



**REGULATIONS AND COURSE STRUCTURE** GOVERNING THE CHOICE BASED CREDIT SYSTEM SEMESTER SCHEME WITH MULTIPLE ENTRY AND EXIT OPTIONS IN **BACHELOR OF COMMERCE** 

IN THE FUCULTY OF COMMERCE

# BACHELOR OF COMMERCE (Basic/Hons.) I<sup>st</sup> and II<sup>nd</sup> Semestersw.e.f.

**Academic Year 2021-22 and Onwards** 

Under New Education Policy - 2020

# Curriculum Framework and Scheme of Teaching & Evaluation to be introduced from the Academic Year 2021-22

Based on NATIONAL EDUCATION POLICY 2020 GUIDELINES

> Four Year Undergraduate Program Bachelor of Commerce (B.Com.)

> > A.B.Com. Regulations B.Program Structure C.Course Contents D.Annexure

# **REGULATIONS TO B.COM Hon's DEGREE** (NEP-2020 - SEMESTER SCHEME) 2021–22

#### **A. TITLE AND COMMENCEMENT**

- a. These regulations shall be called as 'Regulations' governing Three Years Bachelor Degree titled Bachelor of Commerce (B.Com Programme) and Four Years honors degree titled Bachelor of Commerce (B.Com Honors) undergraduate Programmes as per NEP-2020 for the Rani Channamma University, Belagavi (framed under NEP-2020, w.e.f. 2021-22)
- b. These regulations are framed as per section 44(1c) of K.S.U. Act 2000 for introduction of Programmes.
- c. As per Section 44(3) of K.S.U. Act 2000, these Regulations shall come into effect from the academic year: 2021-22 after H.E. the Chancellor's assent.

#### **B. DEFINITIONS**

In these Regulations, unless the context otherwise requires:

- a. **University'** means Rani Channamma University as specified under Sec. 3(c) of KSU Act.2000.
- b. "Discipline" means faculty of Commerce
- c. "College" means the Higher Education Institution affiliated to University.
- d. **"Student"** means a person admitted to, and pursuing, a specified creditbased course/programme of study in a higher education institution.
- e. **"Programme"** or "Programme of study" means a higher education programme pursued for a degree specified by the Commission under subsection (3) of section 22 of the University Grants Commission Act, 1956 (3 of 1956).
- f. **"Course"** means subject or papers having specified units which go to comprise a specified programme of study.
- g. **Credit Based Semester System (CBSS):** Under the CBSS, the requirement for awarding a degree/diploma/certificate is prescribed in terms of number of credits to be earned.
- h. **Credit:** A unit by which the course work is measured. It determines the number of hours of instructions required per week in a semester. One credit is equivalent to one hour of lecture or tutorial or two hours of practical work/field work per week in a semester. It is a standard methodology of calculating teaching hours of the course per week in the semester system.
- i. **Grade Point:** It is a numerical weight allotted to each letter grade on a 10 point scale.
- j. **Credit Point:** It is the product of grade point and number of credits for a course.

- k. Letter Grade: It is an index of the performance of students in a said course. Grades are denoted by letters O, A+, A, B+, B, C, P and F.
- 1. **Semester:** Each semester will consist of over 16 weeks of academic work equivalent to 90 actual teaching days. The odd semester may be generally scheduled from June to November and even semester from January to May.
- m. **Semester Grade Point Average:** It is a measure of performance of work done in a semester. It is the ratio of total credit points secured by a student in various courses registered in a semester and the total course credits taken during that semester. It shall be expressed up to two decimal places.
- n. **Cumulative Grade Point Average (CGPA):** It is a measure of overall cumulative performance of a student over all the semesters of a programme. The CGPA is the ratio of total credit points secured by a student in various courses in all the semesters and sum of the total credits of all courses in all the semesters. It is expressed up to two decimal places.
- o. **Board of Studies** means the Board of Studies in Commerce (Graduate Studies) of Rani Channamma University.
- p. **Academic Council** means Academic Council of Rani Channamma University" as specified under Sec. 2(1) read with Sec. 30 of the KSU Act.2000.
- q. **Academic Year:** Two consecutive (one odd + one even) semesters constitute on academic year.

#### **C. FACULTY OF COMMERCE:**

- i) Bachelor of Commerce (B.Com), Bachelor of Commerce with Honors (B.Com.)(Hons.);
- ii) Bachelor of Commerce (Logistics & Supply Chain Management), B.Com. (LSCM), Bachelor of Commerce with Honors (LSCM), B.Com. (Hons.) (LSCM)
- iii) Bachelor of Commerce, B.Com. (Accounting and Finance), Bachelor of Commerce with Honors B.Com.(Hons.) (Accounting and Finance);
- iv) Bachelor of Commerce (Tourism & Travel Management), B.Com. (TTM);
- v) Bachelor of Commerce, B.Com. (Tax Procedure), Bachelor of Commerce with Honors B.Com. (Hons.) (TP);
- vi) Bachelor of Commerce, B.Com. (Computer Applications); Bachelor of Commerce, B.Com. (Vocational), Bachelor of Commerce with Honors B.Com.(Hons.) (Vocational);
- vii)Bachelor of Commerce (Banking & Finance), B.Com. (BF); Bachelor of Commerce, B.Com (Hons.);
- viii) Bachelor of Commerce- Business Analytics, B.Com. (BA); Bachelor of Commerce with Honors, B.Com. (BA) (Hons.);
- ix) Bachelor of Commerce (Insurance & Actuarial Studies), B.Com. (IAS), Bachelor of Commerce (IAS) with Honors, B.Com. (IAS) (Hons
- x) Bachelor of Hotel Management (BHM);

xi) Bachelor of Hotel Management and Catering Technology (BHMCT); xii) Bachelor of Tourism & Travel Management (BTTM);

# D. DURATION OF PROGRAMMES, CREDITS REQIUREMENTS AND OPTIONS:

The undergraduate degree should be of either a three or four year duration, with multiple entry and exit options within this period, The four years multidisciplinary Bachelor's programme is the preferred option as it allows the opportunity to experience the full range of holistic and multidisciplinary education with a focus on major and minor subjects as per the student's preference. The four-year programme may also lead to a degree with Research, if the student completes a rigorous research project in the major area(s) of study. The undergraduate programmes shall extend over four academic years (Eight Semesters) with multiple entry and exit options. The students can exit after the completion of one academic year (Two semesters) with the Certificate in a discipline or a field; Diploma after the study of Two academic years (Four Semesters) and Regular Bachelor Degree after the completion of Three academic years (Six Semesters). The successful completion of Four Years undergraduate Programme would lead to Bachelor Degrees with Honors in a discipline/subject. Each semester shall consist of at least 16 weeks of study with a minimum of 90 working days (excluding the time spent for the conduct of final examination of each semester).

| Exit with  | Minimum<br>Credits<br>Requirement* | NSQF<br>Level |
|--|------------------------------------|---------------|
| Certificate at the Successful Completion of First Year   | 50                                 | 5             |
| (Two Semesters) of Four Years Multidisciplinary UG       |                                    |               |
| Degree Programme   |                                    |               |
| A Diploma at the Successful Completion of the Second     | 100                                | 6             |
| Year (Four Semesters) of Four Years Multidisciplinary UG |                                    |               |
| Degree Programme   |                                    |               |
| Basic Bachelor Degree at the Successful Completion of    | 148                                | 7             |
| the Third Year (Six Semesters) of Four Years             |                                    |               |
| Multidisciplinary Undergraduate Degree Programme         |                                    |               |
| Bachelor Degree with Honors in a Discipline at the       | 190                                | 8             |
| Successful Completion of the Four Years (Eight           |                                    |               |
| Semesters) Multidisciplinary Undergraduate Degree        |                                    |               |
| Programme  |                                    |               |

\*Details of courses to be successfully completed equal to minimum credits requirement are described later

The students shall be required to earn at least fifty per cent of the credits from the Higher Education Institution (HEI) awarding the degree or diploma or certificate: Provided further that, the student shall be required to earn the required number of credits in the core subject area necessary for the award of the degree or Diploma or Certificate, as specified by the degree awarding HEI, in which the student is enrolled.

A candidate who successfully completes a three year Bachelor's degree, with a minimum CGPA of 7.5 and wishes to pursue the fourth year of the undergraduate programme by research, shall be allowed to continue the programme with Research to obtain the Bachelor's degree with honors by research, while other candidates may continue their studies in the fourth year of the undergraduate programme with or without a research project along with other courses as prescribed for the programme to complete their Bachelor's degree with honors. Candidates who successfully complete their four years Bachelor's degree with honors, either by research or course work with research component and a suitable grade are eligible to enter the 'Doctoral (Ph.D.) Programme' in a relevant discipline or to enter the 'Two Semester Master's Degree programme". Candidates, who wish to complete the undergraduate and the postgraduate programmes faster, may do so by earning the required number of credits and fulfilling all other requirements in N-1 semesters (where N is the number of semesters of an undergraduate programme). This facility is available for the programmes with a minimum duration of three years or six semesters. For example, a candidate may obtain his/her Six Semesters Bachelor's degree, after successfully completing five semesters of the programme, provided he/she has earned required/ prescribed number of credits and fulfills all other requirements for awarding the degree. Likewise, a candidate may obtain his/her Eight Semesters Bachelor's degree with honors, after successfully completing seven semesters of the programme, provided he/she has earned required number of credits and fulfills all other requirements for awarding the Bachelor's degree with honors. Similarly, candidates may complete both the undergraduate and the postgraduate programmes in slow track. They may pursue the three years or six semester programmes in 4 to 5 years (8 to 10 semesters) and four years or eight semester programmes in 5 to 6 years (10 to 12 semesters). As a result, the higher education institutions have to admit candidates not only for programmes, but also for subjects or courses. But the new admissions are generally made in the beginning of an academic year or the beginning of odd semesters.

#### **E. CREDIT REQUIREMENTS:**

The candidates shall complete courses equivalent to a minimum of 148 credits to become eligible for the Regular Bachelor Degree, 190 credits to become eligible for the Bachelor Degree with Honors 233 credits to become eligible for the Integrated Master's Degree. Master's Degree Programmes will be of One Academic Year (Two Semesters) for the Four Years Honors Degree holders and it will be of Two Academic Years (Four Semesters) for the three years basic or three years Honors Degree holders. Two Years Master's Degree Programmes will have exit option at the end of One Academic Year (Two Semesters) with the Post-graduate Diplomas in the respective disciplines/ subjects, provided they complete courses equal to a minimum of 42 credits:

42 Credits after the Bachelor Degree to become eligible for the PG Diploma 84 Credits after the Bachelor Degree to become eligible for the Masters Degree.

It is optional to the candidate to exit or not, after two, four and six semesters of the undergraduate programme with Certificate, Diploma and with Regular Bachelor Degree, respectively. He/she will be eligible to rejoin the programme at the exit level to complete either the diploma, degree or the honours degree. Further, all the candidates will be awarded Bachelor degrees on successful completion of Three academic years (Six Semesters) of the undergraduate programmes.

A student will be allowed to enter/re-enter only at the Odd Semester and can only exit after the Even Semester. Re-entry at various levels as lateral entrants in academic programmes should be based on the earned credits and proficiency test records.

# ACADEMIC BANK OF CREDITS (ABC):

The Academic Bank of Credits (ABC), a national-level facility will promote the flexibility of the curriculum framework and interdisciplinary/multidisciplinary academic mobility of students across the Higher Education Institutions (HEIs) in the country with appropriate "credit transfer" mechanism. It is a mechanism to facilitate the students to choose their own learning path to attain a Degree/ Diploma/Certificate, working on the principle of multiple entry and exit as well as anytime, anywhere, and any level of learning. ABC will enable the integration of multiple disciplines of higher learning leading to the desired learning outcomes including increased creativity, innovation, higher order thinking skills and critical analysis. ABC will provide significant autonomy to the students by providing an extensive choice of courses for a programme of study, flexibility in curriculum, novel and engaging course options across a number of higher education disciplines/ institutions. The multiple entry and exit options for students is facilitated at the undergraduate and Master's levels. It would facilitate credit accumulation through the facility created by the ABC scheme in the "Academic Bank Account" opened for students across the country to transfer and consolidate the credits earned by them by undergoing courses in any of the eligible HEIs. The ABC allows for credit redemption through the process of commuting the accrued credits in the Academic Bank Account maintained in the ABC for the purpose of fulfilling the credits requirements for the award of certificate/ diploma/degree by the authorized HEIs. Upon collecting a certificate, diploma or degree, all the credits earned till then, in respect of that certificate, diploma or degree, shall stand debited and

deleted from the account concerned. HEIs offering programmes with the multiple entry and exit system need to register in the ABC to enable acceptance of multidisciplinary courses, credit transfer, and credit acceptance. The validity of credits earned will be for a maximum period of seven years or as specified by the Academic Bank of Credits (ABC). The procedure for depositing credits earned, its shelf life, redemption of credits, would be as per UGC (Establishment and Operationalization of ABC scheme in Higher Education) Regulations, 2021.

# F. OBJECTIVES OF THE COURSE:

- a. To provide an effective and holistic commerce education to the needy by using the available facilities.
- b. To develop strong manpower with necessary business and technical skills for promoting commercial activities.
- c. To produce the capable professionals to ensure the best business practices on contemporary issues in the global business.
- d. To encourage young minds to contribute in nation building through providing opportunity to learn different aspects about business.
- e. To cater to the manpower needs of companies in Accounting, Taxation, Auditing, Financial analysis and Management.
- f. To develop business analysts for companies, capital markets and commodity markets.
- g. To prepare students to take up higher education to become business scientists, researchers, consultants and teachers, with core competencies.
- h. To develop human resources to act as think tank for Business Development related issues and to develop entrepreneurs.
- i. To develop business philosophers with a focus on social responsibility and ecological sustainability.
- j. To develop IT enabled global middle level managers for solving real life business problems and addressing business development issues with a passion for quality competency and holistic approach.
- k. To develop ethical managers with interdisciplinary approach.
- 1. To prepare students for professions in the field of Accountancy-Chartered Accountancy, Cost and Management Accountancy, Company Secretary, Professions in Capital and Commodity Markets, Professions in life and nonlife insurance and professions in Banks by passing the respective examinations of the respective professional bodies.
- m. To develop the students for competitive examinations of UPSC, KPSC, Banking Selection, Staff Selection Commission, etc.

#### **G.** ELIGIBILITY FOR ADMISSION:

**B.Com:** Candidates who have passed the twelfth standard Commerce (Pre-University course/10+2) of the Pre-University Board in the State of Karnataka) or any other course considered as equivalent thereto by the University from time to time.

# **H. MEDIUM OF INSTRUCTION:**

The medium of instruction and examination shall be English or Kannada.

## I. SUBJECTS OF STUDY:

The Components of Curriculum for Four Years Multidisciplinary Undergraduate Programme: The Category of Courses and their Descriptions are given in the following Table and in Appendix A and Appendix B.

| S1. No. | Category of Courses   |
|---------|---|
| 1       | Languages   |
| 2       | Ability Enhancement Courses                                 |
| 3       | Skill Enhancement/ Development Courses / Vocational courses |
| 4       | Foundation/ Discipline based Introductory Courses           |
| 5       | Major Discipline Core Courses                               |
| 6       | Open or Generic Elective Courses                            |
| 7       | Project work/ Dissertation/ Internship/ Entrepreneurship    |
| 8       | Sports, Cultural and Extension Activities                   |

# ABILITY ENHANCEMENT COURSES:

Ability Enhancement (AE) Courses can be divided into two categories:

 a) AE Compulsory Courses (AECC): The universities may have common curriculum for these papers. There may be one paper each at least in the first four semesters viz. (i) Environmental Studies and (ii) Constitution of India.

In addition to these, two languages shall be studied in the first four semesters of the Undergraduate Programmes.

b) **Skill Enhancement Courses (SEC):** The universities may offer from a common pool of papers listed by KSHEC/ National Regulatory Bodies such as UGC or GEC/ NHERC or the universities may frame some papers, in addition to the list suggested.

# LANGUAGES:

Two languages are to be studied out of which one shall be Kannada and the other shall be either English or an Indian Language or other Foreign language: English, Sanskrit, Hindi, Tamil, Telugu, Malayalam, Marathi, Konkani, Urdu, Persian, Arabic, German, French, Latin, Russian, Japanese and any other language prescribed/ approved by the university.

# SKILL ENHANCEMENT COURSES (COMMON FOR ALL PROGRAMMES):

i) Any four skill enhancement/development courses are to be studied in the first six semesters, one per semester as prescribed by the concerned faculty and approved by the Academic Council. The courses may include the following:

| Semester B.Com. |   |  |  |
|-----------------|---|--|--|
| I/II            | Digital Fluency/ Creativity and Innovation                  |  |  |
| III/IV          | Artificial Intelligence/Critical thinking & problem solving |  |  |
| V               | Cyber Security/ Entrepreneurship                            |  |  |
| VI              | Professional Communication / German / French                |  |  |
| VII/VIII        | Science and Society/ Cultural Awareness                     |  |  |

ii) One soft core course or allied subject each in the seventh and eight semesters of the honors programme and the integrated Masters degree programme or in the first and second semesters of the post-graduate programmes, and one open elective in the ninth semester of the integrated master's programmes are to be studied as prescribed by the respective Board of studies and approved by the Academic council. The soft core courses may include research methodology course, one of the foreign languages such as German, French etc. or any other course prescribed by the university from time to time.

# **VOCATIONAL SUBJECTS:**

Advertising, Computer Applications, Communicative English, Electronic Equipment Maintenance, Entrepreneurship Development, Instrumentation, Office/Home Management and Secretarial Practice, Sales Promotion and Management, Tax Procedure and Practice, Tourism and Travel Management and any other subjects introduced from time to time.

# SPORTS, CULTURAL AND EXTENSION ACTIVITIES:

A student shall opt for two of the following activities offered in the college, in each of the first six semesters of the undergraduate programmes. The activity carries a credit each for each of the activities and will be internally assessed for 25 marks.

- a) Physical Education or Activities related to Yoga/ Sports and Games
- b) N.S.S. / N.C.C / Ranger and Rovers/Red cross
- c) Field studies / Industry Implant Training
- d) Involvement in campus publication or other publications
- e) Publication of articles in news papers, magazines
- f) Community work such as promotion of values of National Integration, Environment, Human rights and duties, Peace, Civic sense etc.

g) A Small project work concerning the achievements of India in different fields

h) Evolution of study groups/seminar circles on Indian thoughts and ideas

i) Activity exploring different aspects of Indian civilizations

j) Involvement in popularization programmes such as scientific temper

k) Innovative compositions and creations in dance/music/theatre and visual arts.

l) Any other activities such as Cultural Activities as prescribed by the University.

Evaluation of Co-curricular and Extension Activities shall be as per the procedure evolved by the university from time to time.

#### J. CONTINUOUS FORMATIVE EVALUATION/ INTERNAL ASSESSMENT:

Total marks for each course shall be based on continuous assessments and semester end examinations. As per the decision taken at the Karnataka State Higher Education Council, it is necessary to have uniform pattern of 40 : 60 for IA and Semester End theory examinations respectively and 50 : 50 for IA and Semester End practical examinations respectively, in all the Universities, their Affiliated and Autonomous Colleges.

Total Marks for each course = 100% Continuous assessment (C1) = 20% marks Continuous assessment (C2) = 20% marks Semester End Examination (C3) = 60% marks.

#### Evaluation process of IA marks shall be as follows.

- a) The first component (C1) of assessment is for 20% marks. This shall be based on test, assignment, seminar, case study, field work, project work etc. This assessment and score process should be completed after completing 50% of syllabus of the course/s and within 45 working days of semester program.
- b) The second component (C2) of assessment is for 20% marks. This shall be based on test, assignment, seminar, case study, field work, internship / industrial practicum / project work etc. This assessment and score process should be based on completion of remaining 50 percent of syllabus of the courses of the semester.
- c) During the 17<sup>th</sup> 19<sup>th</sup> week of the semester, a semester end examination shall be conducted by the University for each course. This forms the third and final component of assessment (C3) and the maximum marks for the final component will be 60%.
- d) In case of a student who has failed to attend the C1 or C2 on a scheduled date, it shall be deemed that the student has dropped the test. However, in case of a student who could not take the test on scheduled date due to genuine reasons, such a candidate may appeal to the Program Coordinator / Principal. The Program Coordinator / Principal in consultation with the concerned teacher shall decide about the genuineness of the case and decide to conduct special test to such candidate on the date fixed by the concerned teacher but before commencement of the concerned semester

end examinations.

- e) For assignments, tests, case study analysis etc., of C1 and C2, the students should bringtheir own answer scripts (A4 size), graph sheets etc., required for such tests/assignments and these be stamped by the concerned department using their department seal at the time of conducting tests / assignment / work etc.
- f) The outline for continuous assessment activities for Component-I (C1) and Component-II (C2) of a course shall be as under.

| Activities   | C1        | C2        | Total       |
|--|-----------|-----------|-------------|
|  |           |           | Marks       |
| Session Test   | 10% marks | 10% marks | 20%         |
| Seminars/Presentations/Activity                            | 10% marks |           | 10%         |
| Case study /Assignment / Field<br>work / Project work etc. |           | 10% marks | 10%         |
| Total  | 20% marks | 20% marks | <b>40</b> % |

Outline for continuous assessment activities for C1 and C2

- g) For practical course of full credits, Seminar shall not be compulsory. In its place, marks shall be awarded for Practical Record Maintenance. (the ratio is 50% : 50%)
- h) Conduct of Seminar, Case study / Assignment, etc. can be either in C1 or in C2 component at the convenience of the concerned teacher.
- i) The teachers concerned shall conduct test / seminar / case study, etc. The students should be informed about the modalities well in advance. The evaluated courses / assignments during component I (C1) and component II (C2) of assessment are immediately provided to the candidates after obtaining acknowledgement in the register by the concerned teachers(s) and maintained by the Chairman in the case of a University Post-Graduate Department and the Principal / Director in the case of affiliated institutions. Before commencement of the semester end examination, the evaluated test, assignment etc. of C1 and C2 shall be obtained back to maintain the m till the announcement of the results of the examination of the concerned semester.
- j) The marks of the internal assessment shall be published on the notice board of the department / college for information of the students.
- k) The Internal assessment marks shall be communicated to the Registrar (Evaluation) at least 10 days before the commencement of the University examinations and the Registrar (E) shall have access to the records of such periodical assessments.
- 1) There shall be no minimum in respect of internal assessment marks.
- m) Internal assessment marks may be recorded separately. A candidate, who has failed orrejected the result, shall retain the internal assessment marks.

#### **K. CONDUCT OF EXAMINATIONS:**

A candidate shall register for all the courses/papers of a semester for which he/she fulfills the requirements, when he/she appears for examination of that semester for the first time.

- (a) There shall be Theory and Practical examinations at the end of each semester, ordinarily during November-December for odd semesters and during May -June f or even semesters, as prescribed in the Scheme of Examinations.
- (b) Unless otherwise stated in the schemes of examination, practical examinations shall be conducted at the end of each semester. They shall be conducted by two examiners, one internal and one external and shall never be conducted by both internal examiners. The statement of marks sheet and the answer books of practical examinations shall be sent to the Registrar (Evaluation) by the Chief Superintendent of the respective Colleges immediately after the practical examinations.
- (c) The candidate shall submit the record book for practical examination duly certified by the course teacher and the H.O.D/staff in-charge. It shall be evaluated at the end of the Semester at the practical examination.

#### L. MINIMUM FOR A PASS:

- (a) No candidate shall be declared to have passed the Semester Examination as the case may be under each course/paper unless he/she obtains not less than 35% marks in written examination / practical examination and 40% marks in the aggregate of written / practical examination and internal assessment put together in each of the courses and 40% marks (including IA) in Project work and viva wherever prescribed.
- (b) A candidate shall be declared to have passed the program if he/she secures at least 40% of marks or a CGPA of 4.0 (Course Alpha-Sign Grade P) in the aggregate of both internal assessment and semester end examination marks put together in each unit such as theory papers / practical / field work / internship / project work / dissertation / viva-voce, provided the candidate has secured at least 40% of marks in the semester end examinations in each unit.
- (c) The candidates who pass all the semester examinations in the first attempts are eligible for ranks provided they secure at least CGPA of 6.00 (Alpha-Sign Grade B<sup>+</sup>).
- (d) A candidate who passes the semester examinations in parts is eligible for only Class, CGPA and Alpha-Sign Grade but not for ranking.
- (e) The results of the candidates who have passed the last semester examination but not passed the lower semester examinations shall be declared as NCL (Not Completed theLower Semester Examinations). Such candidates shall be eligible for the degree only after completion of all the lower semester examinations.
- (f) If a candidate fails in a subject, either in theory or in practicals, he/she shall appear for that subject only at any subsequent regular examination, as prescribed for completing the programme. He/she must obtain the minimum marks for a pass in that subject (theory and practicals, separately) as stated above.

## M. PEDAGOGY/ANDRAGOGY/HEUTAGOGY

The programme consists of Lectures and Practical sessions both inside and outside the classroom. Lectures will be supplemented with tutorial classes which encompass Student Seminars, Case Studies, Group Discussions, Role play activities and hands on computer use.

### N. TEACHING AND EVALUATION

M.Com graduates with any specialization with B.Com, as basic degree from a recognized university are only eligible to teach and to evaluate the subjects (except languages and compulsory additional subjects) mentioned in this regulation. The Discipline Specific Courses shall be compulsorily taught by M.Com graduates only. Languages and additional subjects shall be taught by the post graduates as recognized by the respective board of studies.

## **O. MEDIUM OF INSTRUCTION**

The medium of instruction shall be in English. However, a candidate will be permitted to write the examination either in English or in Kannada.

# P. SCHEME OF EXAMINATION

Guidelines for Continuous Internal Evaluation and Semester End Examination

The Members of the Committee deliberated on the framework of Continuous Internal Evaluation (CIE) as well Semester End Examination (SEE) for the courses. The CIE and SEE will carry 40% and 60% weightage each, to enable the course to be evaluated for a total of 100 marks, irrespective of its credits. The evaluation system of the course is comprehensive & continuous during the entire period of the Semester. For a course, the CIE and SEE evaluation will be on the following parameters:

- a. **Continuous & Comprehensive Evaluation (CCE):** The CCE will carry a maximum of 20 % weightage (20 marks) of total marks of a course. Before the start of the academic session in each semester, a faculty member should choose for his/her course, minimum of four of the following assessment methods with four marks each:
  - i. Individual Assignments
  - ii. Seminars/Class Room Presentations/ Quizzes
  - iii. Group Discussions / Class Discussion/ Group Assignments
  - iv. Case studies/Case lets
  - v. Participatory & Industry-Integrated Learning/ Filed visits
  - vi. Practical activities / Problem Solving Exercises
  - vii. Participation in Seminars/ Academic Events/Symposia, etc.
  - viii. Mini Projects/Capstone Projects
  - ix. Any other academic activity

- b. **Internal Assessment Tests (IAT):** The IAT will carry a maximum of 40% weightage (40 marks) of total marks of a course, under this component, two tests will have to be conducted in a semester for 25 marks each and the same is to be scaled down to 10 marks each. Standard format is given below.
- c. In case of 50 percent of CIE weightage courses, faculty members can choose assessments methods accordingly for the required marks as mentioned above.

#### **Template for IAT**

Internal Assessment Test - Bachelor of Commerce (B.Com.)

Duration: 1 Hour

Total Marks: 25

# SECTION-A

I.Answer any two of the following questions. Questions are askedon Remembering. $(2 \ge 4)$ 

- 1.
- 2.
- 3.

## SECTION- B

II.Answer any two of the following questions. Questions are<br/>asked on Understanding and Applying.(2 x5= 10)

- 4.
- 5.
- 6.

#### SECTION- C

III. Answer any one of the following questions. Questions are asked on analyzing and evaluating. (1x 11=11) 7.

8.

Note: Internal Test question papers format is prepared based on Revised Bloom's Taxonomy.

(https://www.apu.edu/live\_data/files/333/blooms\_taxonomy\_action\_verbs.pdf)

#### **Q. MINIMUM PERCENTAGE FOR PASS**

- i. A candidate shall be declared to have passed the examination only when he/she obtains not less than 40% marks in written examination in each paper (exclusive of IA marks) and 40% marks in the aggregate of semester end examination.
- ii. A candidate who fails in any paper under Group I, II, III IV, V VI and VII shall take the examinations only in the failed paper(s) at any specific examination within the period of six years from the date of admission to the first semester.

#### **R. POWER TO REMOVE DIFFICULTIES**

If any difficulty arises in giving effect to the provisions of these regulations, the Vice- Chancellor may by order make such provisions not inconsistent with the Act, Statutes, Ordinances or other Regulations, as appears to be necessary or expedient to remove the difficulty. Every order made under this rule shall be subject to ratification by the Appropriate University Authorities.

#### S. MODIFICATION TO THE REGULATIONS

Notwithstanding the foregoing, any amendments / modifications issued or notified by the University Grants Commission/ Higher Education Commission of India and its verticals such as National Higher Education Regulatory Council, General Education Council or the State Government, from time to time, shall be deemed to have been incorporated into these Regulations and shall constitute an integral part of these Regulations.

\*\*\*\*

|            |                 | Se  | emester I                 |  |     |     |                |         |
|------------|-----------------|---|---------------------------|--|-----|-----|----------------|---------|
| Sl.<br>No. | Course<br>Code  | Title of the Course   | Category<br>of<br>Courses | Teaching<br>Hours per<br>Week<br>(L+T+P) | SEE | CIE | Total<br>Marks | Credits |
| 1          | B.Com.1.1       | Financial Accounting  | DSC-1                     | 3+0+2                                    | 60  | 40  | 100            | 4       |
| 2          | B.Com.1.2       | Management Principles and Applications  | DSC-2                     | 4+0+0                                    | 60  | 40  | 100            | 4       |
| 3          | B.Com.1.3       | Principles of Marketing   | DSC-3                     | 4+0+0                                    | 60  | 40  | 100            | 4       |
| 4          | B.Com.1.4       | <ol> <li>Entrepreneurship<br/>Development</li> <li>Accounting for Everyone</li> </ol> | OEC-1                     | 3+0+0                                    | 60  | 40  | 100            | 3       |
| 5          | Lang.1.1        | Language – I  | AECC                      | 3+1+0                                    | 60  | 40  | 100            | 3       |
| 6          | Lang.1.2        | Language – II   | AECC                      | 3+1+0                                    | 60  | 40  | 100            | 3       |
| 7          | SEC-SB-1        | Digital Fluency   | SEC-SB                    | 1+0+2                                    | 25  | 25  | 50             | 2       |
| 8          |                 | Yoga/Sports   |                           | 0+0+2                                    | -   | 25  | 25             | 1       |
| 9          | SEC-VB-1        | H&W/NCC/NSS/R&R/CA  | SEC-VB                    | 0+0+2                                    | -   | 25  | 25             | 1       |
|            | Sub – Total (A) |   |                           |  | 385 | 315 | 700            | 25      |

# **B. PROGRAM STRUCTURE OF B.COM.**

|            | Semester II    |  |                           |  |     |     |                |         |
|------------|----------------|--|---------------------------|--|-----|-----|----------------|---------|
| Sl.<br>No. | Course<br>Code | Title of the Course  | Category<br>of<br>Courses | Teaching<br>Hours per<br>Week<br>(L+T+P) | SEE | CIE | Total<br>Marks | Credits |
| 10         | B.Com.2.1      | Advanced Financial<br>Accounting   | DSC-4                     | 3+0+2                                    | 60  | 40  | 100            | 4       |
| 11         | B.Com.2.2      | Business Mathematics <b>OR</b><br>Corporate Administration                   | DSC-5                     | 4+0+0                                    | 60  | 40  | 100            | 4       |
| 12         | B.Com.2.3      | Law & Practice of Banking  | DSC-6                     | 4+0+0                                    | 60  | 40  | 100            | 4       |
| 13         | B.Com.2.4      | <ol> <li>Event Management</li> <li>Investing in Stock<br/>Markets</li> </ol> | OEC-2                     | 3+0+0                                    | 60  | 40  | 100            | 3       |
| 14         | Lang. 2.1      | Language - I   | AECC                      | 3+1+0                                    | 60  | 40  | 100            | 3       |
| 15         | Lang. 2.2      | Language –II   | AECC                      | 3+1+0                                    | 60  | 40  | 100            | 3       |
| 16         | AECC           | Environmental Studies  | AECC                      | 2+0+0                                    | 30  | 20  | 50             | 2       |
| 17         |                | Yoga/Sports  |                           | 0+0+2                                    | -   | 25  | 25             | 1       |
| 18         | SEC-VB-2       | H&W/NCC/NSS/R&R/CA   | SEC-VB                    | 0+0+2                                    | -   | 25  | 25             | 1       |
|            |                | Sub – Total (B)  |                           |  | 390 | 310 | 700            | 25      |

Exit Option with Certification – With ability to solve well defined problems

#### Notes:

- One Hour of Lecture is equal to 1 Credit.
- One Hour of Tutorial is equal to 1 Credit (Except Languages).
- Two Hours of Practical is equal to 1 Credit

#### Acronyms Expanded

| A                | cronyms Expande | ea   |
|------------------|-----------------|--|
| ۶                | AECC            | : Ability Enhancement Compulsory Course            |
| ۶                | DSC ©           | : Discipline Specific Core (Course)                |
| $\triangleright$ | SEC-SB/VB       | : Skill Enhancement Course-Skill Based/Value Based |
| ۶                | OEC             | : Open Elective Course                             |
| ۶                | DSE             | : Discipline Specific Elective                     |
| ۶                | SEE             | : Semester End Examination                         |
| ۶                | CIE             | : Continuous Internal Evaluation                   |
| $\triangleright$ | L+T+P           | : Lecture + Tutorial + Practical(s)                |
|                  |                 |  |

#### Note:

- Practical Classes may be conducted in the Business Lab or in Computer Lab or in Class room depending on the requirement. One batch of students should not exceed 50 students. Two Hours of Practical Class is equal to 1 Hour of Teaching, however, whenever it is conducted for the entire class (i.e., more than 50 students) 2 Hours of Practical Class is equal to 2 Hours of Teaching.
- 2. OEC subjects in the first four semesters should be offered to students of other programs.

|          | C. COURSE CONTENTS   |             |
|----------|--|-------------|
|          | Name of the Program: Bachelor of Commerce (B.Com.)   |             |
|          | Course Code: B.Com. 1.1  |             |
|          | Name of the Course: FINANCIAL ACCOUNTING   |             |
| С        | ourse Credits No. of Hours per Week Total No. of Teaching  | ng Hours    |
|          | 4 Credits 3+0+2 56 Hrs   |             |
| Pedagogy | Classrooms lecture, tutorials, Group discussion, Seminar, Case studies &   | field work  |
| etc.,    |  |             |
|          | utcomes: On successful completion of the course, the Students will be able   |             |
|          | derstand the theoretical framework of accounting as well accounting standar  |             |
|          | emonstrate the preparation of financial statement of manufacturing   | and non-    |
|          | anufacturing entities of sole proprietors.   | 1           |
|          | ercise the accounting treatments for consignment transactions & eve  | nts in the  |
|          | books of consignor and consignee.  | ha Dovaltry |
|          | derstand the accounting treatment for royalty transactions & articulate transactions & articulate transactions.                          | the Royalty |
| •        | itline the emerging trends in the field of accounting.   |             |
| Module   | Syllabus   | Teaching    |
| mouule   | Synabas  | Hours       |
| Ι        | CONVERSION OF SINGLE ENTRY SYSTEM INTO DOUBLE  | 12          |
|          | ENTRY SYSTEM:  |             |
|          | Need for conversion, Steps involved in Conversion; Differentiation   |             |
|          | between single entry and Double entry system, Conversion of Single entry   |             |
|          | to double entry, problems relating thereto.  |             |
| II       | ACCOUNTS OF PROFESSIONALS:   | 10          |
|          | Accountants - Lawyers and Doctors only - Fees a/c, Petty Cash Book -   |             |
|          | Clients Ledger - Receipts & Payments a/c - Income & Expenditure a/c &  |             |
|          | Balance Sheet.   | 10          |
| III      | FARM ACCOUNTING:<br>Maaning Objectives Backs of Accounts to be maintained under Single   | 12          |
|          | Meaning – Objectives - Books of Accounts to be maintained under Single<br>Entry & Double Entry for Farm Accounting - Preparation of Farm |             |
|          | Revenue Account to ascertain the Profit or Loss of various sections like   |             |
|          | Crop, Livestock, Dairy & Poultry - Preparation of Balance Sheet for  |             |
|          | Agriculture, Dairy Farming & Poultry Farming.  |             |
| IV       | ROYALTY ACCOUNTS:  | 12          |
|          | Meaning and Importance - Minimum Rent - Short-workings, recoupment   |             |
|          | of Short Workings, Strike Period; Entries and Accounts in the Books of   |             |
|          | Lessee and Lessor (Excluding Sub Lease)  |             |
| V        | FIRE INSURANCE ACCOUNTING:   | 10          |
|          | Introduction - Need - Loss of Stock Policy - Steps for ascertaining Fire   |             |
|          | Insurance Claim - Treatment of Salvage - Average Clause - Treatment of   |             |
|          | Abnormal Items - Computation of Fire Insurance Claims.   |             |
|          | elopments Activities:  |             |
|          | sit any sole proprietor firm and identify the steps involved in the con-   | version of  |
|          | ngle entry into double entry system.   |             |
|          | isit any hospital or Lawyers office and list out the transactions of the same.   |             |
|          | ollect and analyse the financial statements of Dairy and poultry farming.  | imaginary   |
|          | ollect Royalty Agreements and draft dummy royalty agreements with gures.   | magmary     |
| 11       | guros.   |             |

- 5. Visit the nearby general insurance company and prepare a report on claim settlement procedure.
- 6. Any other activities, which are relevant to the course.

### **Reference Books:**

- 1. ICAI Study Materials on Principles & Practice of Accounting, Accounting and Advanced Accounting.
- 2. S. P. Iyengar (2005), Advanced Accounting, Sultan Chand & Sons, Vol. 1.
- 3. Robert N Anthony, David Hawkins, Kenneth A. Merchant, (2017) Accounting: Text and Cases, McGraw-Hill Education, 13<sup>th</sup> Edition.
- 4. Charles T. Horngren and Donna Philbrick, (2013) Introduction to Financial Accounting, Pearson Education, 11<sup>th</sup> Edition.
- 5. J. R. Monga, Financial Accounting: Concepts and Applications. Mayur Paper Backs, New Delhi, 32<sup>nd</sup> Edition.
- 1. S. Anil Kumar, V. Rajesh Kumar and B. Mariyappa Financial Accounting, Himalaya Publishing House, New Delhi.
- 6. S. N. Maheshwari, and. S.K. Maheshwari. Financial Accounting. Vikas Publishing House, New Delhi, 6<sup>th</sup> Edition.
- 7. B. S. Navi and R. A. Sanadi, Financial Accounting, Shriniketan Publications
- 8. B. S. Raman (2008), Financial Accounting Vol. I & II, United Publishers & Distributors
- 9. Compendium of Statements and Standards of Accounting. The Institute of Chartered Accountants of India, New Delhi.

|          | Name of                | he Program: Bachelor of Comm                                |                            |             |
|----------|------------------------|---|----------------------------|-------------|
|          | Name of the Course     | Course Code: B.Com. 1.2<br>MANAGEMENT PRINCI                |                            | TIONS       |
| Co       | ourse Credits          | No. of Hours per Week                                       | Total No. of Teachin       |             |
| Cl       | 4 Credits              | $\frac{4+0+0}{4+0+0}$                                       | 56 Hrs                     | g 110uis    |
| Pedagogy |                        | e, Case studies, Group discussi                             |                            | k etc       |
|          |                        | sful completion of the course,                              |                            |             |
|          |                        | y the different theories of orga                            |                            |             |
| pr       | esent context.         |   |                            |             |
|          | -                      | e the strategic plan for the attain                         |                            | -           |
|          |                        | nt types of authority and chose t                           |                            |             |
|          | 1                      | different types of motivation f                             | 1 1                        |             |
|          | noose the best control | ling techniques for better produ                            | ictivity of an organisatio |             |
| Module   |                        | Syllabus  |                            | Teaching    |
| Ι        |                        | TO MANAGEMENT:  |                            | Hours<br>10 |
| 1        |                        | ning and Importance of Mar                                  | agamant Managarial         | 10          |
|          |                        | the of Manager ship - Evolution                             |                            |             |
|          |                        | l Organizational Theories - Ne                              |                            |             |
|          | Modern Organizati      |   |                            |             |
| II       | PLANNING:              |   |                            | 10          |
|          | Introduction - Mea     | ning - Nature - Purpose - Typ                               | bes of Plans - Planning    |             |
|          |                        | Planning: Concept – Proce                                   |                            |             |
|          |                        | ronmental Analysis and D                                    |                            |             |
|          |                        | chniques (SWOT/TOWS/WO                                      |                            |             |
|          | -                      | vsis); Decision Making - (                                  | 1 1                        |             |
| 111      |                        | oup Decision Making Process.                                |                            | 10          |
| III      | ORGANIZING:            | ng-Concept and Process o                                    | f Organizing An            | 12          |
|          |                        | Management - Different Typ                                  | 5                          |             |
|          |                        | onal)-Decentralization- Deleg                               |                            |             |
|          |                        | mal Structure-Principles of                                 |                            |             |
|          | Organisation Struct    | -   | 6 6,                       |             |
| IV       | STAFFING AND           | LEADING:  |                            | 12          |
|          | Staffing: Introduc     | ction, Concept of Staffing                                  | g -Staffing Process;       |             |
|          |                        | pt - Importance-Extrinsic and                               |                            |             |
|          | 5                      | Theories: Maslow's Need                                     |                            |             |
|          | U                      | -Factor Theory-Vroom's                                      |                            |             |
|          |                        | ot- Importance-Major Theories<br>ke and Mouten's Managerial |                            |             |
|          |                        | Fred Fielder's Situational Lea                              |                            |             |
|          |                        | formational Leadership, Tra                                 |                            |             |
|          |                        | Concept - Purpose-Process                                   |                            |             |
|          |                        | Formal and Informal Comm                                    |                            |             |
|          |                        | nication-Overcoming Barriers                                |                            |             |
| V        | CONTROLLING            | AND COORDINATION:   |                            | 12          |
|          |                        | Process-Limitations-Principles                              |                            |             |
|          | Major Techniques       | of Control – Ratio Anal                                     | ysis, ROI, Budgetary       |             |

| Control,  | EVA,     | PERT/CPM,       | Emerging    | Issues    | in   | Management;   |
|-----------|----------|-----------------|-------------|-----------|------|---------------|
| Coordinat | tion: Me | aning-Nature-Ir | mportance-P | rinciples | of C | Coordination. |

#### **Skill Developments Activities:**

- Collect the photographs and bio-data of any three leading contributors of management thoughts.
- Visit any business organisation and collect the information on types of planning adopted by them.
- Visit any business organisation and collect different types of authority followed and also the draw the organizational structure.
- Analyse the leadership styles of any select five companies of different sectors.
- ▶ Visit any manufacturing firm and identify the controlling system followed.
- > Any other activities, which are relevant to the course.

#### **Reference Books:**

- 1. Harold Koontz and Heinz Weihrich (2017), Essentials of Management: An International and Leadership Perspective, McGraw Hill Education, 10<sup>th</sup> Edition.
- 2. Stephen P Robbins and Madhushree Nanda Agrawal (2009), Fundamentals of Management: Essential Concepts and Applications, Pearson Education, 6<sup>th</sup> Edition.
- 3. James H. Donnelly, (1990) Fundamentals of Management, Pearson Education, 7<sup>th</sup> Edition.
- 4. B. P. Singh and A. K. Singh (2002), Essentials of Management, Excel Books
- 5. P C Tripathi & P N Reddy (2005), Principles of Management, TMH Publications, 3<sup>rd</sup>Edition.
- 6. Koontz Harold (2004), Essentials of Management, Tata McGraw Hill.

|          | Name of the              | Program: Bachelor of Commer<br>Course Code: B.Com. 1.3           | rce (B.Com.)          |            |
|----------|--------------------------|--|-----------------------|------------|
|          | Name of the (            | Course: PRINCIPLES OF M  | ARKETING              |            |
|          | course Credits           | No. of Hours per Week  | Total No. of Teachi   | ng Hours   |
|          | 4 Credits                | 4+0+0  | 56 Hrs                | ing Hours  |
| Pedagogy |                          | ase studies, Group discussion,                                   |                       | etc        |
|          |                          | completion of the course, the                                    |                       |            |
|          |                          | pts of marketing and asses the                                   |                       |            |
|          |                          | aviour in the present scenario a                                 | 0                     |            |
|          |                          | development & identify the                                       |                       |            |
|          | duct in the present cont |  | 8                     | r ·····    |
| 4. Jud   | 1                        | otional techniques on the cus                                    | tomers & importance   | ofchannels |
|          |                          | nents in the field of marketing                                  |                       |            |
| Module   |                          | Syllabus   | •                     | Teaching   |
| mouule   |                          | Synuous  |                       | Hours      |
| Ι        | INTRODUCTION TO          | ) MARKETING:   |                       | 12         |
| -        |                          | – Scope - Importance of Ma                                       | arketing: Concepts &  |            |
|          |                          | urketing: Need-Want-Deman  | •                     |            |
|          | 11                       | Evolution of Marketing; Sel                                      |                       |            |
|          | Marketing Environm       | ent: Concept – Importance  | - Micro and Macro     |            |
|          | Environment - Market     | ing Management – Meaning -                                       | Importance.           |            |
| II       |                          | <b>/IOUR &amp; MARKET SEGME</b>                                  |                       | 12         |
|          | Consumer Behaviou        | r: Nature and Importance   | e-Consumer Buying     |            |
|          | Decision Process; Fa     | actors Influencing Consumer                                      | Buying Behaviour;     |            |
|          | -                        | : Concept, Importance and B                                      | -                     |            |
|          |                          | Concept - Importance a   |                       |            |
|          |                          | arket Segmentation. Marketing                                    | g Mix: Product-Price- |            |
|          | Place & Promotion.       |  |                       |            |
| III      | PRODUCT AND PRI          |  |                       | 12         |
|          |                          | I Importance - Product Class                                     |                       |            |
|          |                          | ing-Packaging and Labeling;                                      |                       |            |
|          |                          | fe Cycle; New Product De   |                       |            |
|          | -                        | Process - Pricing: Significanc<br>icing Policies and Strategies. | e - raciois affecting |            |
| IV       | Price of a Product - Pr  | ¥ ¥  |                       | 12         |
| 1 V      |                          | and Importance of Promoti  | on Communication      | 14         |
|          |                          | Promotion: Advertising, Pers                                     |                       |            |
|          |                          | Promotion, and Their Disting                                     |                       |            |
|          |                          | Factors Affecting Promot   | ,                     |            |
|          |                          | and Physical Distribution: Cha                                   |                       |            |
|          |                          | ance; Types of Distribution Cl                                   |                       |            |
|          |                          | rs affecting choice of D   |                       |            |
|          | Wholesaling and Ret      | ailing; Types of Retailers;                                      | E-Retailing, Physical |            |
|          | Distribution.            |  |                       |            |
| V        |                          | MENTS IN MARKETING:  |                       | 08         |
|          | -                        | Online Marketing - Direct M                                      | -                     |            |
|          | -                        | Iarketing, Rural Marketing; C                                    |                       |            |
|          | Engine Marketing - 1     | Mobile Marketing - Marketin                                      | g Analytics - Social  |            |

|                  | Media Marketing - Email Marketing - Live Video Streaming Marketing -                |
|------------------|---|
|                  | Network Marketing, - Any other recent developments in Marketing.                    |
|                  | Developments Activities:  |
| $\triangleright$ | Analyse the marketing environment of your locality and identify need, wants &       |
|                  | purchasing power of customers.  |
|                  | Collect consumer behaviour towards home appliances in your locality.                |
|                  | Visit any organisation and collect the information towards pricing of the products. |
|                  | Visit any wholesalers/Retailers; collect the role of them in marketing.             |
| $\succ$          | Identify the recent developments in the field of marketing.                         |
| $\triangleright$ | Any other activities, which are relevant to the course.                             |
| Refere           | nce Books:  |
| 1.               | Philip Kotler (2015), Principles of Marketing. 13th edition. Pearson Education.     |
| 2.               | Saxena Rajan, (2017) Marketing Management, Tata McGraw-Hill Publishing Company      |
|                  | Ltd., New Delhi. Fifth Edition.   |
| 3.               | Kumar Arun & Meenakshi N (2016), Marketing Management, Vikas Publishing             |
|                  | House Pvt. Ltd., New Delhi. Third Edition   |
| 4.               | Panda Tapan (2008), Marketing Management, Excel books, New Delhi, Second            |
|                  | Edition.  |
| 5.               | Michael, J. Etzel, Bruce J. Walker, William J Stanton and Ajay Pandit. Marketing:   |
|                  | Concepts and Cases. (Special Indian Edition)., McGraw Hill Education                |
| 6.               | William D. Perreault, and McCarthy, E. Jerome., Basic Marketing. Pearson Education. |
| 7.               | Majaro, Simon. The Essence of Marketing. Pearson Education, New Delhi.              |
| 8.               | Iacobucci and Kapoor, Marketing Management: A South Asian Perspective. Cengage      |
|                  | Learning.   |
| 9.               | Chhabra, T.N., and S. K. Grover. Marketing Management. Fourth Edition.              |
|                  |   |

|         |   | Program: Bachelor of Commer                                    |                       |                   |  |  |  |  |
|---------|---|--|-----------------------|-------------------|--|--|--|--|
|         |   | de: B.Com. 1.4 Open Electiv                                    |                       |                   |  |  |  |  |
|         |   | e: 1. ENTREPRENEURSHIP   |                       | • • • •           |  |  |  |  |
|         | Course CreditsNo. of Hours per WeekTotal No. of Teach3 Credits3+0+042 Hrs |  |                       |                   |  |  |  |  |
| Dodogog |   | se studies, Group discussion,                                  |                       | r oto             |  |  |  |  |
|         | -   | completion of the course, the                                  |                       |                   |  |  |  |  |
|         |   | hallenges of entrepreneurs                                     | students will be able | 10                |  |  |  |  |
|         |   | tutions involved in entrepreneu                                | rship development     |                   |  |  |  |  |
|         | ave broad idea of entrepre  | _  |                       |                   |  |  |  |  |
|         |   | mes available for rural entrepre                               |                       |                   |  |  |  |  |
|         | now the government supp   | ort available to entrepreneurshi                               | p activities.         |                   |  |  |  |  |
| Module  |   | Syllabus   |                       | Teaching<br>Hours |  |  |  |  |
| Ι       | INTRODUCTION TO   | ENTREPRENEURSHIP:  |                       | 8                 |  |  |  |  |
|         | Evolution of Entrepre   | eneurship - Introduction to                                    | o the concept of      |                   |  |  |  |  |
|         | Entrepreneurs - Entrepr   | eneurship and Enterprise - Re                                  | asons for growth of   |                   |  |  |  |  |
|         | Entrepreneurship - Cha  | racteristics and Classification                                | of Entrepreneurs -    |                   |  |  |  |  |
|         | Intrapreneurs - Wome  | en Entrepreneurs - Problem                                     | s and Challenges;     |                   |  |  |  |  |
|         | Competency requirement  | -  |                       |                   |  |  |  |  |
| II      | ENTREPRENEURSHIP DEVELOPMENT:   |  |                       |                   |  |  |  |  |
|         | Concept - Objectives - I  | Process - EDP in India - Proble                                | ems and measures -    |                   |  |  |  |  |
|         |   | n Entrepreneurship Developm                                    | ent - NIESBUD -       |                   |  |  |  |  |
|         | TCOs - CEDOK - SFCs   | and KVIC   |                       |                   |  |  |  |  |
| III     | ENTREPRENEURSH  |  |                       | 8                 |  |  |  |  |
|         |   | private system of stimular                                     |                       |                   |  |  |  |  |
|         |   | eneurship –Requirement - Avai<br>stance – Technology and indus | -                     |                   |  |  |  |  |
|         | -   | trepreneur's associations and                                  |                       |                   |  |  |  |  |
|         |   | Concept - Role and functions                                   |                       |                   |  |  |  |  |
|         | Venture capital and priv  | ate equity fund.   |                       |                   |  |  |  |  |
| IV      | RURAL ENTREPREN   | EURSHIP:   |                       | 8                 |  |  |  |  |
|         | -   | epreneurial Environment -                                      |                       |                   |  |  |  |  |
|         | -   | nes for Rural Entrepreneursl                                   |                       |                   |  |  |  |  |
|         |   | - Stories of successful Entrepre                               |                       |                   |  |  |  |  |
|         | Dhirubai Ambani - Nara  | yan Murthy - Azim Premji - La                                  | axmipathi Mittal.     |                   |  |  |  |  |
| V       |   | PORT FOR ENTREPRENE  |                       | 8                 |  |  |  |  |
|         | -   | India - Atal Innovation Missio                                 |                       |                   |  |  |  |  |
|         | 0 1 1   | ent Programme (STEP) - Jan                                     |                       |                   |  |  |  |  |
|         |   | India - Trade Related Entrepr                                  | -                     |                   |  |  |  |  |
|         | -   | EAD) - Pradhan Mantri Kau                                      |                       |                   |  |  |  |  |
|         |   | ill Development Mission (NSI                                   | DM). (Concepts only)  |                   |  |  |  |  |
|         | elopments Activities:   |  |                       |                   |  |  |  |  |
|         |   | stry and prepare a SWOC analy                                  |                       |                   |  |  |  |  |
|         | Drait the success stories   | of business entrepreneurs in yo                                | our region.           |                   |  |  |  |  |

- List out at least ten successful entrepreneurs in Karnataka.
- List out the problems of rural entrepreneurs
- $\succ$  List out the government support schemes for the entrepreneurship.

# **Reference Books:**

- 1. Tandon B.C: Environment and Entrepreneur; Chugh Publications, Allahabad.
- 2. Siner A David: Entrepreneurial Mega books; John Wiley and Sons, NewYork.
- 3. Srivastava S. B: A Practical Guide to Industrial Entrepreneurs; S. Chand, New Delhi.
- 4. Prasanna Chandra: Project Preparation, Appraisal, Implementation; TMH, New Delhi
- 5. Kuratko and Rao, Entrepreneurship: A South Asian Perspective, Cengage Learning.
- 6. Robert Hisrich, Michael Peters, Dean Shepherd, Entrepreneurship, McGraw-Hill Education.
- 7. Desai, Vasant. *Dynamics of Entrepreneurial Development and Management*. Mumbai, Himalaya Publishing House.
- 8. Dollinger, Mare J. Entrepreneurship: Strategies and Resources. Illinois, Irwin.
- 9. Holt, David H. Entrepreneurship: New Venture Creation. Prentice-Hall of India, New Delhi.
- 10. Singh, Nagendra P. Emerging Trends in Entrepreneurship Development. New Delhi
- 11. S. S. Khanka, Entrepreneurial Development, S. Chand & Co, Delhi.
- 12. Hifrich, Manimala, Peters & Shepherd, Entrepreneurship, McGraw-Hill
- 13. Kumar Arya, Entrepreneurship, Pearson
- 14. Bamford and Bruton, Entrepreneurship, McGraw Hill

|  |   | e Program: Bachelor of Comme<br>ode: B.Com. 1.4 Open Elect   |                          |           |  |  |
|--|---|--|--------------------------|-----------|--|--|
|  | Name of the C   | ourse: 2. ACCOUNTING FO                                      | R EVERYONE               |           |  |  |
| Course Credits No. of Hours per Week Total No. of Teaching |   |  |                          |           |  |  |
| 3 Credits 3+0+0 42 Hrs                                     |   |  |                          |           |  |  |
| Pedagogy   | Classrooms lecture, C   | ase studies, Group discussion,                               | , Seminar & field work e | etc.,     |  |  |
| Course O   | utcomes: On successful  | completion of the course, the                                | Students will be able to | )         |  |  |
|  | nalyse various terms us   | 0  |                          |           |  |  |
| 2. N   | lake accounting entries   | s and prepare cash book and                                  | other accounts necess    | ary while |  |  |
|  | inning a business;  |  |                          |           |  |  |
|  |   | on of various business transact                              | ions;                    |           |  |  |
|  | -   | n company's annual report;                                   |                          |           |  |  |
|  | omprehend the manage  | ment reports of the company.                                 |                          |           |  |  |
| Module   |   | Syllabus   |                          | Teaching  |  |  |
|  |   |  |                          | Hours     |  |  |
| Ι  | INTRODUCTION TO   |  |                          | 08        |  |  |
|  |   | e and Need - Its objectives and                              |                          |           |  |  |
|  |   | her organizations, and indiv                                 |                          |           |  |  |
|  |   | - users and utilities - so                                   |                          |           |  |  |
|  |   | Basic Terms – Transaction -                                  |                          |           |  |  |
|  | • 1   | xpenditure & Expense – Incon                                 |                          |           |  |  |
|  | -   | ss – Deficit - Debit – Credit                                | - Accounting Year -      |           |  |  |
|  | Financial Year.   |  |                          | 08        |  |  |
| II   | <b>TRANSACTIONS AND RECORDING OF TRANSACTIONS:</b><br>Features of recordable transactions and events - Basis of recording – |  |                          |           |  |  |
|  |   |  | -                        |           |  |  |
|  |   | basis - Recording of transactio                              |                          |           |  |  |
|  |   | minal Account; Rules for Deb                                 | ,                        |           |  |  |
|  |   | alizing transactions; Preparati                              | -                        |           |  |  |
| III  |   | ransactions. (Simple Problems<br><b>INANCIAL STATEMENTS:</b> | )                        | 10        |  |  |
| 111  |   |  | ravanua and Canital      | 10        |  |  |
|  |   | ting Equation; Concept of a l statements. (Simple problems)  |                          |           |  |  |
| IV   | COMPANY ACCOUNT   |  | ,                        | 08        |  |  |
| 1 V  |   | terms – Public Limited Com                                   | nany Private Limited     | 00        |  |  |
|  | -   | hare Capital - Shareholder -                                 |                          |           |  |  |
|  |   | ed Company - Share Price - S                                 |                          |           |  |  |
|  |   | ntents and disclosures in Annu                               |                          |           |  |  |
|  |   | tement of Profit and Loss - C                                |                          |           |  |  |
|  | on annual report includ   |  | ontent 7 marysis based   |           |  |  |
| V  | MANAGEMENT REI  |  |                          | 08        |  |  |
| ·  |   |  | ernance; Report of       | 00        |  |  |
|  |   | - Management discussion and                                  | · •                      |           |  |  |
|  |   | esponsibility report – Corporat                              | • -                      |           |  |  |
|  | Secretarial audit report  |  | J                        |           |  |  |
| Skill Deve   | elopments Activities:   |  |                          |           |  |  |
|  | -   | of business organisations fron                               | n the websites and go th | rough the |  |  |
|  | -   | port and present the salient fe                              |                          | -         |  |  |
|  |   | nalysis including textual analysis                           |                          |           |  |  |
| 20   | epare accounting equation   |  |                          |           |  |  |

- > Prepare financial statements collecting necessary data from small business firms.
- > Collect the management reports of any large scale organisation and analyse the same.
- > Any other activities, which are relevant to the course.

#### **Reference Books:**

- 1. Hatfield, L. (2019). Accounting Basics. Amazon Digital Services LLC.
- 2. Horngren, C. T., Sundem, G. L., Elliott, J. A., & Philbrick, D. (2013). Introduction to Financial Accounting. London: Pearson Education.
- 3. Siddiqui, S. A. (2008). Book Keeping & Accountancy. New Delhi: Laxmi Publications Pvt. Ltd.
- 4. Sehgal, D. (2014). Financial Accounting. New Delhi: Vikas Publishing House Pvt.Ltd.
- 5. Tulsian, P. C. (2007). Financial Accounting. New Delhi: Tata McGraw Hill PublishingCo. Ltd.
- 6. Mukharji, A., & Hanif, M. (2015). Financial Accounting. New Delhi: Tata McGraw Hill Publishing Co. Ltd.
- 7. Maheshwari, S. N. & Maheshwari, S. K. (2018). Financial Accounting. New Delhi: Vikas Publishing House Pvt. Ltd.
- 8. Khan, M.Y. and Jain, P.K. Management Accounting. McGraw Hill Education.
- 9. Arora, M.N. Management Accounting, Vikas Publishing House, New Delhi

|   | Name of the             | e Program: Bachelor of Comme<br>Course Code: B.Com. 2.1 | erce (B.Com)          |            |  |  |  |
|---|-------------------------|---|-----------------------|------------|--|--|--|
|   | Name of the Cour        | se: ADVANCED FINANCIA                                   | AL ACCOUNTING         |            |  |  |  |
| Course Credits No. of Hours per Week Total No. of Teach |                         |   |                       |            |  |  |  |
|   | 4 Credits               | 3+0+2   | 56 Hrs                | U          |  |  |  |
| Pedagogy  | : Classrooms lecture, C | ase studies, Group discussion                           | , Seminar & field wor | k etc.,    |  |  |  |
|   |                         | completion of the course, the                           |                       |            |  |  |  |
|   |                         | accounting for hire purchase t                          |                       |            |  |  |  |
|   |                         | mental transfers and their acco                         |                       |            |  |  |  |
|   |                         | ounting treatments for depende                          |                       | ches.      |  |  |  |
|   |                         | its from incomplete records.                            | 1                     |            |  |  |  |
| Module  |                         | Syllabus  |                       | Teaching   |  |  |  |
|   |                         |   |                       | Hours      |  |  |  |
| Ι   | CONSIGNMENT AC          | COUNTS:   |                       | 10         |  |  |  |
| -   |                         | nent and Important Terms Us                             | ed in Consignment.    | 10         |  |  |  |
|   |                         | ormal Loss, Abnormal Loss; F                            | -                     |            |  |  |  |
|   |                         | Books of Consignor and Co                               | 6                     |            |  |  |  |
|   | -                       | rice Method – Theory and Pract                          | -                     |            |  |  |  |
| II  | BRANCH ACCOUNT          |   |                       | 10         |  |  |  |
|   |                         | Features - Books of Acco                                | unts - Methods of     | 10         |  |  |  |
|   | 1                       | lent Branches: Debtors System                           |                       |            |  |  |  |
|   | (Cost price & Invoice I |   | , stook and bestors   |            |  |  |  |
| III   | HIRE PURCHASE A         |   |                       | 12         |  |  |  |
|   |                         | Features – Accounting Treatm                            | nent in the Books of  |            |  |  |  |
|   | -                       | lire Vendor - and Practical P                           |                       |            |  |  |  |
|   | Repossession).          |   | (•••••••••            |            |  |  |  |
| IV  | PARTNERSHIP: LL         | Р   |                       | 12         |  |  |  |
|   | The Concept of Lim      | ited Liability Partnership: Me                          | eaning – Objectives   |            |  |  |  |
|   |                         | Conversion of Joint Stock C                             |                       |            |  |  |  |
|   | Liability Partnership.  |   | 1                     |            |  |  |  |
| V   |                         | CIETY ACCOUNTING:                                       |                       | 12         |  |  |  |
|   |                         | Registration, Types of Societies                        | Books of Accounts     |            |  |  |  |
|   |                         | ounting Standards Applicable,                           |                       |            |  |  |  |
|   |                         | ocieties Act. (Theory only)                             | J1                    |            |  |  |  |
| Skill Deve  | elopments Activities:   | (   |                       |            |  |  |  |
|   | -                       | ment and analyze the different b                        | books maintained      |            |  |  |  |
|   | 17 0                    | eport on the method of their acc                        |                       |            |  |  |  |
|   |                         | study the process for hire purch                        | -                     | allations  |  |  |  |
|   | • •                     | ure of conversion of partnership                        | -                     |            |  |  |  |
|   | 01                      | ociety, list out the books mainta                       | 5 I                   | •          |  |  |  |
|   | plicable to them.       | · · · · · · · · · · · · · · · · · · ·                   |                       |            |  |  |  |
|   |                         | are relevant to the course.                             |                       |            |  |  |  |
| Reference   |                         |   |                       |            |  |  |  |
|   |                         | Principles & Practice of Acco                           | unting, Accounting ar | ndAdvance  |  |  |  |
|   | counting.               |   |                       |            |  |  |  |
|   | 0                       | ced Accounting, Sultan Chand                            | & Sons. Vol. 1        |            |  |  |  |
|   | • •                     | Hawkins, Kenneth A. Merch                               |                       | ng: Textan |  |  |  |
|   | ses, McGraw-Hill Educ   |   | , (, /                |            |  |  |  |
|   |                         |   | duction to Dimensi 1  | 1          |  |  |  |
| 4. Ch   | arres 1. Horngren and   | Donna Philbrick, (2013) Intro                           | Junction to Financial | Accounting |  |  |  |

Pearson Education, 11<sup>th</sup> Edition.

- 5. J.R. Monga, Financial Accounting: Concepts and Applications. Mayur Paper Backs, New Delhi, 32<sup>nd</sup> Edition.
- 6. S.N. Maheshwari, and. S. K. Maheshwari. Financial Accounting. Vikas Publishing House, New Delhi, 6<sup>th</sup> Edition.
- 7. B.S. Raman (2008), Financial Accounting Vol. I & II, United Publishers & Distributors
- 8. Compendium of Statements and Standards of Accounting. The Institute of Chartered Accountants of India, New Delhi.

|        | Name of the                           | Program: Bachelor of Commerce (B.Com)   |                  |
|--------|---------------------------------------|---|------------------|
|        | NT                                    | Course Code: B.Com. 2.2   |                  |
|        |                                       | e Course: BUSINESS MATHEMATICS  |                  |
| C      | Course Credits                        | No. of Hours per Week Total No. of Te   |                  |
| D. J   | 4 Credits                             | 4+0+0 56 H  |                  |
|        |                                       | ase studies, Group discussion, Seminar & field w  |                  |
|        |                                       | completion of the course, the Students will be al   |                  |
|        |                                       | system and indices applications in solving  | basic dusiness   |
| -      | roblems.                              | ial arithmetic concepts to solve business problems  |                  |
| -      |                                       | equation in solving the business problems   |                  |
|        | ontext.                               | equation in solving the business problems   | in the present   |
|        |                                       | e concepts of Set Theory, Permutations & Co   | mbinations and   |
|        | latrices solving business             |   | momations and    |
|        | -                                     | ids in solving simple business problems.  |                  |
| Module | pry measurement or som                | Syllabus  | Teaching         |
| mouule |                                       | Symuous   | Hours            |
| Ι      | NUMBER SYSTEM                         | AND INDICES:  | 12               |
| 1      |                                       | ng - Natural Numbers - Even & Odd Number  |                  |
|        |                                       | per and its Features & Irrational Numbers - Sim   |                  |
|        |                                       | Sum of Natural, Odd and Even numbers- HCF   | -                |
|        | e                                     | ereon; Indices - Introduction - Laws of Indi  |                  |
|        |                                       | r Simplification, Simple problems.  | ,                |
| II     | COMMERCIAL MA                         |   | 10               |
|        |                                       |   | and              |
|        |                                       | Annuities - Types & Problems on Present   |                  |
|        |                                       | nnuity; Ratios and Proportions - Meaning  |                  |
|        |                                       | oblems on Speed - Time and Work.  |                  |
| III    | THEORY OF EQUA                        |   | 12               |
|        | -                                     | g - Types of Equations – Simple or Linear Equation  | ons              |
|        | and Simultaneous E                    | quations (only two variables), Elimination  | and              |
|        | Substitution Methods of               | only. Quadratic Equation - Factorization and Forn   | ula              |
|        | Method (ax <sup>2</sup> + bx +        | c = 0 form only). Simple problems-Application   | of               |
|        | equations to business.                |   |                  |
| IV     | SET THEORY, PER                       | MUTATIONS & COMBINATIONS:   | 12               |
|        |                                       | g & Types of Sets - Laws of Sets - Venn Diagra  | m -              |
|        | · · · · · · · · · · · · · · · · · · · | Meaning and problems on Permutations  | and              |
|        | Combinations.                         |   |                  |
| V      | MATRICES AND DE                       |   | 10               |
|        |                                       | peration on Matrices – Additions – Subtractions   |                  |
|        | -                                     | Matrices – Transpose – Determinants – Minor of  |                  |
|        |                                       | of an Element –Inverse – Crammer's Rule in  | two              |
|        | Variables – Problems                  |   |                  |
|        | elopments Activities:                 | in which your talachar and her and 1  | and to+ - 1      |
|        | -                                     | s in which your telephone number can be arrar   | ged to get odd   |
|        | mbers.                                | It in your area and called the information -1   | tunga oflaat     |
|        | I the rates of interest on            | ik in your area and collect the information abou  | i types of loans |
|        |                                       |   | nilias           |
|        |                                       | plement food requirement and protein for two fail<br>with the help of a tape and find the cost of the |                  |
|        | or area of the classroom              |   |                  |

floor area of the classroom.Any other activities, which are relevant to the course.

#### **Reference Books:**

- 1. Saha and Rama Rao, Business Mathematics, HPH.
- 2. S.N.Dorairaj, Business Mathematics, United Publication.
- 3. R. Gupta, Mathematics for Cost Accountants.
- 4. S. P. Gupta, Business Mathematics.
- 5. Madappa and Sridhara Rao, Business Mathematics.
- 6. Padmalochana Hazarika, Business Mathematics.
- 7. Dr.B.H.Suresh, Quantitative Techniques, Chetana Book House.
- 8. Dr. Padmalochan Hazarika, A Textbook of Business Mathematics, S. Chand, New Delhi, No. 4, 2016.
- 9. A. P. Verma, Business Mathematics, Asian Books Private Limited, New Delhi, No. 3, January 2007.
- 10. D. C. Sancheti & V. K. Kapoor, Business Mathematics, S. Chand, New Delhi, 2014
- 11. A Lenin Jothi, Financial Mathematics, Himalaya Publications, Mumbai, No. 1, 2009.
- 12. B. M. Aggarwal, Business Mathematics, Ane Books Pvt. Ltd., No. 5, 2015

|          | Name of the  | Program: Bachelor of Comme<br>Course Code: B.Com. 2.2            | rce (B.Com)            |             |  |  |  |  |
|----------|--|--|------------------------|-------------|--|--|--|--|
|          | Name of the C  | ourse: CORPORATE ADMI  | NISTRATION             |             |  |  |  |  |
| С        | ourse Credits  | No. of Hours per Week  | Total No. of Teaching  | ng Hours    |  |  |  |  |
|          | 4 Credits 4+0+0 56 Hrs   |  |                        |             |  |  |  |  |
| Pedagogy | : Classrooms lecture, C  | ase studies, Group discussion,                                   | Seminar & field work   | etc.,       |  |  |  |  |
|          |  | completion of the course, the                                    |                        |             |  |  |  |  |
|          |  | k of Companies Act of 2013                                       |                        | -           |  |  |  |  |
|          |  | uments involved in the formation                                 |                        |             |  |  |  |  |
|          |  | nsibilities and functions of                                     | Key management Per     | rsonnel in  |  |  |  |  |
|          | rporate Administration   |  |                        |             |  |  |  |  |
|          |  | nvolved in the corporate me                                      | eeting and the role of | company     |  |  |  |  |
|          | cretary in the meeting.  |  | 6.4                    |             |  |  |  |  |
|          | aluate the role of liquid  | ator in the process of winding u                                 | ip of the company.     | <b>T</b>    |  |  |  |  |
| Module   |  | Syllabus   |                        | Teaching    |  |  |  |  |
| Ι        | INTRODUCTION T   | COMDANY.   |                        | Hours<br>12 |  |  |  |  |
| 1        |  | ing and Definition - Feature                                     | uras Uighlights of     | 12          |  |  |  |  |
|          |  | - Kinds of Companies – On  |                        |             |  |  |  |  |
|          |  | blic Company - Company 1   |                        |             |  |  |  |  |
|          |  | Shares - Holding Company - S                                     |                        |             |  |  |  |  |
|          |  |  |                        |             |  |  |  |  |
|          | Government Company - Associate Company- Small Company - Foreign<br>Company-Global Company-Body Corporate-Listed Company. |  |                        |             |  |  |  |  |
| II       | FORMATION OF C   |  | company.               | 12          |  |  |  |  |
|          | Introduction - Promotion Stage: Meaning of Promoter, Position of   |  |                        |             |  |  |  |  |
|          |  | ns of Promoter, Incorporation                                    |                        |             |  |  |  |  |
|          |  | ndum of Association & Art  |                        |             |  |  |  |  |
|          | Distinction between  | Memorandum of Associati  | on and Articles of     |             |  |  |  |  |
|          | Association, Certifica   | te of Incorporation, Subscription                                | on Stage – Meaning &   |             |  |  |  |  |
|          | contents of Prospectu  | s, Statement in lieu of Prospec                                  | ts and Book Building,  |             |  |  |  |  |
|          |  | ge - Document to be filed,                                       |                        |             |  |  |  |  |
|          | 1  | ate of Commencement of Bu  | ,                      |             |  |  |  |  |
|          | -  | Aeaning – Types – Features                                       | - Legal Formalities –  |             |  |  |  |  |
|          | Administration.  |  |                        |             |  |  |  |  |
| III      | COMPANY ADMIN  |  |                        | 12          |  |  |  |  |
|          | •  | Ianagerial Personnel – Manag                                     | -                      |             |  |  |  |  |
|          |  | Companies Secretary, Chier                                       |                        |             |  |  |  |  |
|          |  | ndependent Director, Audito                                      |                        |             |  |  |  |  |
|          |  | esponsibilities. Managing Dire<br>esponsibilities - Audit Commit | 11                     |             |  |  |  |  |
|          |  | - Meaning - Types - Qualific                                     |                        |             |  |  |  |  |
|          |  | ities - Liabilities & Removal or                                 |                        |             |  |  |  |  |
| IV       | CORPORATE MEE  |  | albinibbai.            | 10          |  |  |  |  |
| 1.       |  | brate meetings: types – Impo                                     | ortance - Distinction: | 10          |  |  |  |  |
|          | _  | Distinction; Requisites of a val                                 |                        |             |  |  |  |  |
|          |  | Voting - Registration of re                                      |                        |             |  |  |  |  |
|          |  | convening the meetings.  | ,                      |             |  |  |  |  |
| V        | WINDING UP:  | <u> </u>   |                        | 10          |  |  |  |  |
|          |  | ing - Modes of Winding u   | p – Consequence of     |             |  |  |  |  |
|          |  | ll Liquidator - Role & Respons                                   |                        |             |  |  |  |  |
|          | - Defunct Company -  |  | *                      |             |  |  |  |  |
|          |  |  |                        |             |  |  |  |  |

#### **Skill Developments Activities:**

- Collect the Companies Act 2013 from the Ministry of Corporate Affairs website and prepare the highlights of the same.
- Visit any Registrar of the companies; find out the procedure involved in the formation of the companies.
- Visit any Company and discuss with Directors of the same on role and responsibilities and prepare report on the same.
- Collect the copy of notice of the Meeting and Resolutions, Prepare the dummy copy of Notice and resolutions.
- Contact any official liquidator of an organisation and discuss the procedure involved on the same and prepare report.
- > Any other activities, which are relevant to the course.

#### **Reference Books:**

- 1. S.N Maheshwari, Elements of Corporate Law, HPH.
- 2. Balchandran, Business Law for Management, HPH
- 3. Dr. P.N. Reddy and H.R. Appanaiah, Essentials of Company Law and Secretarial Practice, HPH.
- 4. K. Venkataramana, Corporate Administration, SHBP.
- 5. N.D. Kapoor: Company Law and Secretarial Practice, Sultan Chand.
- 6. M.C. Bhandari, Guide to Company Law Procedures, Wadhwa Publication.
- 7. S.C. Kuchal, Company Law and Secretarial Practice.
- 8. S.C. Sharma, Business Law, I.K. International Publishers

|            | Name of the  | Program: Bachelor of Comme<br>Course Code: B.Com. 2.3        | erce (B.Com)           |            |  |  |  |  |
|------------|--|--|------------------------|------------|--|--|--|--|
|            | Name of the Co   | urse: LAW AND PRACTICE                                       | E OF BANKING           |            |  |  |  |  |
| (          | Course Credits No. of Hours per Week Total No. of Teaching |  |                        |            |  |  |  |  |
|            | 4 Credits  | 4+0+0  | 56 Hrs                 |            |  |  |  |  |
| Pedagogy   |  | ase studies, Group discussion,                               |                        | etc        |  |  |  |  |
|            |  | completion of the course, the                                |                        |            |  |  |  |  |
|            |  | between Banker & customer                                    |                        |            |  |  |  |  |
|            | ker.   |  |                        |            |  |  |  |  |
|            |  | and duties of paying and colle                               | ecting banker.         |            |  |  |  |  |
|            | •  | involved in opening and opera                                | -                      |            |  |  |  |  |
|            |  | bes of negotiable instrument                                 |                        |            |  |  |  |  |
| con        | itext.   | _  |                        | -          |  |  |  |  |
| 5. Est     | imate possible developr                                    | nents in the banking sector in t                             | he upcoming days.      |            |  |  |  |  |
| Module     |  | Syllabus   |                        | Teaching   |  |  |  |  |
|            |  |  |                        | Hours      |  |  |  |  |
| Ι          | INTRODUCTION TO  |  |                        | 12         |  |  |  |  |
|            |  | g - Need - Importance - P                                    |                        |            |  |  |  |  |
|            |  | banks - Origin of banking-                                   |                        |            |  |  |  |  |
|            |  | l and special relationship) - (                              |                        |            |  |  |  |  |
|            |  | India - Types of Banks in Ind                                | -                      |            |  |  |  |  |
| TT         |  | nercial banks. RBI: History - I                              | Role & Functions.      | 10         |  |  |  |  |
| II         | PAYING AND COLI  |  | Eurotions Duties       | 12         |  |  |  |  |
|            |  | luction - Meaning – Role –<br>tory Protection and rights - D |                        |            |  |  |  |  |
|            |  | - Consequences of wrongful                                   | 1                      |            |  |  |  |  |
|            |  | troduction – Meaning - Lega                                  |                        |            |  |  |  |  |
|            |  | or value - Holder in due                                     |                        |            |  |  |  |  |
|            |  | recautions and Statutory Pro                                 |                        |            |  |  |  |  |
|            | Banker.  | countering and statutory file                                | teetion to concerning  |            |  |  |  |  |
| III        | CUSTOMERS AND  | ACCOUNT HOLDERS:   |                        | 10         |  |  |  |  |
|            | Introduction - Types                                       | of Customers and Account Ho                                  | olders - Procedure and |            |  |  |  |  |
|            | Practice in opening an                                     | d operating accounts of differ                               | ent customers: Minors  |            |  |  |  |  |
|            | - Joint Account Hold                                       | ers- Partnership Firms - Joir                                | nt Stock companies -   |            |  |  |  |  |
|            | Executors and Trus   | tees - Clubs and Association                                 | ons and Joint Hindu    |            |  |  |  |  |
|            | Undivided Family.  |  |                        |            |  |  |  |  |
| IV         | NEGOTIABLE INST  |  |                        | 12         |  |  |  |  |
|            |  | ng & Definition – Features –                                 | -                      |            |  |  |  |  |
|            |  | bry Notes - Bills of Exchange                                | 1 0                    |            |  |  |  |  |
|            | 1 11   | of Crossing; Endorsements: In                                | 0                      |            |  |  |  |  |
| V          |  | of Endorsement – Rules of e<br>MENTS IN BANKING:             | endorsement.           | 10         |  |  |  |  |
| v          |  | chnology in Banking - E-servi                                | ces - Debit and Credit | 10         |  |  |  |  |
|            |  | king-Electronic Fund Transfer                                |                        |            |  |  |  |  |
|            |  | all banks-Payment banks- I                                   |                        |            |  |  |  |  |
|            |  | ns – Basel Norms - Mobile                                    |                        |            |  |  |  |  |
|            | •  | recent development in the ban                                | • • •                  |            |  |  |  |  |
| Skill Deve | elopments Activities:                                      |  | 0                      | I          |  |  |  |  |
|            | -  | ntify the different types of banl                            | ks operating in India. |            |  |  |  |  |
|            |  | bank & discuss with the bran                                 |                        | e role and |  |  |  |  |
|            | ctions as a paying and o                                   |  | C                      |            |  |  |  |  |
| > Col      | llect and fill dummy acc                                   | count opening forms as different                             | nt types of customer.  |            |  |  |  |  |

- Draft specimen of Negotiable instruments: bill of exchange, Promissory Notes and Cheques.
- Identify and prepare report on pros and cons of recent development in the field of banking sector.
- > Any other activities, which are relevant to the course.

#### **Reference Books:**

- 1. Gordon & Natarajan, Banking Theory Law and Practice, HPH, 24th Edition
- 2. S. P Srivastava (2016), Banking Theory & Practice, Anmol Publications
- 3. Maheshwari. S.N. (2014), Banking Law and Practice, Kalyani Publishers, 11 edition
- 4. Shekar. K.C (2013), Banking Theory Law and Practice, Vikas Publication, 21<sup>st</sup> Edition.
- 5. Dr. Alice Mani (2015), Banking Law and Operation, SBH.

|   | Course Cod  | rogram: Bachelor of Commerce<br>le: B.Com. 2.4 Open Elective  | Course  |                  |
|---|---|---|---|------------------|
|   | Name of the   | Course: 1. EVENT MANAG  | EMENT   |                  |
|   | Course Credits  | No. of Hours per Week   | Total No. of Teachi   | ng Hours         |
|   | 3 Credits   | 3+0+0   | 42 Hrs  |                  |
| Pedagog                                 | y: Classroom lecture, Cas   | se studies, Group discussion,   | Seminar & field wo  | rk etc.,         |
| 1. De<br>2. Tr<br>3. Ga<br>4. Ide<br>ga | evelop their own career oppo<br>ain students in skills to plan<br>ain confidence and enjoyme<br>entify best practice in the de<br>therings. | ompletion of the course, the St<br>ortunity and build their life thro<br>a, manage and implement variou<br>nt from involvement in the ever<br>evelopment and delivery of succ<br>ty for the multi-disciplinary natu | ugh event management<br>s types of events.<br>at management.<br>cessful conferences and | d corporat       |
| Module                                  |   | Syllabus  |   | Teachin<br>Hours |
| Ι                                       | design, Historical Perspec  | pt of event and event manag<br>tive, , Size & type of event, E<br>gency planning, Code of ethics  | vent Team, Planning   | 08               |
| II                                      | EVENT ORGANIZATIO   | <b>DN:</b><br>Catering, organizing accomr   |   | 08               |
| III                                     | HRD IN EVENT MANA<br>HR Selection, Staffing, St<br>control and evaluation, Ev   | aff motivation, Measuring perf  | ormance, Monitoring   | 08               |
| IV                                      |   |   |   |                  |
| V                                       | Sponsorship, Image, Bra   | AND ADVERTISING:<br>ing, Process of event market<br>nding, Advertising Publicity a<br>spects of event management, P   | and Public relations,   | 10               |

# Visit any event organized by the business organizations and list out the steps in conducting an event.

- > Visit any organization which conduct event as its business operations and prepare a report.
- > Conduct an activity to demonstrate the selection process for an educational event
- > Conduct an event in the institution and evaluate the effectiveness of conducting an event.
- > Prepare an advertisement copy of any event of your interest.
- > Any other activities, which are relevant to the course.

# **Reference Books:**

- 1. Singh, Sita Ram- Event Management, ATH Publishers, New Delhi.
- 2. Mahendi Ratta, Vaibhav- Career in Event Management, Publisher Abhishek, Chandigarh
- 3. Wagen Lynn Van Der- Event Management, Carlos Brenda R. Dorling Kindersley (India) Pvt. Ltd. And Pearson Education, Inc.

- 4. Mani K, Shulle, W. Ray- Event Processing, Tata Mc. Graw Hill New Delhi.
- 5. Saggere, Sanjay V.Gaur, Sanjaya Singh, Event Marketing and Mgt., Vikas Pub. House.
- 6. Divaker Sharma, Event Planning Management, Deep and Deep Publication.
- 7. Savita Mohan, Event Management and Public Relations, Enkay Publication House.
- 8. Successful Event Management By Anton Shone & Bryn Parry
- Note: Latest edition of textbooks may be used.

|          | Name of the Program: Bachelor of Commerce (B.Com)<br>Course Code: B.Com. 2.4 Open Elective Course  |           |
|----------|--|-----------|
|          | Name of the Course: 2. INVESTING IN STOCK MARKETS  |           |
| С        | ourse Credits No. of Hours per Week Total No. of Teaching  | g Hours   |
|          | 3 Credits 3+0+0 42 Hrs   | 8         |
| Pedagogy | Classrooms lecture, Case studies, Group discussion, Seminar & field work   | etc.,     |
|          | itcomes: On successful completion of the course, the Students will be able to  |           |
|          | plain the basics of investing in the stock market, the investment environme  |           |
| as 1     | risk & return;   |           |
| 2. Ana   | alyse Indian securities market;  |           |
| 3. Exa   | amine EIC framework and conduct fundamental analysis;  |           |
|          | form technical analysis;   |           |
|          | est in mutual funds market.  |           |
| Module   | Syllabus   | Teaching  |
|          |  | Hours     |
| Ι        | BASICS OF INVESTING:   | 10        |
|          | Basics of Investment & Investment Environment. Risk and Return,  |           |
|          | Avenues of Investment - Equity shares, Preference shares, Bonds &  |           |
|          | Debentures, Insurance Schemes, Mutual Funds, Index Funds. Indian   |           |
|          | Security Markets - Primary Market, Secondary Market and Derivative   |           |
|          | Market. Responsible Investment.  | 0.0       |
| II       | FUNDAMENTAL ANALYSIS:  | 08        |
|          | Top down and bottom up approaches, Analysis of international &   |           |
|          | domestic economic scenario, Industry analysis, Company analysis  |           |
|          | (Quality of management, financial analysis: Both Annual and Quarterly,   |           |
|          | Income statement analysis, position statement analysis including key financial ratios. Cash flow statement analysis. Industry market ratios: PE        |           |
|          | financial ratios, Cash flow statement analysis, Industry market ratios: PE, PEG, Price over sales, Price over book value, EVA), Understanding          |           |
|          | Shareholding pattern of the company.   |           |
| III      | TECHNICAL ANALYSIS:  | 08        |
| 111      | Trading rules (credit balance theory, confidence index, filter rules, market   | 00        |
|          | breath, advances v/s declines and charting (use of historic prices, simple   |           |
|          | moving average and MACD) basic and advanced interactive charts. Do's   |           |
|          | & Don'ts of investing in markets.  |           |
| IV       | INDIAN STOCK MARKET:   | 08        |
|          | Market Participants: Stock Broker, Investor, Depositories, Clearing  |           |
|          | House, Stock Exchanges. Role of stock exchange, Stock exchanges in   |           |
|          | India- BSE, NSE and MCX. Security Market Indices: Nifty, Sensex and  |           |
|          | Sectoral indices, Sources of financial information. Trading in   |           |
|          | securities: Demat trading, types of orders, using brokerage and analyst  |           |
|          | recommendations  |           |
| V        | INVESTING IN MUTUAL FUNDS:   | 08        |
|          | Concept and background on Mutual Funds: Advantages, Disadvantages  |           |
|          | of investing in Mutual Funds, Types of Mutual funds- Open ended, close   |           |
|          | ended, equity, debt, hybrid, index funds and money market funds.   |           |
|          | Factors affecting choice of mutual funds. CRISIL mutual fund ranking   |           |
|          | and its usage, calculation and use of Net Asset Value.   |           |
|          | lopments Activities:   |           |
|          | ork on the spreadsheet for doing basic calculations in finance.  |           |
|          | reners will also practice technical analysis with the help of relevant software.   | abort bar |
|          | ctice use of Technical charts in predicting price movements through line<br>rt candle and stick chart etc. moving averages, exponential moving average |           |
| cila     | rt, candle and stick chart, etc., moving averages, exponential moving average  | ō.        |

- > Calculate of risk and return of stocks using price history available on NSE website.
- Prepare equity research report-use of spreadsheets in valuation of securities, fundamental analysis of securities with the help of qualitative and quantitative data available in respect of companies on various financial websites, etc.
- Any other activities, which are relevant to the course.

# **Reference Books:**

- 1. Chandra, P. (2017). Investment Analysis and Portfolio Management. New Delhi: Tata McGraw Hill Education.
- 2. Kevin, S. (2015). Security Analysis and Portfolio Management. Delhi: PHI Learning. Ranganatham,
- 3. M., & Madhumathi, R. (2012). Security Analysis and Portfolio Management. Uttar Pradesh: Pearson (India) Education.
- 4. Pandian, P. (2012). Security Analysis and Portfolio Management. New Delhi: Vikas Publishing House.

# **D.** Annexure

#### MODEL PROGRAMME STRUCTURE FOR BACHELOR OF COMMERCE, B.COM. BASIC/HONS.) COMMERCE AS PROGRAMME CORE

| Sem. | Discipline Core                                 | <b>Discipline Elective</b>                               | Ability Enhancem                  |                              | Skill Enh   | Total                 |   |         |
|------|---|--|-----------------------------------|------------------------------|---|-----------------------|---|---------|
|      | (DSC) (Credits)                                 | (DSE) /Open Elective<br>(OE) (Credits)                   |                                   |                              | Skill based (Credits)<br>(L+T+P)Value based (Credits) (L+T+P) |                       |   | Credits |
| Ι    | B.Com C1 (4)<br>B.Com C2 (4)<br>B.Com C3 (4)    | OE-1 (3)   |                                   |                              | SEC-1: Digital Fluency<br>(2) (1+0+2)                         | Yoga (1)<br>(0+0+2)   | Health & Wellness(1)<br>(0+0+2)           | 25      |
| Π    | B.Com C4 (4)<br>B.Com C5 (4)<br>B.Com C6 (4)    | OE-2 (3)   | L1-2(3), L2-2(3)<br>(4 hrs. each) | Environmental<br>Studies (2) |   | Sports (1)<br>(0+0+2) | NCC/NSS/R&R(S&G)/<br>Cultural(1)(0+0+2)   | 25      |
|      | Exit option with Cer                            | tificate in Commerce (with                               | h the completion of c             | ourses equal to a mi         | nimum of 48 credits)  | •                     |   | •       |
| III  | B.Com C7 (4)<br>B.Com C8 (4)<br>B.Com C9 (4)    | OE-3 (3)   | L1-3(3), L2-3(3)<br>(4 hrs each)  |                              | SEC-2: AI or some<br>other SEC(2)(1+0+2)                      | Sports (1)<br>(0+0+2) | NCC/NSS/R&R(S&G)/<br>Cultural (1) (0+0+2) | 25      |
| IV   | B.Com C10 (4)<br>B.Com C11 (4)<br>B.Com C12 (4) | OE-4 (3)   | L1-4(3), L2-4(3)<br>(4 hrs each)  | Constitution<br>of India (2) |   | Sports (1)<br>(0+0+2) | NCC/NSS/R&R(S&G)/<br>Cultural (1) (0+0+2) | 25      |
|      | Exit option with D                              | iploma in Commerce (with                                 | the completion of co              | ourses equal to a min        | nimum of 96 credits)  | 1                     |   |         |
| V    | B.Com C13 (4)<br>B.Com C14 (4)<br>B.Com C15 (4) | B.Com E1 (3)<br>Vocational-1 (3)<br>Internship (2)       |                                   |                              | SEC-3: Cyber Security<br>or some other SEC(2)<br>(1+0+2)      | Sports (1)<br>(0+0+2) | NCC/NSS/R&R(S&G)/<br>Cultural (1) (0+0+2) | 24      |
| VI   | B.Com C16 (4)<br>B.Com C17 (4)<br>B.Com C18 (4) | B.Com E2 (3)<br>Vocational-2 (3)<br>Internship (2)       |                                   |                              | SEC-4: Professional<br>Communication (2)                      | Sports (1)<br>(0+0+2) | NCC/NSS/R&R(S&G)/<br>Cultural (1) (0+0+2) | 24      |
|      | Exit Option with Ba                             | chelor of Commerce Degre                                 | e, B.Com. (with the c             | ompletion of cours           | es equal to a minimum of 14                                   | 0 credits)            |   |         |
| VII  | B.Com C19 (4)<br>B.Com C20 (4)<br>B.Com C21 (4  | B.Com E3 (3)<br>Vocational-3 (3)<br>Res. Methodology (3) |                                   |                              |   |                       |   | 21      |
| VIII | B.Com C22 (3)<br>B.Com C23 (3)<br>B.Com C24 (3) | B.Com E4 (3)<br>Vocational-4 (3)<br>Res. Project(6)*     |                                   |                              |   |                       |   | 21      |

\*In lieu of the research Project, two additional elective papers/Internship may be offered

## COURSE PATTERNS, SCHEMES OF EXAMINATIONS AND CREDITS

## **B.Com. Degree & Honors Degree Programmes**

| Sem.   |                        | Course | Instructio     | Hrs.       |      | Marks | 5      | Credits |
|--------|------------------------|--------|----------------|------------|------|-------|--------|---------|
| Sem.   | Subjects               | /Paper | nhrs /<br>week | of<br>Exam | IA   | Exam  | Total  | Creatis |
| I-IV   | Discipline Core        | 3T     | 3 x 4          | 3 x 2      | 3x40 | 3x60  | 3x100  | 3x4     |
| 1-1 V  | Open Elective          | 1T     | 1 x 3          | 1 x 2      | 1x40 | 1x60  | 1x100  | 1x3     |
| I-IV   | 2 Languages            | 2T     | 2 x 4          | 2 x 2      | 2x40 | 2x60  | 2x100  | 2x3     |
| II &IV | ES or CoI              | 1T     | 1 x 3          | 1 x 2      | 1x20 | 1x30  | 1 x 50 | 1x2     |
| I &III | SEC                    | T+P    | 1 + 2          | 2          | 1x25 | 1x25  | 1 x 50 | 1x2     |
| I-IV   | Yoga/ Sports           | 1P     | 1 x 2          | -          | 1x25 | -     | 1 x 25 | 1x1     |
| I-IV   | H&W/NCC/NSS/R&R/C<br>A | 1P     | 1 x 2          | _          | 1x25 | -     | 1 x 25 | 1x1     |

# a) I/ II/ III/ IV Semesters

#### b) V/VI Semester

| Sem.                                    | Sach in sta            | Subjects Course/ Instruction Hrs. of |            | Hrs. of               |      |      | Credits |         |  |
|---|------------------------|--------------------------------------|------------|-----------------------|------|------|---------|---------|--|
| Sem.                                    | Subjects               | Paper                                | hrs / week | Exam                  | IA   | Exam | Total   | Creatis |  |
|   | Discipline core        | 3T                                   | 3 x 4      | 3 x 2                 | 3x40 | 3x60 | 3x100   | 3x4     |  |
| <b>X</b> <i>L</i> / <b>X</b> / <b>X</b> | Discipline Elective    | 1T                                   | 1 x 3      | 1 x 2                 | 1x40 | 1x60 | 1x100   | 1x3     |  |
| V/VI                                    | Vocational Course      | 1T                                   | 1 x 3      | 1 x 2                 | 1x40 | 1x60 | 1x100   | 1x3     |  |
|   | Internship             | 3 to 4 we                            |            | Report & presentation | 1x25 | 1x25 | 1x50    | 1x2     |  |
|   | SEC                    | T+P                                  | 1+2        | 1                     | 1x25 | 1x25 | 1x50    | 1x2     |  |
| V/VI                                    | Yoga/ Sports           | 1P                                   | 1x2        | -                     | 1x25 | -    | 1x25    | 1x1     |  |
|   | H&W/NCC/NSS/R&R/C<br>A | 1P                                   | 1x2        | -                     | 1x25 | -    | 1x25    | 1x1     |  |

#### c) VII/VIII Semester

| Sem. |                         | Course/ | Instruction | <b>Duration</b> of        | Mark | Credits        |       |        |
|------|-------------------------|---------|-------------|---------------------------|------|----------------|-------|--------|
| Sem. | Subjects                | Paper   | hrs/ week   | Exam (hrs)                | IA   | Exam           | Total | Creans |
|      | Discipline Core         | 3T      | 3 x 4       | 3 x 2                     | 3x40 | 3x60           | 3x100 | 3x4    |
|      | Discipline Elective     | 1T      | 1 x 3       | 1 x 2                     | 1x40 | 1x60           | 1x100 | 1x3    |
| VII  | Vocational Course       | 1T      | 1 x 3       | 1 x 2                     | 1x40 | 1x60           | 1x100 | 1x3    |
|      | Research<br>Methodology | 1T      | 1x 3        | 1x 2                      | 1x40 | 1x60           | 1x100 | 1x3    |
|      | Discipline Core         | 3T      | 3 x 3       | 3 x 2                     | 3x40 | 3x60           | 3x100 | 3x3    |
|      | Discipline Elective     | 1T      | 1 x 3       | 1 x 2                     | 1x40 | 1x60           | 1x100 | 1x3    |
| VIII | Vocational Course       | 1T      | 1 x 3       | 1 x 2                     | 1x40 | 1x60           | 1x100 | 1x3    |
|      | Research Project*       |         | 12          | Viva+Report<br>Evaluation | 60   | 40+100<br>Viva | 1x200 | 1x6    |

\* Two Discipline Elective papers may be offered in lieu of the project work.

# d) IX/ X Semester

| Sem. |                                      | Course/ | Instruction | <b>Duration</b> of        | Marks |                  |       | Credits |
|------|--------------------------------------|---------|-------------|---------------------------|-------|------------------|-------|---------|
|      | Subjects                             | Paper   | hrs/ week   | Exam (hrs.)               | IA    | Exam             | Total | Cituits |
| IX   | Discipline Core<br>without Practical | 3T      | 3 x 4       | 3 x 2                     | 3x40  | 3x60             | 3x100 | 3 x 4   |
|      | Discipline Elective                  | 3T      | 3 x 3       | 3 x 2                     | 3x40  | 3x60             | 3x100 | 3 x 3   |
|      | Open Elective                        | 1T      | 1 x 3       | 1 x 2                     | 1x40  | 1x60             | 1x100 | 1 x 3   |
| Х    | Discipline Core                      | 2T      | 2 x 4       | 2 x 2                     | 2x40  | 2x60             | 2x100 | 2 x 4   |
|      | Discipline Elective                  | 2T      | 2 x 3       | 2 x 2                     | 2x40  | 2x60             | 2x100 | 2 x 3   |
|      | Research Project*                    | 1RP     | 16          | Viva+Report<br>Evaluation | 60    | 40+100<br>(Viva) | 1x200 | 1 x 8   |

#### Note: Abbreviations used

T- Theory; P- Practical; AECC- Ability Enhancement Compulsory Courses, ES-Environmental Studies; CoI- Constitution of India; SEC- Skill Enhancement Courses, CC/EA & CA- Co-curricular/Extension and Cultural Activities.

#### Appendix-C

**Exam Duration: 2** 

# **QUESTION PAPER PATTERN**

# Maximum Marks: 60 Hours

# Section – A (5X2=10)

# 1. Answer any five sub questions, each sub question carries two marks

- a.
- b.
- c. d.
- e.
- f.
- g.

## **Section – B (3X5=15)**

Answer any three questions; each question carries five marks (in case of practical papers four problems and one theory question)

- 2.
- 3.
- 4.
- 5.
- 6.

# Section – C (2X10=20)

Answer any two questions; each question carries fifteen marks (in case of practical papers three problems and one theory question)

- 7. 8.
- o. 9.
- 7. 10
- 10.

# **Section - D** (1X15=15)

Compulsory question (Case study/problem)

11.