in my life. My onother Experiance is that. My Role in my family can like a head of the family all decision and some responsibilities on my shoulder. that Experiance made me. I will never fullfill the place of my father but I am trying to be. So that Experiance is quite defrent and nice.

one more Experience is that my first tour in school ime that was unforgetable that was nice Experience travelling with friends.



Name: Samson S. Solomon. R.No. ? 30 Class : B. Com III Sem.

My Best Experience In Life

Life is like a highway track where speed of tife leads to great experiences, incidents and accidents. Man has one tife in which he can become either a good person or evil person of a society. Never stop learning because life never stops teaching. "- Anonymous. As the life always become a teacher by teaching new things everyday, everyhour everyminute and every second. The life is full of adventures and mystries. When we try to experience it, it becomes best experience in life.

As there are many different experiences in life. Man faces a good and bad experience. So also I have experienced many things. I like to just highlight 2 of my life's experience that is unforgetable and always remindable. @ Fierce incident 6 Jour with my dearest school friends.

(2) It was an fierce incident that I had expericed ever. For it had happen when it was my first long night drive. It was a dark night. Me and my cousins totally sin people in our own SUV. wanted come to Sankeshwar all the way from Mumbai. Will indeed it was 9:30 pm, we all were drowsy but need to travel and reach our desting. We started our journey sharp at 9:30 pm in few minutes we were in highway. There was a family-meet at my home. We filled our fuel tank at highway bas station bought some eatables and started our drive. In 6, 5 of us were drivers and we planned to drive 100 kms and the driver has to be changed. We saw hilarious accidents and we all were drowsy. One of cousins said let us sing some songs and jokes. We traveled 00 kms by 12:40 am. It was my turn to drive. We tarted from Satara (180 kms from Sankeshwar) with speed J 90 km/hr behind Notvo bus. After some 20-30 kms 9 hought of overtaking him but he didn't give my side y gave a heart arrest by braking his speed. I suddenly topped the car and saw that the way was full of lood. I thought that Volvo has hit some vehicle. But roving on slowly found that the flesh of man in nall pieces was on the road and there was a truck t the side. I was totally seared when I saw that cident. The car had gone under the rear wheels of re truck which was fully crushed. My hands started shivar but by God's grace we reached home safely t was the first accident that I have experienced n my first night long drive.

⁹ miss my school friends two mich. We had a ame as 3³ (Samson, Shashil and Sangharsh). We enjoye our school days. But after long time of 2 yrs, met y dear friends and was happy. Then we planned to ake a tour. It was a tour of 7 days (1 week). The laces selected where they wanted was to go to some aknown and new place. We selected Ooty (Iamil Nadu) d Irivandrum of Tiruvananthapuram (Kerala). I was the aly person Serew the route and language. We started r journey on Sunday evening, on 8th May 2016 at 6 pm. e started by train arrived at Banglore at 5pm, 9th May 16. Then moved by bus to Sultan Bathery and orther to Doty. We reached by 3pm, had our lunch

in hotel and went up to view the Milgiri hills. We were amazed by seeing those wonder nature's beauty. We had hot coffee because the temperature had gone down. We saw the garden where the flower shows always takes place. Then we stayed there and 2 days later we started our journey to Kochin. We stayed there a night, morning when the sun rises we could see the sun coming off. the sea. We went to Lu-Iu mall which is 1st Largest mall in Kerala and spent there whole day by entertainments, foodies and ended up with shopping and at evening we travelled to Trivaridrum to view the beautiful sea shore houses. It was very cool there. We stayed there and were enjoy the days with olden thoughts which were golden for us. This was the last day. It was sunday, I wanted to attent prayer and told my friends that "I am going to church." They quickly replied and said " we are willing to come with you, can we?" Jears filled my eyes, so I invited them took them to a near by . We finished prayer and when we returned to our room . My friend said " We live in a place where there is noise, tension etc, but you live at the place where there is silence, peace.". So I said, " There is another place which is more silent, peaceful and full of joy, that is heaven." He said "I am really blessed by you my dear friend." I cried and hugged him and said ". I am very happy to have such a friends like you in my tife.

These were the best experience that I have ever experienced in my life. Hope so you have also might imperienced greater than me. But have always a intension to give respect to God, parents, teacher, brothers sisters and not the least the loving dear friends. God bless you greatly in your lifes.

STUDENT'S NAME CLASS ROLL No. DATE Seema J. Kanate B. Com - IT Sem 63 SANNSSMERAS 31- 2+3 12 Turner 0~

Fairs and Festivals are beld in every town and village of India. The people living in villages have no entratainment except-the joins.

N

I went do see a my Village fair with my family, There were many men and worked and children going to see the fair. They were wearing colour ful clother. They came from the neighboring Villages.

I bapped to Visit the laxi fair at Last month. It is beld every 5 years in my willage. It was an anded by thousands of his peoples and from the neighbouring villages. All seemed to be in a holiday mood. There was no end to their gaiety. There was a lot to attract and fascinate me. The villages were putting on gaudy cloths.

The children were happy beyond description, Good burbour provailed everywhere. There was great bustle and bustle. The raw villagers song rustic songe. They danced to the bear of drume and made nearly. They played on their fluetes and song fromantic core songs of this and Ranja. These was great Stor and excertement. The bazar was over Crocoder.

There were juggless and Prope dancers. They a mused the villages with their tricks and feats, Merry - go-round were whinling and

STUDENT'S NAME	
CLASS	
ROLL No.	DATE

Carrying on a gragging trade. / shancone

A travelling Circus also had corre to the faa. It was a great attraction for the Villager. In this fair held a NAGE HABBA. in This function trangarat: Branesh Pari bajants. Indunati Salimath, Ajay Sozajure. Sin was is laughted laught a lot of the people with these talk. It is a pentastic function a lot of people ejoyed this function it was nice in my fau.

A quock dentist sat with a heppop teeth in front of biro. the claimed to extract a tooth without the least pain. & cauts were rendering a great service to the people . There were also pickpocket. They were carrying on these peperians trade.

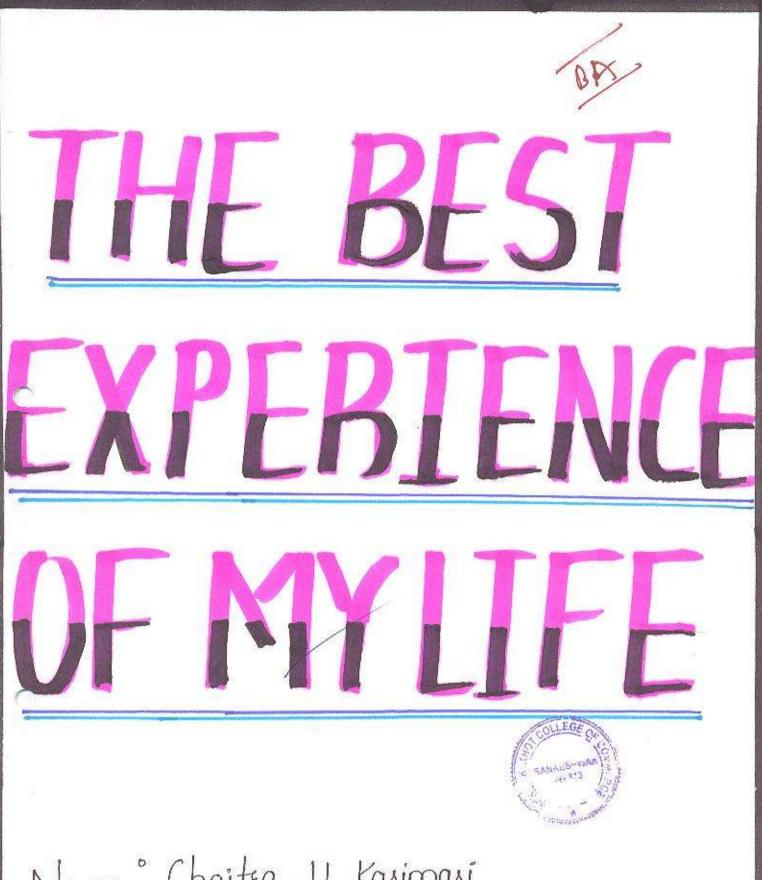
The four was a medley of Sounds. and sights. Here we came across a Bhangna perfor - mance and there you save a constling match gra juggless share. The bear of drums. Show notes of pipes and improved frues, peaks of bells and cat calls of durity yours and an Fending shows of Vendos. Shop trepers and pedloss and combined to produce a strong babes.

In the evening there were pares. The those have provider a lot of fun. There were wrectling boute and matches prizes were awanded to the winner. At night fue the cross began to new and disperse with annyul

They were happy and cheerburg. They had the satistaction of having fully enjoyed the day. They were provedly telling on another what they had seep in the bail. I enjoyed lot in the five days bain in my lillage. It is like a heaven. We spend a lot of money for buying a commodities in that bail the Sugar Cane julice, gobi manchun, Pani puni, Banda lot of food items shops are preserve over the bain

It is any Willage bair at last day the devi was goose to the Out side the village we tell that since at the last bands. my of village. It is sad because the fair une ended is.

SANALSHYLAR



Name & Chaitea . U. Karimari Class : B.Com V. Sun Roll.No : 17

I have rarely thought about the so-called best experience in my life. Since there are a lot of things that need to be done now and also in the future. To me, it is quite hard to waite about this topic and it took me a lot of time recalling what have happened in my life, what the best experience were and what the most memorable one was. Finally, I realised that a best experience is not only a significant eventlike gelting a university degree, travelling abroad of having a good job. It can also be small events in life such as the first day going to school, the first time riding bicycle or something like that.

To be frank while realising the but experience il makes me to smile on my face. First i will share my childbood experience when I was second standard first time I have made speech about Independence Day. Still I remembered that middle of the speech I stopped because I didn't remembers. That was the best experience. And one more thing I am every interested in Kho kho. I played upto my seventh standard. Our team bas selected for district level. In that stage only I learnt to side scooty. That was also memorable to me. And I started to cook Here. SANALSHUS

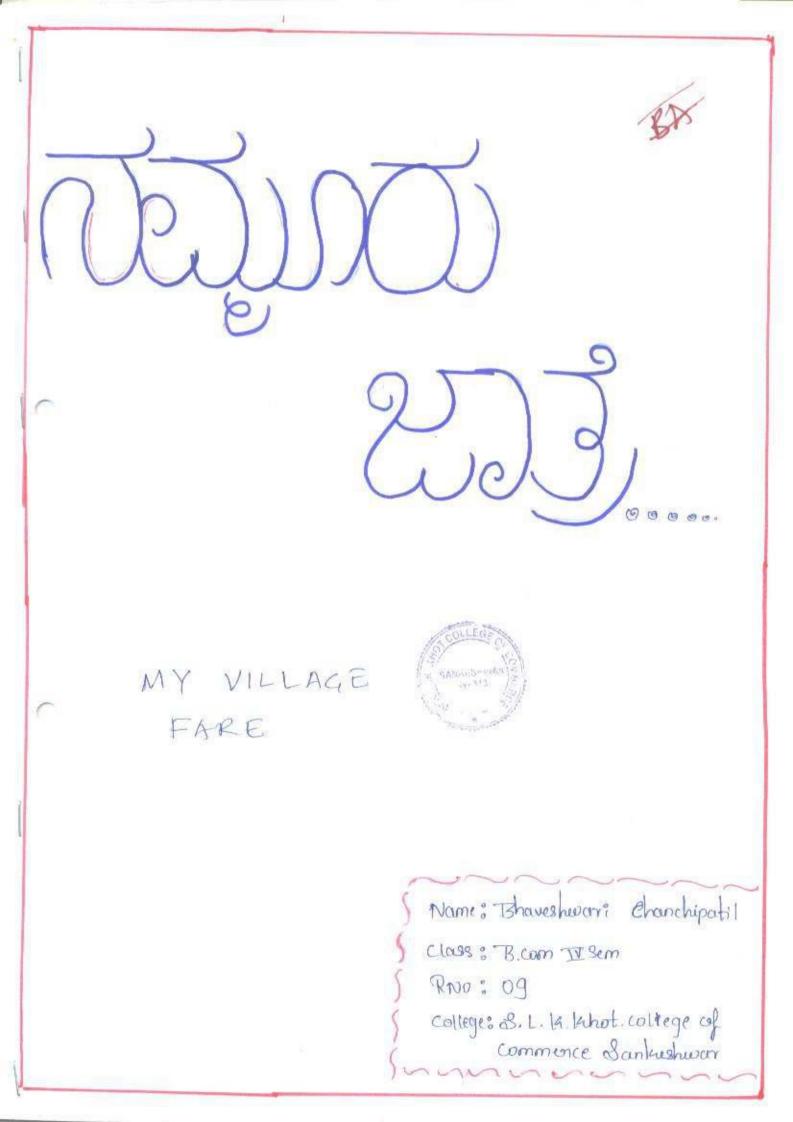
And I don't have any best experience in my highschool life. And in college time. I am very happy to say that first time I made seminat on economic subject. That movement was mast memorable in my life. That seminar increase clouing, communication, knowledge everything. I can't forget that day. And after that degree life. The best experience was first time I have made power point presentation on Amazon.com. That time only I came to know that how to do PPT. It gives me lot of knowledge, comage, daving, stage comage, communication and how to behave infoont of people and

and the second

one more thing that the workshop which was conducted by our college professor. Still I remember every activities of that workshop. That workshop changed my life. Because of that workshop I am every confident about myself. I can survive my life anywhere.

I don't know what will be the best exprience in my future life.





' रोग्रीम् भारी GoodLuck Foge No " பிரீ " விலம் என் கில்க் மேல் முயாச் என்றா താ. തൽ സറ്റ്റ്റ്റ മാഗ്യയാൽ ന്യർമ്പ് ഗ്രത്തർലാ നുറാൽ കാഷ്ട് യുൺങ്ലാ ഉപ്പാൽ പോൽ <u>ൽഗദ്ദ്നേൺ ശൾ</u>ങ്ങർ. ನಮ್ಮ ಉಾರು "ಹೆಂಕೇಶ್ಚರ" . ನಮ್ಮ ಉಾತನ ಉದ್ದ ನತರ ಹಿಶ್ವಲು ச்சல் விழியால்குக் கில்லா, வில் மாகவ் காத்ல் மரி கிலை ಟೋವಾನ್ ಇಲ್ಲಿಯಾರುವುದೆ. ನಮ್ಮ ಉಾಂನೆಲ್ಲ ತುಹಾರ ಟಾತ್ರೆಗಳುರುತ್ತವೆ. ಹಿದ್ರಗಳಲ್ಲ ಆತಮಾನ ಪಾಡೆದ್ರೆ ಗಣ್ಣಾಡನ ವಾತ್ರೆ; ಮಾಲಕ್ಷೇ ಟಾತ್ರೆ, ಕಂಕರಲ നിന് ബിഷ്, നിന്നു. കാരത്തിയിന്നുനാഷ്യങ്. ಹಿರಿತ, ಎಂಡರ ಒತ್ತೆಮತ್ತೆ ಸಂತೋಡ್ರಹೆ ಹಾಲ್ಯ ್ ಹೊಡ್ಡೇರಿರು முத்தைலாக மியிர்க்கு முறைக்கை, நில்கில் மலி, கி சிகில்கிலத ലാ, ർബ്ബു ഡല്ല ൽരാഗ്യെൽവ അറ ഇറ്റിൽ ഇറിൽ മർച്ചാർ ഗ്രാൽതാര്. ನಾನು ಈದ ಆರಿಹೆಂದಲು ಹೊರಟಿರುವುದು ನಿಹರಂಧನ ಬಾಚ್ರಂತು ಲುಗ್ಲೆ – ಶಹಕಲಂಗನ ಚಾತ್ರೆ, ಇಲ್ಲ ಈ ಹಾತ್ರೆ ಕಿಹನ ಜಾತ್ರೆ. ಚಾತ್ರೆಯಲ್ಲ கேக்கிலு சிலா மன்றுகி கில்க்கு மாகிக்கிலாகி குறையிலாறுக் குடியில்லா ತುಂಬಾ ಹಿಂಗಡಿಗಳು ಬಂಗಗುತ್ತವೆ. ಹಿತಕನ್ನು ಪುತರಂಹತೆಗೊಳ್ಗಡಲು ಟೇಕೆಗಳು, ಪುಕ್ಕಳನ್ನು ಖುಲ್ಲಿಂತನಾಗಿಡಿಸಲು ಟಟಿಕೆಗಳು ಬಂಡಿಗಿತ್ತ weiget क किर्लि स्टे स्टे स्टे के कि कि कि யில்லார 5 வா என்னையில், வில்லா -ാം തർ ಕೋಚಪ್ರಾಸ್, ലാൽർർൽ തർ ත්ත්ත්තුංගා, ත්යාත්ත්රෝ තබ් ත්ත්වාර්යා ல், பிர்கில் முதி பிரி மியர்க்கும் மார இல் விர்கல் மண்ணுகில் குர சு வில் மிக்ஸ் மீன்னுக்கின் மில்லுகில . குட்டிற்கு ஆன் விலாலத்து , தீடிடி நிட බහු, ස්බත්ය හැක් ගම් ක්ෂේත්ත ක්ෂේත්ත - 8, കുഴ്ലേറ്റ, മുറ്റ, താമാൽ, ആറ മോറത്ത്. എന്നു ഇറ്റാ ಡಿಹಿಂಟಂಡಿಗಳನ್ನು ಆರೆನಡ ಹೇರಿದ್ದೆ ದಿಡಿತಾರೆ.

GoodLuck Page No. Date ന് ജൻാ തുട്ടും ഭാനന ലാര്ഷ്ട്രംസ്ക്. ബിർഗ്ദർാതര് ദ്യംദർ A JACKA MARES ് കുട്ടാ എസ് ' ഉൽ മാട്ടാം പ്രക്കുത്ത, ൽ തർർത மீல்கால் வால்கு காணில் காணைப்பில் வாக் குண்ணு கூல்ல் வர்கள். SANALSHVAR * ठेके केंच्या 3 "ರವನ್ನಡ್ಚಲು" ಇದು ಹಾಡ್ರೆಯ ಎರಡನೆಯಾನ, ಈ ಹ ಂದು ರಥಕ್ಕೆ ಲಾಶೇಷ್ಠಣದ ಪ್ರೂಕೆಯನ್ನು ಮಾಡುತ್ತಾಕೆ. ಅಂದು ರಹಕ್ಕೆ ಕೆಲ ವನ್ನು ಇಡುವುದೆ. ಈ ದನ ತುಂಬ ಒಳ್ಳತುವಾನಲಾಗಿರುತ್ತದೆ. ಹಿಂದು ನಮ್ ಉ பேச்ப் மிலை நீந்துக்காக கல்குக் நிரைக்கு கிரையில் * ப்ஷியால் நிலையில் இ ഇത് പണ്ടാ, തലാ ටෝය. ඔබ්බීග් හිටිමීමේ ನಡೆಯುಲ್ಲಿ ಚಾಲೆ, ಹ ಎನೆದೆಗು (0)GYA 0 ருந்து பிரையாக 0 ಹೋಗಗ್ಗಾನಕ್ಕೆ ಬರುತ್ಮದೆ, ಮೇತ್ರು പെല്ലാറ്റാ നർത്തി ശല്പ കാല്വ ශුග්තියා හබ් ගිටරිනු තිරෙටිය හතිම നാരാന് ആവാദ്യത്. ಈ ങാള്യാ South Warden (G)G)GBeed mederando and <u> வில்ஷீவூல் பிலைக</u> ತನ್ನ ತೇರೆದು ಮಾನೆನೆ ಹೋದುತ್ತು, ஜீ. மன்ஜா முர்கிகத் ர ர்துமில் தூருநிலி நிலுக चेक्लेक्य केल्यूक्रिया केर्य्वे के कार्यकार के कार्यकार ಹಿ ಹನ ಹೊಡೆ ಟಾಕ್. ಪಾನೆಗೆ ಖಿಲ್ಲ ನೆಂಟರು ,ಬಹು ಬಹ್ಗಿಗೆರು ಬಂಡದ ರೆ. ರಥ್ರಾೋಗುವ ಹಾಸವನ್ನು ಸಪ್ಪ ಊರಿಲ್ಲ ಭರಾಪಾತ್ರ ಖಹಾ ಶೆಕೆಂತು ಇದು ಈ ಜಾಲ್ರೆಯ ಲಡೇತ್ವೇಳೆ. ಇನ್ನು ಹಾಲ್ರೆಯಾದ ನಡುಗಾಗುಂ அமாஜீவாம் இது பிக்புக்குக் அப்பில் வி

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GoodLuck Page Nu. Date ales 2313, 00000 Boa warow yad esto sel. मिल्ने होरी भीवें कोर्ये क्रिये වාටිගේහේ වටිගති. සැප්ල ගම්තිව ನೆಯ್ಲಿ ಯಾರಿನ ಹೆಹೆನಲವನೆ ಚಾತ್ರೆಯ 602 le woodite bodety Ber ಹಿತರನ್ನು ಹುನರುಣೆಗಲು ರ್ಷತಿಕೆಗ್ಗಳು, ಹೇತಗಳು ಬಂಡರುತ್ತೇವೆ. Engine track when ens 00 നര, ഇല്പർറ്റും ഗാൽാദ് ൽ. क्रतेभू केलिमिक्र की के सामुक्रम् 2008, and , Eves, endry looda ದಳು ಒಂಗಿರುತ್ತವೆ. **ನೆ**ವೆಂ ಊರನ ಕೇ धार्डन धार्र्युत्रे हिंदी से किल्ले हि இல் மேல் வார்க்கிலை வித் में कार्ड तेक एमण्त्रेल कार्ल कार en solet तेन्द्र . ಹಿಚ್ ನಾನು ನೆಡ್ಲ ಊರನ ಚಾತ್ರೆಯೆ ಆಗ್ಟ್ ನೆನೆಗೆ ಆಕ್ಟರವಾಗ ಉಂರಂಧವ್ವನ. * * * * *

Shi L. K. Khot College of lommence, Sankeshwar. Topic :- Astlicle On "My Village Carninal" Name :- Rajlarcni. A. Khotaukar Llass :- B. Com IV the Senesters Roll no :- 21. SANAUSHERA

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PAGE NO .: DATE: / will Erior a the 6-7 days of convital with pomily, friende, and MI wuying etc. time monu people, like school Jeacher briends P1) neighbourg priende really alin 0 love to neet then after a long I really enjoy that time ino mouements and spend time there with there Like this, 9 would like to conclude Our Sonkeshinar Corninal tha 11901 be amesome, fontastic and mind blowing estimal Shonharlinga" so callio atha Asc mentioned 811 kind of my uillage Carninal that enjuy i only is one not may Car Mony mays in to Kalle love soon next year i.c on mailing for the next year convul This year atteat enjoyed with and furniest movements. It makes me fleth give let of enjoyment anno in with all our r which Jul uplow our meone and HED. HYNG Euch my old priverdy meet Leachers too. I spend my time My with priends, Coursins and Erioy them. 130 be pronk, it gues me more un is all shommer and Enjoyment tike -N.TOY VILLAGE CARNIVAL you honk SANACSHUMAN

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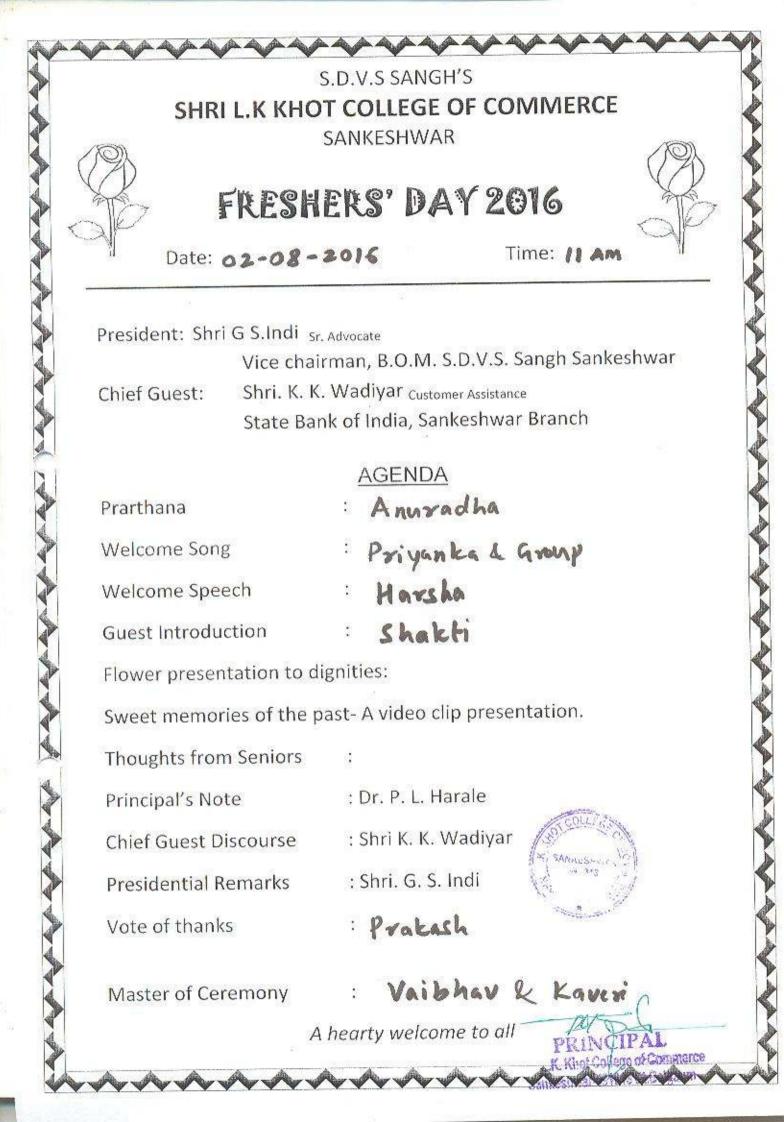
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S.D.V.S.SANGH'S

Shri L. K. Khot College of Commerce, Sankeshwar

SANKRANTI SUGGI

Date: 23/01/2017

Time: 3.30 PM

Chief Guest: Dr. P. S. Manoli HOD, Dept of Chemistry,

S S Arts College & T P Science Institute, Sankeshwar

President: Dr. P. L. Harale Principal

AGENDA

: Miss. Priyanka and group

Prarthana

Welcome Song : Miss. Pooja and group

Welcome Speech : Miss. Pooja Gurav

Introduction : Miss Priyanka Nadumani

Flower Presentation :

Singing Competition :

Invocation Speech : Dr. S. G. Mathapati

Guest Discourse : Dr. P. S. Manoli

Presidential Remarks : Dr. P. L. Harale

Vote of Thanks :

: Mr. Mallikarjun Chikkodi



Anchors

Mr. Prakash Mutnali & Miss. Ashwini Shiragavi

Sankeshwar-591313 Dt.Belgoon

S D V S Sangh's

SHRILK KHOT COLLEGE OF COMMERCE

Sankeshwar

INTEGRITY PRESENTS

VISMAY #2017

BEAUTIFUL BUNCH OF MIRACLES

COMMERCE FESTIVAL -2017

MANAGEMENT COMMITTEES

FINANCE COMMITTEE

- 1. Basavaraj Khanadale
- 2. Somashekhar Hiremath
- 3. Omkar Jhadav
- 4. Manjunath Khot
- 5. Priyanka Joshi
- 6. Pranali Kulkarni
- 7. Akshata Savant
- 8. Yasmin Makandar
- 9. Bhagyashree Mali
- 10. Sonal Kadam

DAY OBSERVATION

- 1.Bharat Vardhmane 2. Sunii Huddar 3. Vaibhav Ramannavar 4. Shivaprasad Shiragannavar 5. Kumar Patil 6. Sonia Hunchyalli 7. Rutuja Kulkarni 8. Dikshita Shaha 9. Supriya Mali 10. Swarooprani Bagewadi 11.Pooja Gurav 12.Supriya Nadugeri 13) Amaruta, Shendari
 - u) Kaver?. Borgali



PAL K Khot College of Command Sankeshwar-691313 DLBeler-

FOOD COMMITTEE

- 1. Prakash Mutnale 🥌
- 2. Raju Kanti 🦯
- 3. Basavaraj Labbi 🧹
- 4. Shivanand Arjunwad
- 5. Chintamani Khot
- 6. Shivanand M_
- 7. Laxmi Labbi
- 8. Ashwini Shiragavi
- 9. Vinita Heddhurshetty
- 10. Akshata Chavan
- 11. Khushi Patil
- 12. Shakti Maragalli
- 13. Akshata Wagmore
- 14. Pratibha Sarapure
- 🗕 15. Hemant Chougala
- 16. Supreet Bassapure 9
- 17. Bharati Wagmore

18.

AL K. Khot College of Commerce Sankophyspic 1213 De Balangen

HOSPITALITY

1. Priyanka Nadumani 2. Ashwini Badule 3. Shubha Madinalli 4. Pooja Devarakki 5. Ashwini Khade 6. Neha Momin 7. Soundarya Sulagekar 8. Sanjivani Dewakar 9. Jasmin 10) Dorab Shayoni 11) Rashmi 12) Pooja Ankle 12) Pooja Ankle

STAGE AND DECORATION

- 1. Praveen Dundage
- 2. Mallikarjun Chikkodi
- 3. Sandeep Matiwadi
- 4. Mahesh Manawadder
- 5. Dastagir Multani
- 6. Somashekharayya Hiremath
- 7. Rushikesh Padmannavar
- 8. Siddu Wagmore
- 9. Shwetha Hebbale
- 10. Sushmita Hebbale
- 11. Rohini Kamate
- 12. Kirti Dasanahatti
- 13. Namrata Patekar
- 14. Alfiya Khazi

22) popia Rand

Vidya , Khol

- 15. Smita Badkar
- 16. Priyanka Tuloji
- 17. Poornima Shinde
- 18, Vidhya A
- 19. Deepa
- 20. Supriya Gubyagol

DISCIPLINE COMMITTEE

- 1. Supreet Kubsad
- 2. Prashant Paymalle
- Sachin Kage
- 4. Shivanand Kumbar
- 5. Nitesh
- 6. Vivek Swamy
- 7. Sachin
- 8. Mounesh Badiger
- 9. Indrajit Kamate
- 10. Harsha Patel
- 11. Preeti Kardegouda
- 12. Ashalata Rayannavar
- 13. Bhagyashree Nayikmani
- 2) poo ja Kokt Bon- 14. Kaveri Badakar



Fish

En

Vidya. Khol

Hazzba.

Sonia Dikshita RUPTIYa Malagi Loora borg Rutuic Axati Rohini

Basavaraj kandale.

Hemant Kambale. Siddy. Khade Basavaraj Labbi

Psraveen Dundage

Kiran Singe Privanka . Joshi Kaver: Badahar Ponyecti Kardegouda Akshata. chaven kakshmi. Suprat kubsad Venita Somsherran Histernath Bhagya . Naikmani Ashalata Ashalada Rayannavas Harsha patel

K. Khot College of Commerce Sankeshwar-591313 Dt.Bole

S. D. V. S. Sangh's SHRI L. K. KHOT COLLEGE OF COMMERCE SANKESHWAR

VISMAY

COMMERCE FESTIVAL – 2017

EVENT SCHEDULE

DATE: 17/4/2017 MONDAY

TIME: 10: 00 AM MONDAY

INAUGURATION

TIME: 1: OOPM

- ICE BREAKING
- HARDWORK V/S_LOTTERY
- MARKETING IMAGINARY PRODUCT

TIME: 3:00 PM

TEAM TACTICS

TREASURE HUNT

DATE: 18/4/2017 TUESDAY

TIME: 10:00 AM

BEAUTY WITH BRAIN

TIME: 1-30PM

ANTAKSHARI

TIME: 3-30PM

SOLO DANCE COMPETITION

DATE19/04/2017 WEDNESDAY

TIME : 10 AM

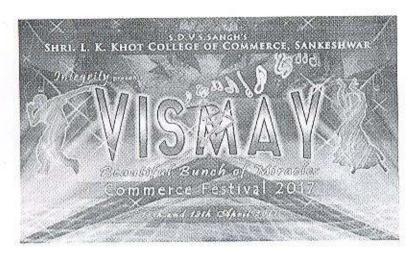
FISH FOND

TIME: 12 PM

CULTURAL PROGRAMME









Event name	: Treasure Hunt
Event date	: 18-04-2017
Event time	:1 1-00 AM

Last date of registration : 13-04-2017



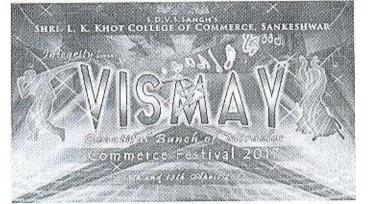
Rules:-

- 1. No participants are allowed to register after last date.
- 2. Each participating team will comprise of three members .
- 3. All teams will participate in the preliminary round will be Monday(17th april) at 11:00 AM
- 4. Only 5 teams will be qualified for final round.
- 5. Rules and regulations will be disclosed at the time of event.

Co-ordinators

05. Dastagr Mullon 7.Siddu. khade. 1. Dikshita .R.shaha. 06. Somashi Konya, 8. Vidya Khot 2. Priyanka. D. Nadumani. Hiverbalt 9. Amruta. P. Shendri. 3. Pooja. S. Barage. 10. Pooja. M. Gurav 4.Pooja, A. kokitakar. Khot College of Commerce 13. Sachin. Kadi 11. Ashwini. Badeeli akashwar, 9/313 DEBelgoum 12. Ashwini . Khol-

14. Basavaray. Khanadale



Let the music speaks!

ATTAKEBART

- Event
- Event date
- Event time : 3.30 pm
- Last date of registration : 15th april 2017

Rules :

- 1. No participants are allowed to register after last date.
- 2. Each participating team will comprise of three members .
- 3. All teams will participate in the preliminary round will be Saturday(15th april) at 4:00 PM

: Antakshari.

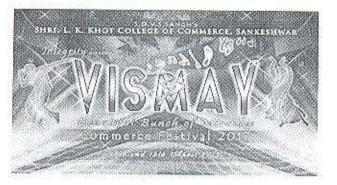
: 18th april 2017

- 4. Only 5 teams will be qualified for final round.
- 5. Rules and regulations will be disclosed at the time of event.

Co-ordinators

 Vaibhav Ramannavar 	 Dikshita Shaha 	C SANAUS-PIAS
 Prakash Mutnale 	 Ashwini Shiragavi 	And the
 Raju Kanthi 	 Rutuja Kulkarni 	Dan A
 Basavaraj Labbi 	•	2
 Kiran Shinghe 	•	

K Khot College of Commerce Sankeshwar-591312 Dt.Belacom



JARA'NACH KEDIKHA DANGEWITH JOSH

- Event : Solo Dance
- Event Date: 18th April 2017
- Event Time : 5 PM

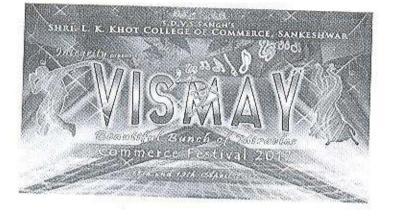
Last Date of Registration : 15th April 2017

RULES :

- 1. No participants are allowed to register after last date.
- 2. Participants should submit their songs at the time of registration.
- 3. Participants show the type of dance well in advance to coordinataters otherwise they will not allow to perform on event day .
- 4. Maximum time limit for each performance is FIVE min
- 5. Judges decision will be final.

Co-ordinaters:

- Kiran Shinge
 Shakti margalli
 Supreet kubsad
 Soundarya Sulgekar
 Anuradha Kumbar
 Savita patil
 Sandeep matwade
 - PRINCIPAL K Khot College of Commerce





- Event Name : Fish Fond
- Event Date : 19th April 2017
- Event Time : 11 am
- Last Date for Registration :

Rules:

- 1) Incomplete fish forms will be rejected
- 2) Use decent languages while creating fish
- 3) Personal fish will be rejected

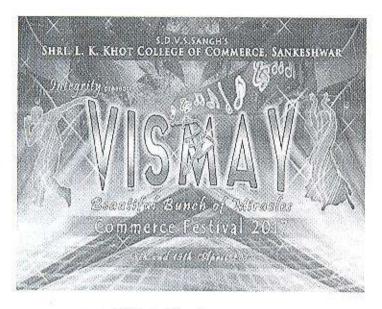


Co-ordinators:

Arati Bhangari	
	New York (1997)
	v
	Arati Bhangari Dikshita Shah Supriya Malagi Rutuja Kulkarni Rohini Kamate Sonia Hunchyali

PRIN AL

K. Khot College of Commerce Sankeshwar-591313 Dt.Belwaym



JALWA-2017

- Event : Cultural programe
- Event Date : 19th April 2017
- Event Time : 12-30PM
- Last Date For Registration : 15th April 2017

RULES :

- 1. No participants are allowed to register after last date.
- 2. Participants can Dance, Sing, Mimic, Tell Shayari, Mono act etc ...
- 3. Participant should submit their songs, background music, etc. at the time of registration.
- 4. Participant should show the type of Dance, Mono act, Singing, Shayari etc. will in advance to co-ordinators otherwise they will not allowed to perform on final day.
- 5. Maximum limit for each performance is 5 minutes.
- 6. Judges decision will be final.

COORDINATORS:

- Kiran Shinge
- Anuradha Kumbar
- o Harsha Patel
- o Kaveri Badkar
- Somshekhar Hiremath
- Preeti Karadegouda
- Priyanka Joshi
- Supreet Kubsad
- Bhagyashree Naikmani
- Ashalata Rayannavar



R Khot College of Commerce Controshwar-591313 DLReleaser

S. D. V. S. Sangh's SHRI L. K. KHOT COLLEGE OF COMMERCE SANKESHWAR

VISIMAY

COMMERCE FESTIVAL - 2017

BUDGET

The following statement shows the budgeted expenditures for organizing the commerce festival – 2017.

Total:	Rs.90,000/-
Miscellaneous Expenses	: Rs.4000/-
Printing & Stationary	: Rs.6,000/-
Prizes & Event Organising Expenses	: Rs.15,000/-
Food & Catering	:Rs.30,000/-
Pendal, Music System & Decoration	: Rs.35,000/-

Date: - 05/04/2017



Coordinators A. R. Bhangari 91 Hum

K. Khot College of Commerce Sankeshwar-691313 DLBelerom

BEADY WIN EXCITING PRIZES 1. This event is individual participation

- 2. Judges decision will be final
- Co-ordinations:
 - Neha Momin
 - Drakshayani Ramapure
 - Pooja Ankale
 - Pooja Devarakki
 - Soundarya Sulagekar
 - Manju Khot

- Sonia Hunchyali
- Akshata Chavan
- Arati Bangari
- Rajlaxmi Labbi
- Basavraj Khanadale
- Bharat Vardhamane
- Poornima shinde

Protect the environment, It will protect the mankind

K Khot College of Commerc Sankeshwar-691313 Dt Bol.

S.D.V.S.SANGH'S SHRI L.K.KHOT COLLEGE OF COMMERCE SANKESHWAR FRESHERS' DAY 2017

President : Shri G.S.Indi Sr Advocate Vice chairman, B.O.M. S.D.V.S. Sangh Sankeshwar Chief Guest: Dr. R. I. Ichangi Retd. Professor, S. S. N. Arts & Commerce College, Hukkeri Shri, V. M. Meti Presence : Secretary, S. D. V. S. Sangh, Sankeshwar AGENDA Ms. San'ka Sugate Ms. Seena Ingale Ms. Jeema Ghatagi Welcome Song Guest Introduction Flower presentation to dignities: Sweet memories of the past- A video clip presentation. Thoughts from Seniors

: Dr. P. L. Harale : Dr. R. I. Iphang : Shri. G. S. Indi mRatash Badalcots

A hearty welcome to all

PRINC K. Khoi Colle

Welcome Speech **Motivation Song**

And a

Principal's Note Chief Guest Discourse Presidential Remarks Vote of thanks

Master of Ceremony

Date: 28/07/2017

Time: 1.00 pm.

Freshers Day 2017-18

Receipt & Payment Account

Receipts	Amt	Payments	Amt
To Balance b/d (Total receipts)	6080	By Food & Refreshment	3870
III year 4100		By Pooja	337
II year 1980		By Game & Stage Decoration	638
ii jedi 1969		By Gift(books)	585
		By Flowers	50
		By Balance c/d (remaining balance)	600
	6080		<u>6080</u>

Co-ordinators:

1)Rakesh Badakar

2)Kabir Jakate

3)Seema Ghatagi

4) Tejashwini Chittari

PRINC

San L.K. Khot College of Commerce Sankeshwar- 591313 Dt.Belgaum

S.D.V.S.SANGH'S SHRI L. K. KHOT COLLEGE OF COMMERCE SANKESHWAR

NOTICE

Date: 20-09-2017

Held Com & Que

And Blander

Various functions on account of Teachers' day will be conducted on Thursday, 21st September 2017 with following programme itinerary,

11.00 AM to 1.00 PM	Students Engaging Classes of 30 Mins. duration
1.00 PM	Inauguration of Exhibition
2.30 PM	Teachers Day Function

Final year students are advised to shoulder their defined responsibilities. All the students and teachers of B. Com. are hereby informed to attend the functions and make them success. Teachers are instructed to attend their respective classes as per original time table and guide the student teachers of their session.

PRINCIPAL Shri L.K. Khot College of Commerce Sankeshwar- 591313 Dt:Belgaum

S.D.V.S SANGH'S SHRI L.K KHOT COLLEGE OF COMMERCE



SANKESHWAR

TEACHERS' DAY 2017

Date: 21/09/2017

11.00 AM -1.30 PM - Lectures

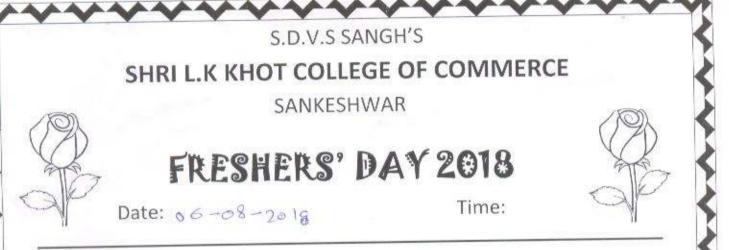
Period arrangement for TEACHERS' DAY

TIME	B.COM I	B.COM II
11-11.30	How to ' prepare for semester language (Sarika Sugate)	Easy self employment (Jyoti Sarve)
11.30-12.00	Dining etiquettes (Chaitra Karimari)	Etiquettes of using mobiles (khushbu habib)
12.00-12.30	Seven wonders of the world (Preeti Barkale)	Tourist places in Belgaum district (Vidya Pandav)
12.30-1.00	Sports and Health (Sanjana Koli)	Body Language (Laxmi Kurapi)
1.00-1.30	Channels to watch for in T.V (Hussain Karikazi)	How to order online (Kabir Jakate)

- 1.30 PM Inauguration of Exhibition
- 2.30 PM Teachers Day Function



PRINCIPAL Shrei df 1 **WHERE GALAK NONCGO**



President : Shri.G.C.Kotagi(secretary,S.D.V.S Sangh's,SNK)

Chief Guest: Prof.D.F.Talawar (Assistant professor, Govt first grade college, Hukkeri.)

AGENDA : Ms. Surelcha Kabadagi

Welcome Song Welcome Speech Guest Introduction : My. Sandhya Jalwar

Flower presentation to dignities:

Pledge

Sweet memories of the past- A video clip presentation.

Thoughts from Seniors Principal's Note Chief Guest Discourse Presidential Remarks Vote of thanks

: Ms Archona Mali

: Dr.(Smt) S.I.Madivalappagol : Prof.D.F.Talawar

: Shri.G.C.Kotagi

: Mr. Samson Solomon.

Master of Ceremony

: Miss.Ashwini and Miss.Rajlaxmi A hearty welcome to all





FRESHERS DAY 2018-19

RECIEPT AND PAYMENT ACCOUNT

RECIEPT	AMOUNT	PAYMENT	AMOUNT
To bal b/d [total receipt]		By food & Refreshment	5490
III year		By game	310
[91*70= 6370		By decoration	970
3*50=150] Il year	6520	By gift [plant]	2240
[77*40=3080]	3080	By flowers	180
		By bal c/d	410
	9600		9600

Co- ordinators

Shilpa kochari.

Meenakshi Bahadduri.

Omkar Pawar.

Suraj Patil.



S D V S SANGH'S

Shri L K Khot College of Commerce Sankeshwar

FRESHERS' DAY

Date: 06.08.2019

Time: 12 O'Clock

President : Dr Smt S | Madiwalappagol

Chief Guest : Shri B A Managavi

Guest of Honor :

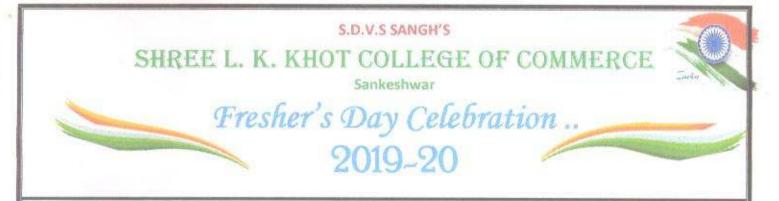
AGENDA

Welcome Song	: Priyanka and Group
Welcome speech	: Pratik Patil
Introduction	: Kavita Sutar
Flower Presentation	: Abhinandan Chougla
Chief Guest Discourse	: Shri B A Managavi
Presidential Remarks	: Dr Smt S I Madiwalappagol
Vote of Thanks	: Shruti Adi
Entertainment	: Amouto & Group . Same
Refreshment	:

Compere: Supriya and Chaitali

PRINCIPAL __K. Khot College of Commerce Sankeshwar-591313 Dt.Belgawm





RECIEPTS, PAYMENT AND ACOUNTS DETAILS..

SI No	Receipt	Amounts	Payments	Amounts
01	To Bal bld (total Receipt)		By Food & Refreshments	8490
02	3 rd Year 55*120 4480+6600	11080	By Games	415
03	2 nd Year 50*49 2450+1500	3950	By Gift	1295
04			By Decoration	995
05		Star Star	By Flowers	400
06			By Sound System 1200+300	1500
07			Others Expenditure	20
08	Total Amount	15030	Total Expenditure	13115
09	Total /	Amount - Total	Expenditure = Balance	1915
	The	Converting of	240	

Shri, L. K. Khot College of Commerce, SANKESHWAR-591348. Dt Polosum To,

The President,

Board of Management

S. D. V. S. Sangh

Sankeshwar - 591 313

permission

Sub.: Regarding permitting to organize commerce festival at Boys' Hostel

Respected Sir,

We the undersigned are the coordinators for the commerce festival-2018, on behalf of our Principal, Staff and Student friends of Shri L. K. Khot College of Commerce request you to kindly grant permission to organize commerce festival-2018 from 1^{sth} and 1^{sth} April 2018 at Boys' Hostel (Open Theatre). The college has been conducting this function at the said venue since 2013. We assure you to conduct the function smoothly.

Hoping to be favoured.

Forwarded through Principal.

Thanking You,

Date: 31/03/2018

Place: Sankeshwar



Yours sincerely. 1) Chaitra. U. Kasimasi asita, 121 Pooja B. Lolasuri Par (3) Magaray . R. Naik (2) (4) Hussain M. Karikozi Coordinators

Principal

Shri L.K. Khol College of Commerce Sankeshwar- 591315 Dt:Belgauni

Permission granted with due instructions that the spirit of the festival should be in a right usay. Conduct it in a dignified manner



UROEC

VIKALP - DAY OBSERVATION

Can you carry the style?

Day	Observation	Boys	Girls	Note
Mon. 9 th April	GO GREEN	Shirt/Pant Green	Green Themed Dress	Committee provides Green Band to all.
	N	M	E	1
	MA		AR	
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	Nor-1			
and the second sec	The second se		Mar States	A AND REAL POINT AND A
Tue. 10 th April	STATEWISE	Form a grou		



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dress code



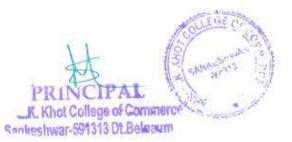


Wed 11 th April	JEANS	White Shirt	White Top	Goggles, Cap, Watch as accessories
	-	-	62	accessories
	26	W.C	A	
	4		1 11	
		30		
		-		1
	Les CI	*		
			K	
			9 7	
			California.	

Thu 12 th April	VARIETY DAY	Fancy	Sherw	ani/ Kurta-Pajama
Fri 13 th April	Trendz Day	Modern Saree	Blazer	

Co-ordinators

- 1. Sanjeevini Kamble
- 2. Ankita Patil
- 3. Pooja Agasar
- 4. Sushmita Bavachi
- 5. Yash Bonage
- 6. Suved Sankeshwari
- 7. Chetan Pati



S.D.V.S SANGH'S SHRI L.K KHOT COLLEGE OF COMMERCE

SANKESHWAR

VIKALP

The Ultimate Option The Commerce Festival 2018 INAUGURAL CEREMONY

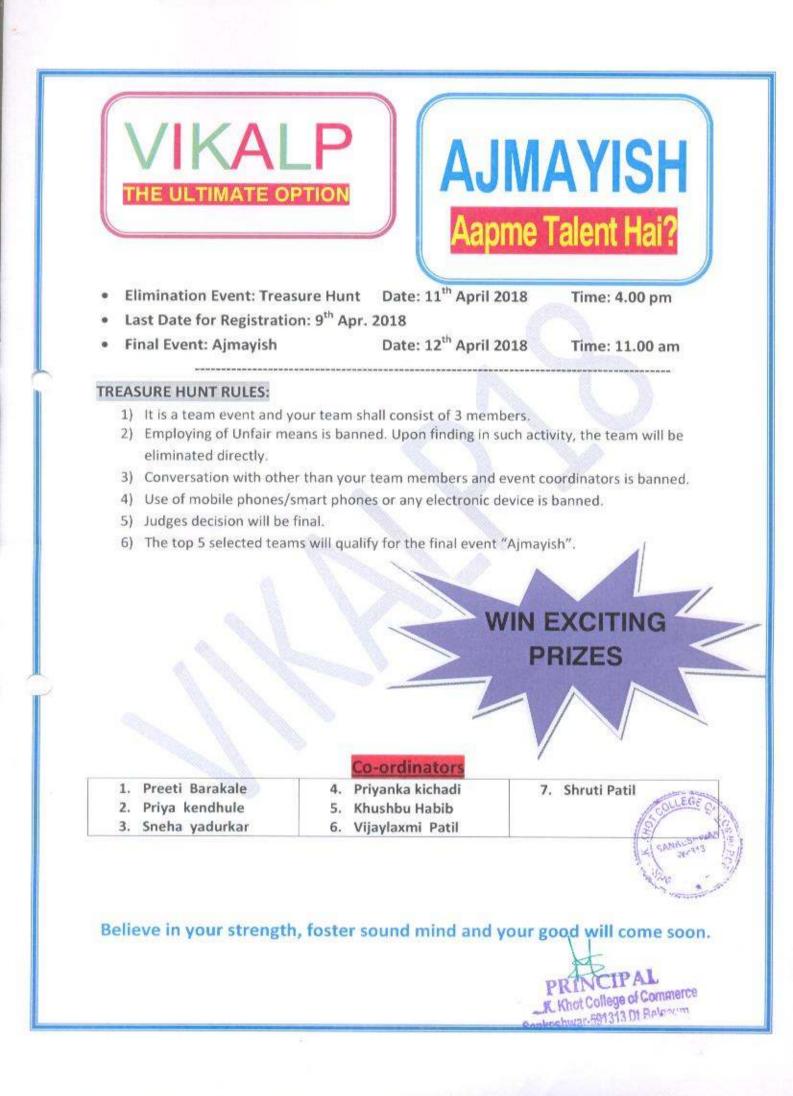
Date: 12th April 2018

Time: 10.00 PM

President	: Shri. G. S. Indi
	Vice chairman, S.D.V.S. Sangh, Sankeshwar.
Chief Guest	: Shri. Ajay Sarapuri
	Renowned comedian
Guest of Honor	: Shri. G. C. Kotagi
	Secretary, S.D.V.S. Sangh, Sankeshwar

AGENDA







CRAZY AD SHOW Sell Well Earn Well

- Last Date for Registration: 10th Apr. 2018
- Event Date: 12th April 2018Time: 1.00 pm

CRAZY AD SHOW RULES:

- 1) It is a team event. Maximum members per team are 5.
- 2) Use of indecent language is banned.
- 3) The event has two rounds, (a) Genuine Ad (b) Fake Ad
- 4) In 'Genuine Ad' round each team has to prepare and present a TV Commercial on any one of the following -Mobile Phone, Washing Soap OR Shampoo
- 5) In 'Fake Ad' round each team has to prepare and present a TV ad considering bogus (baseless and false) claims about their product and make believe the audience to buy the product. The themes of first round should not be repeated here.
- 6) The product brands and names should be original.
- The teams can use costumes, props, model product, package, music and show the Advertisements as if audience is watching the Ad on a Television.
- 8) Maximum time for each team will be 10 minutes.

Co-ordinators

- 1. Priyanka. P. Asode
- 2. Pooja. R. Jadagi
- 3. Laxmi. M. Patil
- 4. Akshata. C. Mali
- 5. Sanjana S Koli
- 6. Seema P Ingale
- 7. Sarika A Sugate

THE MAN WHO STOPS ADVERTISING TO SAVE MONEY, IS THE MAN WHO STOPS THE CLOCK TO SAVE TIME.

> PRINCIPAL K Khot College of Commerce

VIN EXCITING

PRIZES



MAST MOVES SOLO DANCE

- Last Date for Registration: 10th Apr. 2018
- Event Date: 12th April 2018Time: 4.00 pm

RULES:

- 1) It is a INDIVIDUAL event.
- 2) Use of indecent song is banned.
- 3) The event has two rounds, (a) Choice is Yours (b) Show you can
- 4) In 'Choice is Yours' round each participant can perform dance on his/her own choice
- 5) In 'Show you can' round each participant has to perform on the song given by the committee.
- 6) The judges decision will be final.

Co-ordinators

- 1. Shivani Bevinakatti
- 2. Prarthana Gadinaik
- 3. Santosh Patil
- 4. Kabir Jakati



Did you know! Dance is an Exercise to keep your body fit and slim. Who knows a Michael Jackson or Prabhudeva may be within you.

_K. Khot College of Commerce Santreshwar-591313 Dt.Belgaum

VIKALP THE ULTIMATE OPTION

JASHN-2018 Josh Aur Jalwa

- Events: Fish Fond, Cultural Program
- Last Date for Registration: 10th Apr. 2018
- Event Date: 13th April 2018
- Event Time: Se
- Session 1 > 9.30 am 1.00 pm Session 2 > 2.00 pm - 5.00 pm
- Break>1.00 pm 2.00 pm

FISH RULES

- 1) Incomplete Fish forms will be rejected.
- 2) Use of decent language is compulsory.
- 3) Fish with personal insult are banned.

CULTURAL PROGRAM RULES:

- 1) No participant/team will be allowed to register after last date.
- The B. Com students of the College are eligible to participate in the event by performing through Dance, Singing, Mono-acting, Skit, Joke, Shayari or showcasing any built-in skill.
- At the time of registration participants/teams should submit detailed information about the lyrics of the song, movie/album name, shayari, Joke, and any other detail about the performance.
- 4) If the above details are not submitted, such entries will be rejected.
- 5) Maximum limit for singing and dancing is 5 minutes per performance.
- 6) Vulgar, Indecent, abusive performances as well as boy-girl pair dances are strictly banned. If such instances occur the perpetrators will be **seriously punished**.

Coordinators for Fish Fond -

1. Netra Bisure	4. Bhagyashree Ramagondi	7. Vidya Pandav
2. Akshata Hunashyali	5. Sangeeta Tahashildar	8. Nagaraj Naik
3. Pooja Agasar	6. Sanjeevini Kamble	9. Hussain Karikazi
		10. Anand Konnuri

Coordinators for Cultural Program -

1. Rajashree Ravaloji4. Ashwini Devarakki7. Sushmita Bavachi2. Savita Ghatagi5. Laxmi Kurapi8. Nisha Talawar3. Seema Ghatagi6. Priyanka Sangai

END YOUR HAND IN SAVING WATER AND FUEL





Permission letter

TÒ,

The President,

Board of Management,

S. D. V. S. Sangha

Sankeshwar-591313

Sub: Regarding permission to organize commerce festival at Boy's Hostel.

Respected sir,

We the under signed are the coordinators for the commerce festival -2019. On behalf of our Principal, Staff and Student friends of Shri L.K. Khot College of Commerce requests you to kindly grant permission to organize commerce festival- 2019 on 9th and 10th April 2019 at Boys Hostel (Open Theatre). The college has been conducting this function at the said venue since 2013. We assure you to conduct the function smoothly.

Hoping to be favored,

Forwarded through Principal.

Thanking You,

Date:26/03/2019

Place: Sankeshwar

Your sincerely, 1. Vivoyale 3. arrowe 5.

Coordinators

Permitted with due instructions to maintain decorum.

laxe and Secretary

Principal

SANKESHWAR-001313. DL Belgem

Wed. 10th April	Group Day	The friends should form a group
	or oup buy	and follow one dress code



Villago dau	CL: L : Int	
village day	Shirt, Lungi/Dhotra	Langa blouse
	Village day	Village day Shirt, Lungi/Dhotra



Grand Day	Formal	Grand dress
Blazer Day	Blazer	Modern saree
		7 Formar

Coordinators

- Ashwini Patil .
- Supriya Tonne
- Preeti Bangude
- PRINCIPAL W Khot College of Commerce
- Nisha Rayannavar .
- Surekha Belavi • Shilpa kochari .





Elimination Event: Treasure HuntDate: 7th April, 2019Time: 4:00pmLast Date for Registration: 4th April, 2019Date: 9th April, 2019Time: 11:00amFinal Event:Date: 9th April, 2019Time: 11:00am

TREASURE HUNT RULES:

- 1) It is a team event and your team shall consist of three members
- 2) Employing of unfair means is banned. Upon finding in such activity, the team will be eliminated directly.

Conversation with other than your team members and event coordinators is prohibited

- 3) Use of mobile phones/smart phones/ any electronic device is banned
- 4) Judges decision will be final.
- 5) The top 5 selected teams will qualify for the final event.

COORDINATORS:

- Meenakshi Baduri
- Jyoti R. Patil
- Nitasha Alure
- Reshma Bakai
- Suhasini Karadannavar
- Savinay Inchal
- Bhagyashri Kankanwadi
- Mahantesh Madar
- Samson Solomon





Beauty with brain

Mr. & Miss Anveshan - 2019

What is beauty if brain is empty...

Participate to

win exciting

nrizes

Event Date: 9th April, 2019 Event Time: Last date of Registration: 4th April, 2019

RULES:

- 1. This event is individual participation.
- 2. Judges decision will be final.

COORDINATORS:

- Ankita Masti
- Soundarya Boragalli
- Jyoti A. Patil
- Niranjana Betageri
- Bhaveshwari Chanchipatil
- Savitri Kivanda
- Suhasini Patil





Last Date of Registration: 3th April, 2019 Event Date: 9th April, 2019 Time: 4:00pm

GROUP DANCE COMPETITION:

- 1) It is a GROUP event.
- 2) Use of indecent song is banned.
- 3) Couple dance is not allowed.
- 4) No. of participants in the group be 5-10 members
- 5) Maximum time limit of song is 5 minutes.
- 6) The songs have to be submitted on or before 5 April, 2019.
- 7) The dance can be of any form.

Note: If the above conditions are not satisfied, the group gets disqualified.

ENVICENCE

PAL

K. Khot College of Commerce Sankeshwar-591313 Dt.Beleaum

PRI

Coordinators:

- 1. Shweta Egannavar
- 2. Rutuja Todkar
- 3. Pooja Talagade
- 4. Raghavendra Barigidad
- 5. Rajlaxmi Khatavkar
- 6. Supriya Tonne
- 7. Preeti Bhanagude
- 8. Megha Mirji



- Events: Fish Fond & Cultural Programme
- Last Date of Registration: 7th April, 2019
- Event Date: 10th April, 2019
- Event Timing: Fish Pond> 9:30am-1:00pm Break> 1:00pm-2:00pm Cultural P.> 2:00pm-5:00pm

FISH POND RULES:

- 1) Incomplete fish forms will be rejected.
- 2) Use of decent language is compulsory.
- 3) Fish with personal reference and insult are banned.

CULTURAL PROGRAMME RULES:

- 1) No Participant/team will be allowed to register after the due date.
- Only B.Com & M. Com Students of this college are eligible to participate in the events by performing through Dance, Singing, Skit, Mono-acting, Joke Shayari or showcasing any built-in-skill.
- At the time of registration, the participant/team has to submit detailed information about the lyrics of the song, movie/album name, shayari, joke or any other detail about the performance.
- 4) If the above details are not submitted, such entries will be rejected.
- 5) Maximum limit of singing and dancing are 5 minutes per performance.
- 6) Vulgar, indecent, abusive performances as well as boy-girl pair dances are strictly prohibited. If such instances occur, the perpetrators will be seriously punished.

 Sandhya Talawar Yogita Shelar Pushpa Kumbar
 Rajlaxmi Khatavkar Sneha Sale Sneha Sale Sneha Sale Sneha Sale Sneha Sale Sneha Sale

QLM-5.3.2

NAMES AND ADDRESS OF THE OWNER OF TABLE OF THE OWNER OF THE

S.D.V.S. Sangh's Shri. L. K. Khot College of Commerce, Sankeshwar – 591313 Dist: Belgaum

The 54th A. D. Shroff Memorial Elocution Competition (2018-19)

Date:14.9.2018 Time : 3.00 p.m. Place: L.H No. 03

∦ Agenda ∦

Welcome & Introduction

:Kumari Poonam Mane

- Rules of the competition
- Speech by participants

Impression by the Judges

: Prof S.B.Kumbar

: As per list

: **Prof .I.** A.Chougala S.D.V.S Sanghs P.U. College Sankeshwar.

Prof. M.S.Kharade

S.S.T.P Sankeshwar

Prof. B.K.Shashanka

P.G dept L.K.C.C

Sankeshwar.

: Dr .Smt. S.I . Madiwalappagol

• Vote of Thanks

Presidential Remarks

: Kumari : Nisha Rayannavar



****** de la S.M. श्री. दु.वि.सं.संघ श्री.ल.क. खोत वाणिज्य महाविद्यालय, संकेश्वर C.B 1 तारीख : 23.09.2017 5 समय : 1p.m. 5 सन-2017-18 N. 'हिन्दी दिवस' No. N. 0 ·** स्वागत गीत : अस्वा, सीर उनके साराशिया. (La स्वागत और परेषिया झाणक : अरच्छार रहेकरू. 1 प्रास्ताविक भाषण : प्रें. 2. D. मुलताली. N. पुष्पार्पण *** Gahana: 1) मुख्य अश्वतिति P.V. Godvi-26011 (ताह्यमी) 2) अह्यद्भ · Ds. S. I. मडीवाल्लपाशोक (समेद) 3) मार्डिइर्टि प्रे . 2. D. मुल्तासी. र्ड्स (21813) 4) Dr. P. L. ZZIA (Harale)-(हारित और)मंच के सामते के हर XN REPERTON Shroshti) शिक्षकतेत्र दिविद्याशीको. सत्कार कार्यक्रम • • · O Do · O · I alla barusito. (Ankita Patil -छात्रों का भाषण : Oanbar सुवार. मुख्य अतिथि जी का भाषण : Pool. P. V. Godvi इलको तरफ रो *** समारोपीय भाषण अष्ट्रे अल्ज : अहराका 0. I. महीवल्लामठोठ आभार प्रकटन : UCOUT ALGOTS. ******

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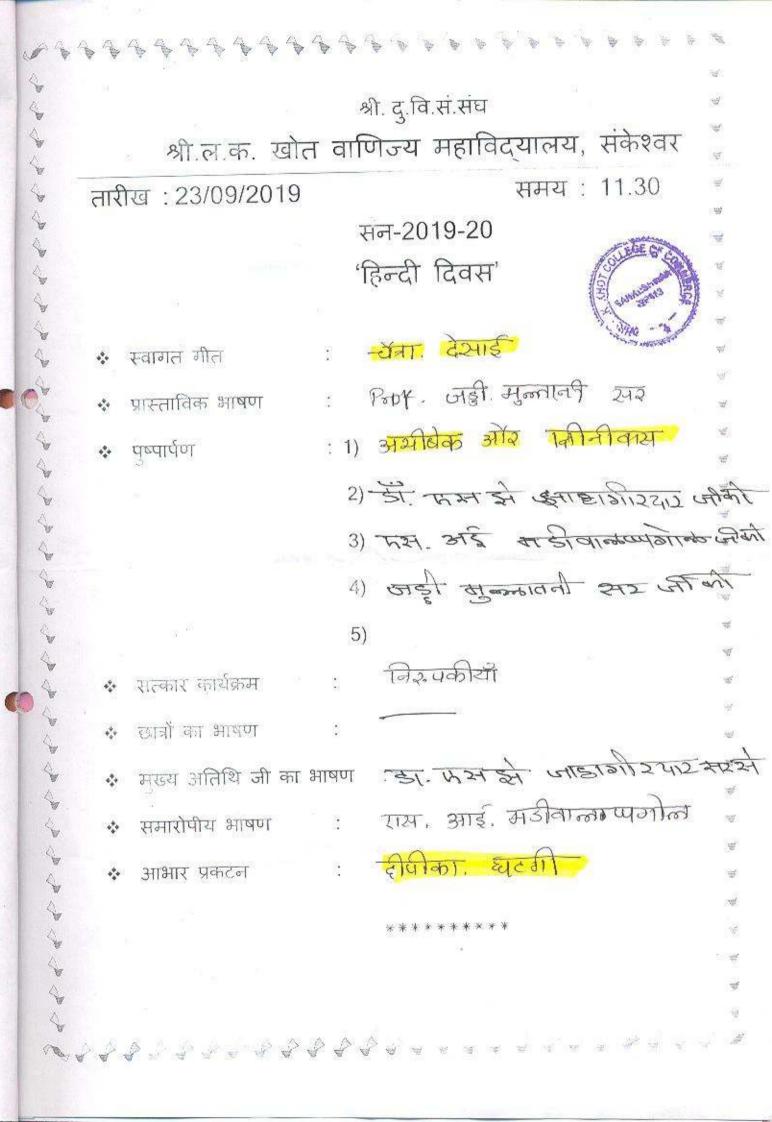
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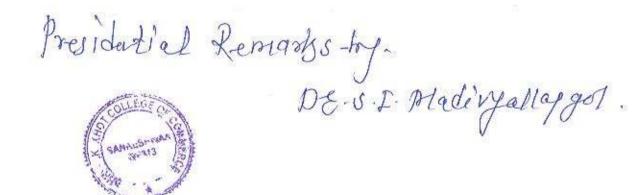
chief Gyest speech Dr & J Jahagisdor Srr.





Students & Stay at the function







Note of Thanks by Ms Vaishaans



Student Ms. Surekha Kabadagi Representing in Book Publication Workshop held at college under Jana Janeyara Balaga, Kannada Pustaka Pradhikara, Bengaluru 05-02-2019



Student **Ms. Sandhya Anoji** Representing in Book Publication Workshop held at college under Jana Janeyara Balaga, Kannada Pustaka Pradhikara, Bengaluru 28-01-2020

